

APN# 1023-17-002-008

Recording Requested by/Mail to:

Name: Gordon Gregory

Address: 3147 Mess Place

City/State/Zip: Paradise, Ca 95969

Mail Tax Statements to:

Name: Gary Gregory

Address: 3761 SE Cherokee Rd

City/State/Zip: Prineville, OR 97754



KAREN ELLISON, RECORDER

Title of Document (required)

----- (Only use if applicable) -----

The undersigned hereby affirms that the document submitted for recording
DOES contain personal information as required by law: (check applicable)

Affidavit of Death – NRS 440.380(1)(A) & NRS 40.525(5)

Judgment – NRS 17.150(4)

Military Discharge – NRS 419.020(2)

Gordon Gregory
Signature

Gordon Gregory
Printed Name

This document is being (re-)recorded to correct document # _____, and is correcting

APN: 1023-17-002-008

WHEN RECORDED MAIL TO:

Gordon Gregory
3147 Mess Place
Paradise, Ca
95969

DEED IN LIEU OF FORECLOSURE

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged. JESSIE ROLLINS and SARAH ROLLINS, husband and wife as joint tenants with right of survivorship (collectively "Grantor"), does hereby GRANT, BARGAIN and SELL to ROBERT G. JAMES and GAY G. JAMES, Trustees of the JAMES FAMILY TRUST dated January 10, 2006, as to an undivided 33.33% interest, GORDON G. GREGORY and LINDA L. GERGORY, Trustees of the LINDA LEE GREGORY AND GORDON GRAY GREGORY REVOCABLE LIVING TRUST dated July 227, 2017, as to an undivided 33.33% interest. and GARY G. GREGORY and ROSEMARY A. GREGORY, husband and wife as joint tenants. as to an undivided 33.33% interest, tenants in common (collectively "Grantee"), the real property situate in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

TOGETHER WITH all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.


THIS DEED is an absolute conveyance, Grantor having sold the real property above-described to Grantee for a fair and adequate consideration, such consideration, in addition to that above recited, being full satisfaction of all obligations secured by A Deed of Trust dated June 21, 2018, and executed by JESSIE ROLLINS and SARAH ROLLINS, husband and wife as joint tenants with right of survivorship, as Trustor, WESTERN TITLE COMPANY, LLC, a Nevada limited liability company, as the Trustee, and ROBERT G. JAMES and GAY G. JAMES, Trustees of the JAMES FAMILY TRUST dated January 10, 2006. as to an undivided 33.33% interest, GORDON G. GREGORY and LINDA L. GERGORY, Trustees of the LINDA LEE GREGORY AND GORDON GRAY GREGORY REVOCABLE LIVING TRUST dated July 27, 2017, as to an undivided 33.33% interest. and GARY G. GREGORY and ROSEMARY A. GREGORY, husband and wife as joint tenants, as to an undivided 33.33% interest, tenants in common, as the Beneficiary, which Deed of Trust was recorded on June 28, 2019, in the Official Records of Douglas County, Nevada, as Document No. 2018-916224, and re-recorded on September 5, 2018, in the Official Records of Douglas County, Nevada, as Document No. 2018-

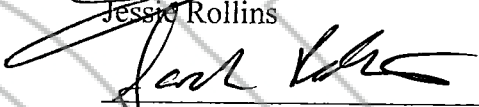
919075, which secures an obligation in the original principal amount of \$170,000.00. Grantor, JESSIE ROLLINS and SARAH ROLLINS, husband and wife as joint tenants with right of survivorship are the obligors under said Deed of Trust, which was assigned to ROBERT G. JAMES and GAY G. JAMES, Trustees of the JAMES FAMILY TRUST dated January 10, 2006, as to an undivided 33.33% interest, GORDON G. GREGORY and LINDA L. GERGORY, Trustees of the LINDA LEE GREGORY AND GORDON GRAY GREGORY REVOCABLE LIVING TRUST dated July 227, 2017, as to an undivided 33.33% interest, and GARY G. GREGORY and ROSEMARY A. GREGORY, husband and wife as joint tenants, as to an undivided 33.33% interest, tenants in common (Deed of Trust).

Grantor declares that this conveyance is freely and fairly made and that there are no agreements, oral or written, other than this Deed between the parties hereto with respect to the real property hereby conveyed.

Grantee joins in the execution of this Deed for the purpose of evidencing that the Grantee hereby accepts this conveyance as being full satisfaction of all obligations secured by the Deed of Trust above-described.

DATED: 7/11/19

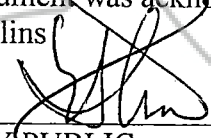


Jessie Rollins


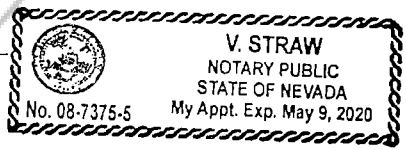
Sarah Rollins

STATE OF NEVADA)
) ss:
COUNTY OF Douglas)

This instrument was acknowledged before me on 7/11, 2019, by Jessie Rollins and Sarah Rollins



NOTARY PUBLIC



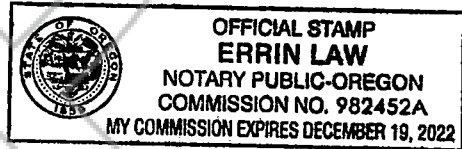
DATED: 7/1/19

Gary G. Gregory
Gary G. Gregory
Rosemary A. Gregory
Rosemary A. Gregory

STATE OF Oregon)
COUNTY OF Crook) ss:

This instrument was acknowledged before me on July 1st, 2019, by Gary G. Gregory and Rosemary A. Gregory.

E Law
NOTARY PUBLIC



DATED: 6/26/19

JAMES FAMILY TRUST

Robert G. James, Trustee
Robert G. James, Trustee

Gay G. James, Trustee
Gay G. James, Trustee

STATE OF _____)
COUNTY OF _____) ss:
_____)

This instrument was acknowledged before me on _____, 20____, by Robert G. James and Gay G. James.

NOTARY PUBLIC

DATED: _____

LINDA LEE GREGORY AND GORDON GRAY GREGORY REVOCABLE LIVING TRUST

Linda Lee Gregory, Trustee
Linda Lee Gregory, Trustee

Gordon Gray Gregory, Trustee
Gordon Gray Gregory, Trustee

STATE OF California)
COUNTY OF Butte) ss:
_____)

This instrument was acknowledged before me on July 17, 2019, by Linda Lee Gregory and Gordon Gray Gregory.

Mulay Anne Ahmed "Notary public"
NOTARY PUBLIC

See all purpose
General Acknowledgment

ACKNOWLEDGMENT

Deed In Lieu of Foreclosure

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

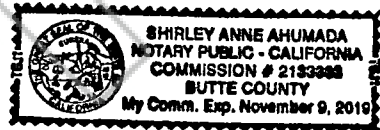
State of California
County of Butte

On July 17, 2019 before me, Shirley Anne Ahumada "notary public"
(insert name and title of the officer)

personally appeared Linda L. Gregory & Gordon Gray Gregory
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature Shirley Anne Ahumada (Seal)

CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF California)SS
COUNTY OF Butte)

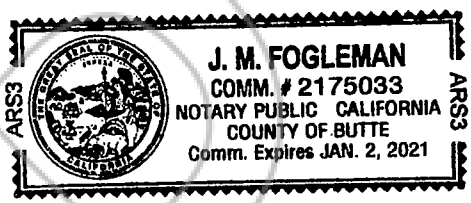
On 6/26/19 before me, JM Fogleman, Notary Public, personally appeared Robert G James and Gay G James

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature JM Fogleman



This area for official notarial seal.

OPTIONAL SECTION - NOT PART OF NOTARY ACKNOWLEDGEMENT CAPACITY CLAIMED BY SIGNER

Though statute does not require the Notary to fill in the data below, doing so may prove invaluable to persons relying on the documents.

- INDIVIDUAL
- CORPORATE OFFICER(S) TITLE(S)
- PARTNER(S) LIMITED GENERAL
- ATTORNEY-IN-FACT
- TRUSTEE(S)
- GUARDIAN/CONSERVATOR
- OTHER

SIGNER IS REPRESENTING:

Name of Person or Entity _____

Name of Person or Entity _____

OPTIONAL SECTION - NOT PART OF NOTARY ACKNOWLEDGEMENT

Though the data requested here is not required by law, it could prevent fraudulent reattachment of this form.

THIS CERTIFICATE MUST BE ATTACHED TO THE DOCUMENT DESCRIBED BELOW

TITLE OR TYPE OF DOCUMENT: _____

NUMBER OF PAGES _____ DATE OF DOCUMENT _____

SIGNER(S) OTHER THAN NAMED ABOVE _____

EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located within a portion of the South 1/2 of Section 17, Township 10 North, Range 23 East, MDM, Douglas County, Nevada, more particularly described as follows:

Commencing at the Northwest corner of the Southeast 1/4 of the Southwest 1/4 of Section 17; Thence N. 89°24'21"E. (N. 89°24'27" E. per LDM 06-026, filed at Document No. 688583, Official Records of Douglas County, Nevada), 34.10 feet to the TRUE POINT OF BEGINNING; thence N. 89°24'21" E. (N. 89°24'27" E. per LDM 06-026), along the North line of said Southeast 1/4 of the Southwest 1/4, 1259.16 feet (1259.05 feet per LDM 06-026), to the Northeast corner thereof; thence S. 21°27'18" E., 1,202.68 feet to a point on the 5010 contour line, as shown on said LDM 06-026; thence along said 5010 contour line as shown on LDM 06-026 for the following three courses:

1. S. 33°47'27" W., 66.34 feet;
2. S.40°12'25" W., 136.37 feet;
3. S. 48°36'50" W., 50.84 feet;

Thence S. 88°48'20" W., along the South line of said Section 17, 313.35 feet to the South 1/4 corner thereof; thence continuing along said South line of Section 17, S. 88°48'36" W., 857.85 feet; thence N. 15°25'00" W., 1,372.93 feet to the POINT OF BEGINNING.

Reference is hereby made to that certain Record of Survey to Support a Boundary Line Adjustment for Gary G. Gregory, et al, recorded in the office of the Douglas County Recorder, State of Nevada on October 23, 2014 as Document No. 2014-851543.

NOTE: The above metes and bounds description appeared previously in that certain Boundary Line Adjustment Grant, Bargain, Sale Deed recorded in the office of the recorder of Carson City, Nevada on October 23, 2014, as Document No. 2014-851544 of Official Records.

Assessor's Parcel Number(s):
1023-17-002-008

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
 a) 1023-17-002-008
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property: \$175,000.00
 Deed in Lieu of Foreclosure Only (value of property) (\$175,000.00)
 Transfer Tax Value: \$0.00
 Real Property Transfer Tax Due: \$0.00

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section # _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100.00 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Gordon Gregory Capacity Owner

Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Jesse and Sarah Rollins
 Address: 1167 Annie Court, Ste E
 City: Minden
 State: Nevada Zip: 89423

Print Name: Gordon Gregory
 Address: 3147 Megs Place
 City: Paradise
 State: Ca Zip: 95969

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: Gordon Gregory Escrow # _____
 Address: 3147 Megs Place
 City: Paradise State: Ca Zip: 95969

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)