DOUGLAS COUNTY, NV

RPTT:\$1287.00 Rec:\$35.00

\$1,322.00 Pgs=2

2019-934883 09/09/2019 12:15 PM

FIRST AMERICAN TITLE MINDEN

KAREN ELLISON, RECORDER

A.P.N.:

1220-04-512-022

File No:

143-2571472 (mk)

R.P.T.T.:

\$1,287.00

When Recorded Mail To: Mail Tax Statements To:

Ronald B. Zehren 1342 Toiyabe Avenue Gardnerville, NV 89410

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Thomas M. Rector, Jr., and Sarah A. Rector, husband and wife, as joint tenants with right of survivorship, who acquired title as, Thomas M. Rector, Jr., an unmarried man and Sarah A. Viola, an unmarried woman as joint tenants with right of survivorship

do(es) hereby GRANT, BARGAIN and SELL to

Ronald B. Zehren, a widower

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 5 OF FINAL MAP OF CARSON VALLEY ESTATES SUBDIVISION, UNIT NO. 2, ACCORDING TO THE MAP THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON DECEMBER 23, 1970, AS DOCUMENT NO. 50685, OFFICIAL RECORDS.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Subject to

- All general and special taxes for the current fiscal year.
- Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

Date: 08/12/2019

Thomas M. Rey Sarah A. Recto	Ahect	Atr.		
STATE OF	NEVADA	SS.		
	DOUGLAS t was acknowledged		ptember :	<i>3,2019</i> by
Thomas M. R	ector, Jr., and Sara	n A. Rector.		
My commission	Notary Public on expires: 1/-6	<u>22</u>)	MARY KE Notary Public - Sta Appointment Recorded in No: 98-49567-5 - Expire	te of Nevada

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **August 12, 2019** under Escrow No. **143-2571472**.

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)				
a)_	1220-04-512-022	\ \			
þ)		\ \			
c)_ d)		\ \			
		\ \			
2.	Type of Property	FOR RECORDERS OPTIONAL USE			
a)	Vacant Land b) X Single Fam. Res.				
c)	Condo/Twnhse d) 2-4 Plex	Book Page:			
e)	Apt. Bldg. f) Comm'l/Ind'l	Date of Recording:			
g)	Agricultural h) Mobile Home	Notes:			
i)	Other				
3.	a) Total Value/Sales Price of Property:	\$330,000.00			
	b) Deed in Lieu of Foreclosure Only (value of pro	operty) (_\$)			
	c) Transfer Tax Value:	\$330,000.00			
	d) Real Property Transfer Tax Due	\$1,287.00			
4.	If Exemption Claimed:	\ / / /			
••					
	a. Transfer Tax Exemption, per 375.090, Sectionb. Explain reason for exemption:				
	b. Explain reason for exemption:				
5.	Partial Interest: Percentage being transferred:	%			
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS					
375,060 and NRS 375,110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate					
the	information provided herein. Furthermore, the	e parties agree that disallowance of any			
claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and					
Sell	ler shall be jointly and severally liable for any add	itional amount-owed.			
	nature: (O Color	Capacity: Ool			
_	nature:	Capacity:			
and the same of th	SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION			
	(REQUIRED) Thomas M. Rector, Jr. and Sarah	(REQUIRED)			
Prir	nt Name: A. Rector	Print Name: Ronald B. Zehren			
Add	dress: 1342 Toiyabe Avenue	Address: 1342 Toiyabe Avenue			
City	y: Gardnerville	City: Gardnerville			
Sta		State: NV Zip: 89410			
COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)					
Dete	First American Title Insurance nt Name: Company	File Number: 143-2571472 mk/ et			
	dress 1663 US Highway 395, Suite 101	The Number 110 2071 172 may be			
City	/: Minden	State: <u>NV</u> Zip: <u>89423</u>			
	(AC A DUBLIC DECORD THIS FORM MAY	BE DECORDED/MICROFILMED)			