DOUGLAS COUNTY, NV Rec:\$35.00

2019-934885 09/09/2019 12:23 PM

Total:\$35.00 JOHN DICKENSON

Pgs=3

APN: 1220-04-515-028

RECORDING REQUESTED BY:

John Dickenson & Druesilla Davis Smith 1355 Toiyabe Ave. Gardnerville, NV 89410

AFTER RECORDATION, RETURN BY MAIL TO:

John Dickenson & Druesilla Davis Smith, Trustees 1355 Toiyabe Ave. Gardnerville, NV 89410

KAREN ELLISON, RECORDER

E07

SPACE ABOVE THIS LINE FOR RECORDER'S USE

QUIT CLAIM DEED

THIS OUITCLAIM DEED, executed this 29th day of August, 2019, by first party, Grantors, JOHN DICKENSON, an unmarried man, and DRUESILLA DAVIS SMITH, an unmarried woman, whose post office address is 1355 Toiyabe Avenue, Gardnerville, NV 89410, to second party, Grantees, JOHN RAYMOND DISCKENSON and T. D. DRUESILLA DAVIS SMITH Trustees of THE DICKENSON SMITH FAMILY TRUST, Dated August 29, 2019, whose post office address is 1355 Toiyabe Avenue, Gardnerville, NV 89410.

WITNESSETH, that the said first party, for good consideration and for the sum of Ten Dollars (\$10.00) paid by the said second party, the receipt whereof is hereby acknowledged, does hereby remise, release and quitclaim unto the said second party forever, all the right, title, interest and claim which the said first party has in and to the following described parcel of land, and improvements and appurtenances thereto in the County of Douglas, State of Nevada to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Subject to Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any. TOGETHER with all and singular the tenements, hereditaments and appurtenances now of record, if any.

IN WITNESS WHEREOF, the said first party has signed and sealed these presents the day and year first above written.

ın Dickenson

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Druesilla Davis Smith

STATE OF NEVADA

COUNTY OF DOUGLAS

This instrument was acknowledged before me on the 29 day of 2019, by John Dickenson &

Smith. Druesilla Davis

Notary Public

ELIZABETH DEL REAL Notary Public - State of Nevada Appointment Recorded in Carson City No: 18-4420-3 - Expires Oct. 15, 2022

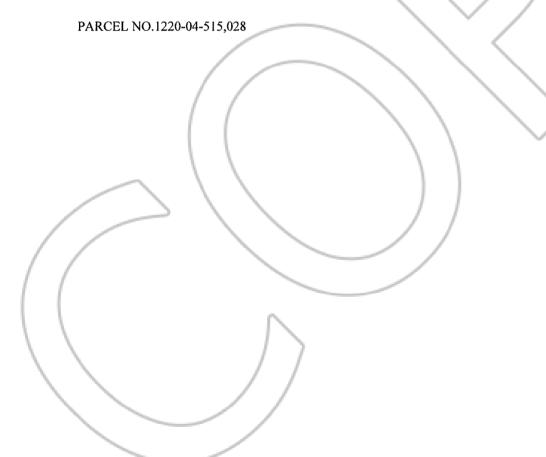
EXHIBIT "A"

LEGAL DESCRIPTION:

SITUATED IN COUNTY OF DOUGLAS, STATE OF NEVADA, AND DESCRIBED AS FOLLOWS, TO-WIT:

ALL THAT REAL PROPERTY SITUATED IN THE UNINCORPORATED AREA COUNTY OF DOUGLAS STATE OF NEVADA, BOUNDED AND DESCRIBED AS FOLLOWS: LOT 29, AS SHOWN ON THAT CERTAIN MAP ENTITLED FINAL MAP OF CARSON VALLEY ESTATES SUBDIVISION UNIT NO. 3, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON SEPTEMBER 15, 1971, IN BOOK 2 OF MAPS, PAGE 257, AS DOCUMENT NO. 54454.

BEING THAT PARCEL OF LAND CONVEYED OR ASSIGNED TO JOHN DICKENSON, AN UNMARRIED MAN FROM OWNER OF RECORD BY DATED 02/22/2000 AND RECORDED 04/17/2000 IN DEED INSTRUMENT 0490061 OF THE DOUGLAS COUNTY NEVADA PUBLIC REGISTRY.



STATE OF NEVADA DECLARATION OF VALUE 1. Assessor Parcel Number(s) 1220-04-515-028 b) c) d) 2. Type of Property: a) Vacant Land b) ✓ Single Fam. Res. c)| Condo/Twnhse d) 2-4 Plex FOR RECORDERS OPTIONAL USE ONLY e) L Apt. Bldg Comm'l/Ind'l BOOK DATE OF RECORDING Agricultural Mobile Home g) NOTES: Other i) l 3. Total Value/Sales Price of Property: Deed in Lieu of Foreclosure Only (value of property) Transfer Tax Value: Real Property Transfer Tax Due: 4. If Exemption Claimed: a. Transfer Tax Exemption per NRS 375.090, Section # 7 b. Explain Reason for Exemption: Transfer to Trust without consideration 5. Partial Interest: Percentage being transferred: The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. Grantor Capacity Grantor Capacity **BUYER (GRANTEE) INFORMATION** SELLER (GRANTOR) INFORMATION (REQUIRED) (REQUIRED) Print Name: John Dickenson & Druesilla Davis Smith, Print Name: John Dickenson & Druesilla Davis Smith Address: 1355 Toiyabe Ave Address: 1355 Toivabe Ave Gardnerville Gardnerville City: City: Zip: 89460 State: NV State: NV Zip: 89460

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: _____ Escrow #____

Address: Zip:

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)