

EXHIBIT "A"

LEGAL DESCRIPTION:

SITUATED IN COUNTY OF DOUGLAS, STATE OF NEVADA, AND DESCRIBED AS FOLLOWS,
TO-WIT:

ALL THAT REAL PROPERTY SITUATED IN THE UNINCORPORATED AREA COUNTY OF DOUGLAS
STATE OF NEVADA, BOUNDED AND DESCRIBED AS FOLLOWS: LOT 29, AS SHOWN ON THAT
CERTAIN MAP ENTITLED FINAL MAP OF CARSON VALLEY ESTATES SUBDIVISION UNIT NO. 3,
FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY,
STATE OF NEVADA, ON SEPTEMBER 15, 1971, IN BOOK 2 OF MAPS, PAGE 257, AS DOCUMENT
NO. 54454.

BEING THAT PARCEL OF LAND CONVEYED OR ASSIGNED TO JOHN DICKENSON, AN
UNMARRIED MAN FROM OWNER OF RECORD BY DATED 02/22/2000 AND RECORDED
04/17/2000 IN DEED INSTRUMENT 0490061 OF THE DOUGLAS COUNTY NEVADA PUBLIC
REGISTRY.

PARCEL NO.1220-04-515,028

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
 a) 1220-04-515-028
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: <u>At-Trust OK.</u>	

3. Total Value/Sales Price of Property: \$ _____
 Deed in Lieu of Foreclosure Only (value of property) (_____
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due: \$ _____

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section # 7
 b. Explain Reason for Exemption: Transfer to Trust without consideration

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature John Dickenson Capacity _____ Grantor
 Signature Druesilla Davis Smith Capacity _____ Grantor

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: John Dickenson & Druesilla Davis Smith
 Address: 1355 Toiyabe Ave
 City: Gardnerville
 State: NV Zip: 89460

Print Name: John Dickenson & Druesilla Davis Smith,
 Address: 1355 Toiyabe Ave
 City: Gardnerville
 State: NV Zip: 89460

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: _____ Escrow # _____
 Address: _____
 City: _____ State: _____ Zip: _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)