

A.P.N.: 1220-08-410-001  
File No: 143-2570142 (mk)  
R.P.T.T.: \$3,233.10

When Recorded Mail To: Mail Tax Statements To:  
The Brown Parker Trust  
6519 Via Del Cerrito  
Rancho Murieta, CA 95863

***GRANT, BARGAIN and SALE DEED***

*FOR A VALUABLE CONSIDERATION*, receipt of which is hereby acknowledged,

Daniel J. Westman and Suezanne Westman, husband and wife as joint tenants

do(es) hereby *GRANT, BARGAIN and SELL* to

Duane A. Parker and Janice R. Brown, Trustees of The Brown Parker Trust, dated  
January 28, 2019

the real property situate in the County of Douglas, State of Nevada, described as follows:

**LOT 50, IN BLOCK B, AS SET FORTH ON FINAL SUBDIVISION MAP, PLANNED UNIT  
DEVELOPMENT, PD 03-011 FOR ROCKY TERRACE FILED IN THE OFFICE OF THE  
COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON NOVEMBER 30,  
2005, IN BOOK 1105, PAGE 12654, DOCUMENT NO. 661875.**

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and  
water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents,  
issues or profits thereof.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now  
of record.

Date: 07/24/2019

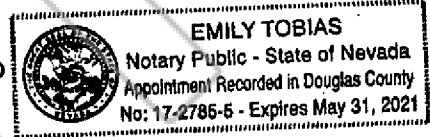
**This document was executed  
in counter-part and  
shall be deemed as one.**

~~Daniel J. Westman~~  
[Signature]  
~~Suzanne Westman~~  
[Signature]

STATE OF **NEVADA** )  
 ) : ss.  
COUNTY OF **DOUGLAS** )

This instrument was acknowledged before me on AUGUST 15, 2019 by ~~at~~ **Daniel J. Westman and Suzanne Westman.**

[Signature]  
Notary Public  
(My commission expires: 5/31/21)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **July 24, 2019** under Escrow No. **143-2570142.**

*Daniel J. Westman*  
Daniel J. Westman

\_\_\_\_\_  
Suzanne Westman

STATE OF **NEVADA** )  
                                  ) : ss.  
COUNTY OF **DOUGLAS** )

This instrument was acknowledged before me on 9-3-19 by **Daniel J. Westman.**

*Mary Kelsh*  
Notary Public  
(My commission expires: 11-6-22)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **July 24, 2019** under Escrow No. **143-2570142.**

**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 1220-08-410-001
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg.
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

**FOR RECORDERS OPTIONAL USE**

Book \_\_\_\_\_ Page: \_\_\_\_\_  
Date of Recording: \_\_\_\_\_  
Notes: \_\_\_\_\_

3. a) Total Value/Sales Price of Property: \_\_\_\_\_

\$829,000.00

b) Deed in Lieu of Foreclosure Only (value of property) ( \$ \_\_\_\_\_ )

c) Transfer Tax Value: \_\_\_\_\_

\$829,000.00

d) Real Property Transfer Tax Due \_\_\_\_\_

\$3,233.10

4. **If Exemption Claimed:**

a. Transfer Tax Exemption, per 375.090, Section: \_\_\_\_\_

b. Explain reason for exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature]

Capacity: [Signature]

Signature: \_\_\_\_\_

Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

Print Name: Daniel J. Westman and Suezanne

Print Name: The Brown Parker Trust

Address: Westman

Address: 6519 Via Del Cerrito

Address: 1008 Keystone Court

City: Gardnerville

City: Rancho Murieta

State: NV Zip: 89460

State: CA Zip: 95863

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: First American Title Insurance

File Number: 143-2570142 mk/ et

Address: Company

Address: 1663 US Highway 395, Suite 101

City: Minden

State: NV Zip: 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)