

APN: 1219-04-002-027 & 1219-04-002-025

RECORDING REQUESTED BY:

*Ro. Anderson Engineering
P.O. Box 2229
Minden, NV 89423*

AFTER RECORDATION, RETURN BY MAIL TO:

Same



KAREN ELLISON, RECORDER

E03

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**BOUNDARY LINE ADJUSTMENT
GRANT, BARGAIN, SALE DEED**

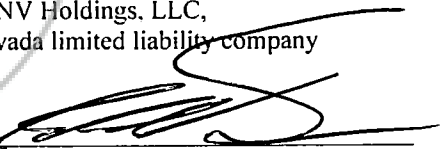
THIS DEED IS PLACED OF RECORD FOR THE PURPOSE OF RECORDNG THE ADJUSTED LEGAL DESCRIPTION

THIS INDENTURE WITNESSETH: Grantor, AJS NV HOLDINGS, LLC, a Nevada limited liability company, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to Grantees, CLINTON J. SCHUE and JESSE SCHUE, husband and wife as joint tenants, forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF WHICH PROVIDES THE LEGAL DESCRIPTION OF AREA ADJUSTED FROM PARCEL 2 (APN1219-04-002-027) TO PARCEL 1 (1219-04-002-025).

BOUNDARY LINE ADJUSTMENT BETWEEN EXISTING PARCELS OF LAND, AS FURTHER DEPICTED AND SET FORTH ON THAT CERTAIN RECORD OF SURVEY IN SUPPORT OF BOUNDARY LINE ADJUSTMENT, RECORDED CONCURRENTLY HEREWITH.

AJS NV Holdings, LLC,
a Nevada limited liability company

By: 
Clinton J. Schue, Manager

STATE OF NEVADA)
) ss.
COUNTY OF DOUGLAS)

This instrument was acknowledged before me on the 9th day of September, 2019, by Clinton P. Schue.

See Attached for Notary

Notary Public

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)
County of EL DORADO) ss.

On 9-3-2019 before me, LILA M. ROHRICH, Notary Public personally appeared Clinton J. Schue

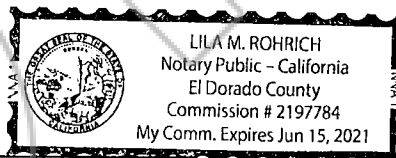
, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. WITNESS my hand and official seal.

SIGNATURE

Lila M. Rohrich

LILA M. ROHRICH



-----OPTIONAL-----

Description of Attached Document

Title or Type of Document:

Boundary Line Adjustment Grant Bargain Sale Deed

Document Date:

Number of Pages:

Signer(s) Other Than Named Above:

DESCRIPTION
AREA ADJUSTED FROM PARCEL 2 TO PARCEL 1
(from A.P.N. 1219-04-002-027 to A.P.N. 1219-04-002-025)

All that real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located within a portion of Section 4, Township 12 North, Range 19 East, Mount Diablo Meridian, more particularly described as follows:

COMMENCING at the northerly corner of Adjusted Parcel 1 as shown on the Record of Survey to Support a Boundary Line Adjustment for AJS NV Holdings, LLC and The Stanley Family Trust, filed for record May 1, 2019 in the office of Recorder, Douglas County, Nevada, as Document No. 928517, said point falling on the westerly right-of-way line of Kingsbury Grade;

thence South $10^{\circ}56'20''$ West, 203.50 feet to the **POINT OF BEGINNING**;

thence South $06^{\circ}35'05''$ West, 106.87 feet;

thence along the arc of a curve to the right, having a radius of 50.00 feet, central angle of $74^{\circ}51'45''$, arc length of 65.33 feet, and chord bearing and distance of South $44^{\circ}00'57''$ West, 60.78 feet;

thence South $81^{\circ}26'50''$ West, 46.50 feet;

thence along the arc of a curve to the left, having a radius of 100.00 feet, central angle of $20^{\circ}30'54''$, arc length of 35.81 feet, and chord bearing and distance of South $71^{\circ}11'23''$ West, 35.61 feet;

thence South $60^{\circ}55'56''$ West, 49.06 feet;

thence along the arc of a curve to the left, having a radius of 170.00 feet, central angle of $17^{\circ}48'07''$, arc length of 52.82 feet, and chord bearing and distance of South $52^{\circ}01'52''$ West, 52.61 feet;

thence along a reverse curve to the right, having a radius of 110.00 feet, central angle of $35^{\circ}43'04''$, arc length of 68.57 feet, and chord bearing and distance of South $60^{\circ}59'21''$ West, 67.47 feet;

thence South $78^{\circ}50'53''$ West, 20.95 feet;

thence South $00^{\circ}08'31''$ West, 400.18 feet;

thence North $89^{\circ}48'21''$ West, 190.73 feet;

thence North $00^{\circ}08'31''$ East, 235.05 feet;

thence North $46^{\circ}47'26''$ East, 40.77 feet;

thence North $37^{\circ}27'45''$ East, 41.53 feet;

thence North $26^{\circ}02'50''$ East, 104.62 feet;

thence North $00^{\circ}04'19''$ West, 193.57 feet;

thence North $89^{\circ}59'22''$ East, 40.00 feet;

thence North $00^{\circ}04'19''$ West, 77.00 feet;

thence North $89^{\circ}57'10''$ East, 348.66 feet to the **POINT OF BEGINNING**,

containing 3.25 acres, more or less.

2578-002

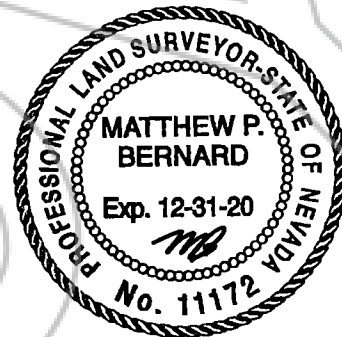
06/24/19

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The Basis of Bearing of this description is South 00°11'00" East, the south one-quarter (S1/4) line between Sections 3 & 4 as shown on the Record of Survey to Support a Boundary Line Adjustment for AJS NV Holdings, LLC & The Stanley Family Trust, filed for record May 1, 2019, in said office of Recorder as Document No. 928517.

Prepared By:

R.O. ANDERSON ENGINEERING, INC.
Mathew P. Bernard, P.L.S. 11172
P.O. Box 2229
Minden, Nevada 89423



6-28-19

STATE OF NEVADA DECLARATION OF VALUE

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument#: _____

Book: _____ Page: _____

Date of Recording: _____

Notes: _____

- 1. Assessor Parcel Number (s)**
- (a) 1219-04-02-027
- (b) 1219-04-02-025
- (c) _____
- (d) _____

- 2. Type of Property:**
- a) Vacant Land
- b) Single Fam Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) \$ _____

Transfer Tax Value: \$ _____

Real Property Transfer Tax Due: \$ _____

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section: 3

b. Explain Reason for Exemption: Boundary Line Adjustment - Same owner owns both properties

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 % per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: _____ Capacity: Agent

Signature: _____ Capacity: _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: ASS NV Holding

Address: P.O. Box 1336

City: Zephyr Cove

State: NV Zip: 89448

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: ASS Holdings

Address: P.O. Box 1336

City: Zephyr Cove

State: NV Zip: 89448

COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: Dina Schrubusch - P.O. Anderson Engne Estrow # _____

Address: P.O. Box 2229

City: Minden State: NV Zip: 89423