Rec:\$35.00 Total:\$35.00 ROIANDERSON 2019-934947

09/10/2019 12:11 PM

Pgs=5

KAREN ELLISON, RECORDER

APN: 1219-04-002-025

RECORDING REQUESTED BY:

7.0. Anderson Engineering P.O. Box 2229 Minden nu 29423

AFTER RECORDATION, RETURN BY MAIL TO

Same

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## GRANT, BARGAIN, SALE DEED

## THIS DEED IS PLACED OF RECORD FOR THE PURPOSE OF RECORDING THE ADJUSTED LEGAL DESCRITION

THIS INDENTURE WITNESSETH: Grantors, CLINTON J. SCHUE and JESSE SCHUE, husband and wife as joint tenants, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to Grantees, CLINTON J. SCHUE and JESSE SCHUE, husband and wife as joint tenants, forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF WHICH PROVIDES THE LEGAL DESCRIPTION OF AREA ADJUSTED FROM PARCEL 1 (APN 1219-04-002-025).

BOUNDARY LINE ADJUSTMENT BETWEEN EXISTING PARCELS OF LAND, AS FURTHER DEPICTED AND SET FORTH ON THAT CERTAIN RECORD OF SURVEY IN SUPPORT OF BOUNDARY LINE ADJUSTMENT, RECORDED CONCURRENTLY HEREWITH.

Clinton J. Schue

STATE OF NEVADA

) ss.

COUNTY OF DOUGLAS)

This instrument was acknowledged before me on the Schue and Jesse Schue.

Notary Public

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of Colifornia		
State of California ) ss.		
County of EL DORADO )		
on 9-3-2019 before me, LILA M. ROHRICH, Notary Public personally appeared Clinton J. Schule and Jesse Schule, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  I certify under PENALTY OF PERJURY under the laws of the State of California		
that the foregoing paragraph is true and correct. WITNESS my hand and official		
SIGNATURE  LILA M. ROHRICH Notary Public - California El Dorado County Commission # 2197784 My Comm. Expires Jun 15, 2021		
OPTIONAL		
Description of Attached Document		
Title or Type of Document: brank, Bargain, Sale Local		
Document Date: Number of Pages:		
Signer(s) Other Than Named Above:		

## DESCRIPTION ADJUSTED PARCEL 1 (ADJUSTED A.P.N. 1219-04-002-025)

All that real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located within a portion of Section 4, Township 12 North, Range 19 East, Mount Diablo Meridian, more particularly described as follows:

**COMMENCING** at the northerly corner of Adjusted Parcel 1 as shown on the Record of Survey to Support a Boundary Line Adjustment for AJS NV Holdings, LLC and The Stanley Family Trust, filed for record May 1, 2019 in the office of Recorder, Douglas County, Nevada, as Document No. 928517, said point falling on the westerly right-ofway line of Kingsbury Grade;

thence South 10°56'20" West, 203.50 feet to the POINT OF BEGINNING;

thence South 06°35'05" West, 106.87 feet;

thence along the arc of a curve to the right, having a radius of 50.00 feet, central angle of 74°51'45", arc length of 65.33 feet, and chord bearing and distance of South 44°00'57" West, 60.78 feet;

thence South 81°26'50" West, 46.50 feet;

thence along the arc of a curve to the left, having a radius of 100.00 feet, central angle of 20°30′54″, arc length of 35.81 feet, and chord bearing and distance of South 71°11′23″ West, 35.61 feet;

thence South 60°55'56" West, 49.06 feet;

thence along the arc of a curve to the left, having a radius of 170.00 feet, central angle of 17°48'07", arc length of 52.82 feet, and chord bearing and distance of South 52°01'52" West, 52.61 feet;

thence along a reverse curve to the right, having a radius of 110.00 feet, central angle of 35°43'04", arc length of 68.57 feet, and chord bearing and distance of South 60°59'21" West, 67.47 feet;

thence South 78°50'53" West, 20.95 feet;

thence South 00°08'31" West, 400.18 feet;

thence North 89°48'21" West, 766.34 feet;

thence North 00°05'09" West, 448.30 feet;

thence North 89°59'02" East, 414.87 feet;

thence North 00°04'19" West, 133.08 feet:

thence North 89°59'22" East, 302.83 feet;

thence North 00°04'19" West, 77.00 feet;

thence North 89°57'10" East, 348.66 feet to the **POINT OF BEGINNING**, containing 10.35 acres, more or less.

2578-002 06/24/19 Page 2 of 2

The Basis of Bearing of this description is South 00°11'00" East, the south one-quarter (S1/4) line between Sections 3 & 4 as shown on the Record of Survey to Support a Boundary Line Adjustment for AJS NV Holdings, LLC & The Stanley Family Trust, filed for record May 1, 2019, in said office of Recorder as Document No. 928517.

Prepared By:

R.O. ANDERSON ENGINEERING, INC.

Mathew P. Bernard, P.L.S. 11172

P.O. Box 2229

Minden, Nevada 89423



STATE OF NEVADA	
DECLARATION OF VALUE	
<ol> <li>Assessor Parcel Number(s)</li> </ol>	^
a)1219-04-02-025 b)	
b)	
c)	\ \
d)	\ \
	\ \
2. Type of Property:	\ \
a) Vacant Land b) Single Fam. Re	es.
c) Condo/Twnhse d) 2-4 Plex	FOR RECORDERS OPTIONAL USE ONLY
***************************************	ROOK PAGE
7	BOOK PAGE DATE OF RECORDING:
g) Agricultural h) Mobile Home	NOTES:
i) L Other	
,	
3. Total Value/Sales Price of Property:	\ s \ \ \
Deed in Lieu of Foreclosure Only (value of property)	
Transfer Tax Value:	\$
Real Property Transfer Tax Due:	\$
4. If Exemption Claimed:	
a. Transfer Tax Exemption per NRS 375.090,	Section #3
b. Explain Reason for Exemption: Boundary li	ine adjustment - Some Owner
owns both Properties.	
	. \ /
5. Partial Interest: Percentage being transferred:	%
The undersigned declares and acknowledges, under	penalty of perjury, pursuant to NRS 375.060 and NRS
375.110, that the information provided is correct to	the best of their information and belief, and can be
supported by documentation if called upon to substa	antiate the information provided herein. Furthermore, the
parties agree that disallowance of any claimed exem	nption, or other determination of additional tax due, may
result in a penalty of 10% of the tax due plus interes	st at 1% per month.
	\ \
Pursuant to NRS 375.030, the Buyer and Seller shall be jo	intly and severally liable for any additional amount owed.
	Ganacity Grantor
Signature	Capacity
a Ofrance	Canacity Grantor
Signature	Capacity Granton
SELVER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
	-
Print Name: Clinton J. Schue & Jesse Schue	Print Name: Clinton J. Schue & Jesse Schue
Address: P.O. Box 1336	Address: P.O. Box 1336
City: Zephyr Cove	City: Zephyr Cove
State: NV Zip: 89448	State: NV Zip:89448
State.	
COMPANY/PERSON REQUESTING RECORDING	
(required if not the seller or buyer)	
Print Name:	Escrow #
Address:	
City: State:	Zip:
(AS A PUBLIC RECORD THIS FORM	I MAY BE RECORDED/MICROFILMED)