



A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

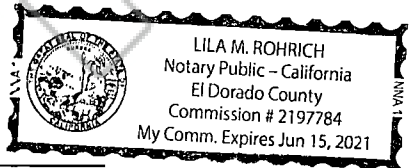
State of California )  
County of EL DORADO ) ss.

On 9-3-2019 before me, LILA M. ROHRICH, Notary Public personally appeared Clinton J. Schue and Jesse Schue

, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. WITNESS my hand and official seal.

SIGNATURE   
LILA M. ROHRICH



-----OPTIONAL-----

**Description of Attached Document**

Title or Type of Document: Grant, Bargain, Sale deed

Document Date: Number of Pages:

Signer(s) Other Than Named Above:

**DESCRIPTION  
ADJUSTED PARCEL 1  
(ADJUSTED A.P.N. 1219-04-002-025)**

All that real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located within a portion of Section 4, Township 12 North, Range 19 East, Mount Diablo Meridian, more particularly described as follows:

**COMMENCING** at the northerly corner of Adjusted Parcel 1 as shown on the Record of Survey to Support a Boundary Line Adjustment for AJS NV Holdings, LLC and The Stanley Family Trust, filed for record May 1, 2019 in the office of Recorder, Douglas County, Nevada, as Document No. 928517, said point falling on the westerly right-of-way line of Kingsbury Grade;

thence South  $10^{\circ}56'20''$  West, 203.50 feet to the **POINT OF BEGINNING**;  
thence South  $06^{\circ}35'05''$  West, 106.87 feet;  
thence along the arc of a curve to the right, having a radius of 50.00 feet, central angle of  $74^{\circ}51'45''$ , arc length of 65.33 feet, and chord bearing and distance of South  $44^{\circ}00'57''$  West, 60.78 feet;  
thence South  $81^{\circ}26'50''$  West, 46.50 feet;  
thence along the arc of a curve to the left, having a radius of 100.00 feet, central angle of  $20^{\circ}30'54''$ , arc length of 35.81 feet, and chord bearing and distance of South  $71^{\circ}11'23''$  West, 35.61 feet;  
thence South  $60^{\circ}55'56''$  West, 49.06 feet;  
thence along the arc of a curve to the left, having a radius of 170.00 feet, central angle of  $17^{\circ}48'07''$ , arc length of 52.82 feet, and chord bearing and distance of South  $52^{\circ}01'52''$  West, 52.61 feet;  
thence along a reverse curve to the right, having a radius of 110.00 feet, central angle of  $35^{\circ}43'04''$ , arc length of 68.57 feet, and chord bearing and distance of South  $60^{\circ}59'21''$  West, 67.47 feet;  
thence South  $78^{\circ}50'53''$  West, 20.95 feet;  
thence South  $00^{\circ}08'31''$  West, 400.18 feet;  
thence North  $89^{\circ}48'21''$  West, 766.34 feet;  
thence North  $00^{\circ}05'09''$  West, 448.30 feet;  
thence North  $89^{\circ}59'02''$  East, 414.87 feet;  
thence North  $00^{\circ}04'19''$  West, 133.08 feet;  
thence North  $89^{\circ}59'22''$  East, 302.83 feet;  
thence North  $00^{\circ}04'19''$  West, 77.00 feet;  
thence North  $89^{\circ}57'10''$  East, 348.66 feet to the **POINT OF BEGINNING**,  
containing 10.35 acres, more or less.

The Basis of Bearing of this description is South 00°11'00" East, the south one-quarter (S1/4) line between Sections 3 & 4 as shown on the Record of Survey to Support a Boundary Line Adjustment for AJS NV Holdings, LLC & The Stanley Family Trust, filed for record May 1, 2019, in said office of Recorder as Document No. 928517.

Prepared By: R.O. ANDERSON ENGINEERING, INC.  
Mathew P. Bernard, P.L.S. 11172  
P.O. Box 2229  
Minden, Nevada 89423



6-28-19

STATE OF NEVADA  
DECLARATION OF VALUE

1. Assessor Parcel Number(s)  
 a) 1219-04-02-025  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:  
 a)  Vacant Land    b)  Single Fam. Res.  
 c)  Condo/Twnhse    d)  2-4 Plex  
 e)  Apt. Bldg    f)  Comm'l/Ind'l  
 g)  Agricultural    h)  Mobile Home  
 i)  Other \_\_\_\_\_

| FOR RECORDERS OPTIONAL USE ONLY |            |
|---------------------------------|------------|
| BOOK _____                      | PAGE _____ |
| DATE OF RECORDING: _____        |            |
| NOTES: _____                    |            |

3. Total Value/Sales Price of Property: \$ \_\_\_\_\_  
 Deed in Lieu of Foreclosure Only (value of property) ( \_\_\_\_\_  
 Transfer Tax Value: \$ \_\_\_\_\_  
 Real Property Transfer Tax Due: \$ \_\_\_\_\_

4. If Exemption Claimed:  
 a. Transfer Tax Exemption per NRS 375.090, Section # 3  
 b. Explain Reason for Exemption: Boundary line adjustment - Same owner owns both Properties.

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity \_\_\_\_\_ Grantor

Signature [Signature] Capacity \_\_\_\_\_ Grantor

SELLER (GRANTOR) INFORMATION  
(REQUIRED)

BUYER (GRANTEE) INFORMATION  
(REQUIRED)

Print Name: Clinton J. Schue & Jesse Schue  
 Address: P.O. Box 1336  
 City: Zephyr Cove  
 State: NV Zip: 89448

Print Name: Clinton J. Schue & Jesse Schue  
 Address: P.O. Box 1336  
 City: Zephyr Cove  
 State: NV Zip: 89448

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)