

VICINITY MAP
NO SCALE

CLERK TREASURER'S CERTIFICATE

ALL PROPERTY TAXES FOR THE PARCELS SHOWN ON THIS MAP HAVE BEEN PAID IN FULL FOR THE FISCAL TAX YEAR. (A.P.N. 1219-04-002-025 & 1219-04-002-027)

Kathy Lewis
KATHY LEWIS
TREASURER
DATE 9/6/19

COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS BOUNDARY LINE ADJUSTMENT WAS PRESENTED TO THE DOUGLAS COUNTY COMMUNITY DEVELOPMENT DEPARTMENT AND WAS DULY APPROVED.

Lucine Reid
LUCINE REID
COMMUNITY DEVELOPMENT DEPARTMENT
DATE 9/5/19

NOTES

THIS MAP REFERENCES THE RECORD OF SURVEY TO SUPPORT A BOUNDARY LINE ADJUSTMENT FOR BRUGGEMANN FAMILY LIVING TRUST & THE CHARLENE E. BRUGGEMANN-WONG TRUST FILED FOR RECORD MARCH 1, 2017 AS DOCUMENT NO. 895315, AND THE RECORD OF SURVEY TO SUPPORT A BOUNDARY LINE ADJUSTMENT FOR AJS NV HOLDINGS, LLC & THE STANLEY FAMILY TRUST FILED FOR RECORD MAY 1, 2019 AS DOCUMENT NO. 928517.

THESE PARCELS LIE WITHIN THE UNSHADED "X", "A" & "AO" ZONES PER FEMA PANEL MAP 32005G0240G, DATED JANUARY 20, 2010.

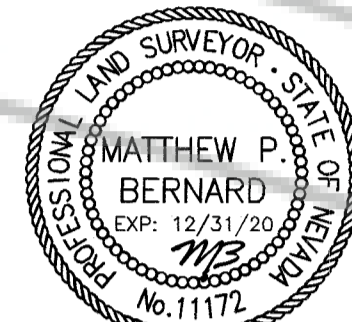
THIS RECORD OF SURVEY IS TO SUPPORT THOSE CERTAIN DEEDS RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA AS DOCUMENT NO.'S 934946, 934947, 934948

SURVEYOR'S CERTIFICATE

I, MATTHEW P. BERNARD, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:

- 1) A FIELD SURVEY OF THE BOUNDARIES OF THE AFFECTED PARCELS HAS BEEN PERFORMED BY ME OR UNDER MY SUPERVISION AT THE INSTANCE OF AJS NV HOLDINGS, LLC.
- 2) THIS PLAT IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED.
- 3) ALL CORNERS AND ANGLE POINTS OF THE ADJUSTED BOUNDARY LINE HAVE BEEN SET AND THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY TO ENABLE THIS SURVEY TO BE RETRACED.
- 4) THE LANDS SURVEYED LIE WITHIN A PORTION OF SECTION 4, TOWNSHIP 12 NORTH, RANGE 19 EAST, M.D.M., DOUGLAS COUNTY, NEVADA, AND THE SURVEY WAS COMPLETED ON JULY 25, 2019.
- 5) THIS PLAT IS NOT IN CONFLICT WITH THE PROVISIONS OF NRS 278.010 THROUGH NRS 278.630 INCLUSIVE AND COMPLIES WITH ALL APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES.

Matthew P. Bernard
MATTHEW P. BERNARD, PLS 11172



8-5-19

OWNER'S CERTIFICATE

WE, THE UNDERSIGNED OWNERS OF THE AFFECTED PARCELS AS SHOWN ON THIS MAP, DO HEREBY STATE THAT:

- 1) WE HAVE EXAMINED THIS PLAT AND APPROVE AND AUTHORIZE ITS RECORDING;
- 2) WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS CREATING ANY EASEMENT WHICH IS SHOWN HEREON;
- 3) WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS ABANDONING ANY EXISTING EASEMENT PURSUANT TO THE PROVISIONS OF NRS 278.010 TO 278.630 INCLUSIVE;
- 4) ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID;
- 5) ANY LENDER WITH AN INTEREST ACCOUNT FOR THE PAYMENT OF TAXES HAS BEEN NOTIFIED OF THE ADJUSTMENT OF THE BOUNDARY LINE OR THE TRANSFER OF THE LAND.

Clinton Schue
CLINTON SCHUE, OWNER
A.P.N. 1219-04-002-025

Jesse Schue
JESSE SCHUE, OWNER
A.P.N. 1219-04-002-025

Clinton J. Schue
CLINTON J. SCHUE, MANAGER
AJS NV HOLDINGS, LLC
A.P.N. 1219-04-002-027

STATE OF NEVADA SS:
COUNTY OF DOUGLAS

ON THIS 3rd DAY OF September, IN THE YEAR 2019, BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED CLINTON SCHUE & JESSE SCHUE, PERSONALLY KNOWN BY ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITY AND THAT BY THEIR SIGNATURES ON THE INSTRUMENT, THE PERSON, OR THE ENTITY ON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL:

Janice Eady
NOTARY'S SIGNATURE

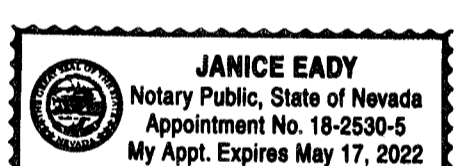


STATE OF NEVADA SS:
COUNTY OF DOUGLAS

ON THIS 2nd DAY OF September, IN THE YEAR 2019, BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED CLINTON SCHUE, MANAGER OF AJS NV HOLDINGS, LLC PERSONALLY KNOWN BY ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY AND THAT BY HIS SIGNATURE ON THE INSTRUMENT, THE PERSON, OR THE ENTITY ON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL:

Janice Eady
NOTARY'S SIGNATURE



RECORDER'S CERTIFICATE

FILED FOR RECORD THIS 10th DAY OF Sept., 2019, AT 11 MINUTES PAST 12 O'CLOCK P.M., DOCUMENT NO. 2019-934947, RECORDED AT THE REQUEST OF CLINTON SCHUE, MANAGER OF AJS NV HOLDINGS, LLC.

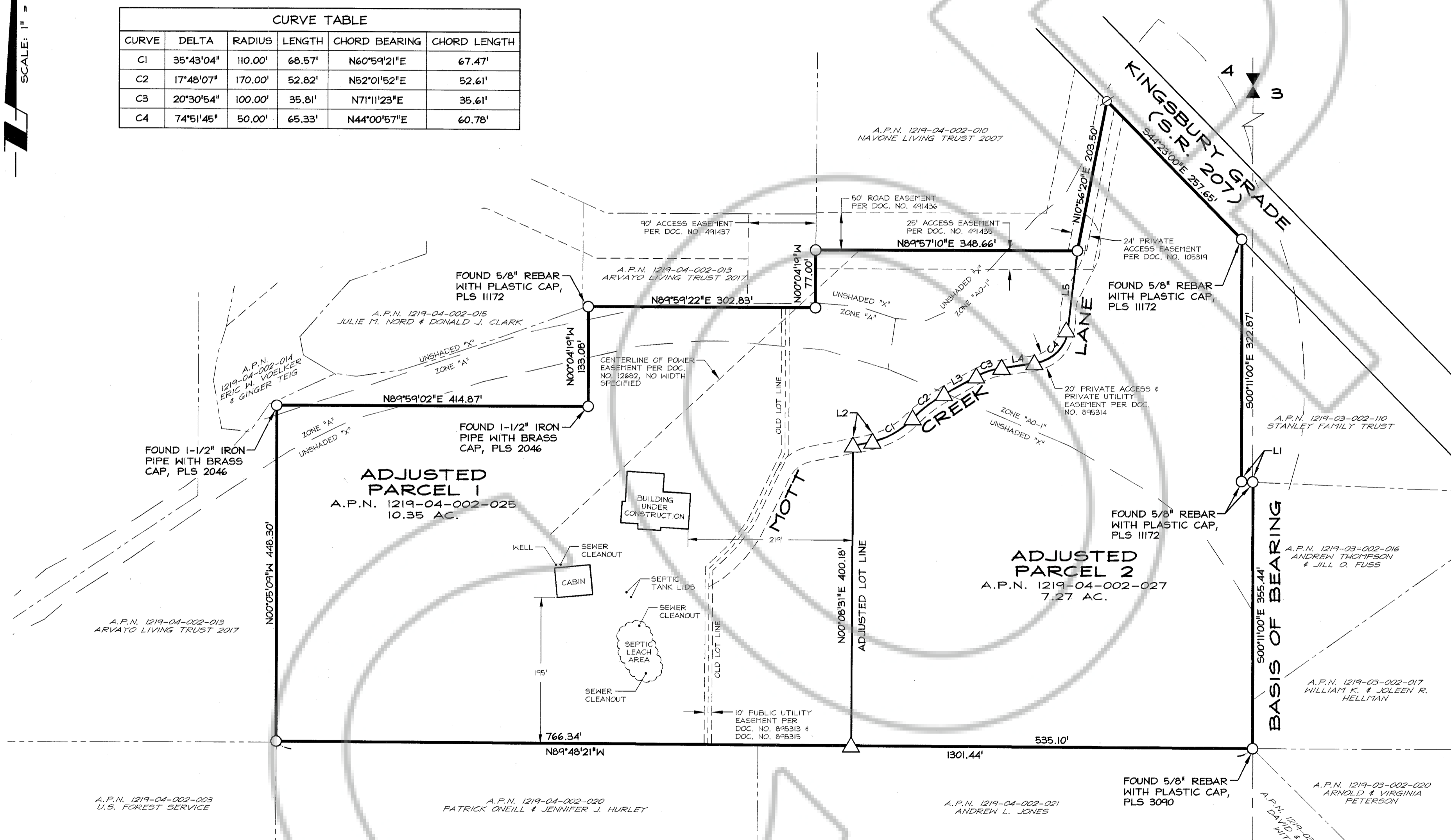
A. Brantner, Deputy
DOUGLAS COUNTY RECORDER

SCALE: 1" = 100' SHEET 1 OF 1

RECORD OF SURVEY
TO SUPPORT A BOUNDARY LINE ADJUSTMENT
FOR
CLINTON SCHUE & JESSE SCHUE
AND
AJS NV HOLDINGS, LLC
LOCATED WITHIN A PORTION OF SECTION 4
T.12N., R.19E., M.D.M.
DOUGLAS COUNTY, NEVADA

CURVE TABLE					
CURVE	DELTA	RADIUS	LENGTH	CHORD BEARING	CHORD LENGTH
C1	35°43'04"	110.00'	68.57'	N60°59'21"E	67.47'
C2	17°48'07"	170.00'	52.82'	N52°01'52"E	52.61'
C3	20°30'54"	100.00'	35.81'	N71°11'23"E	35.61'
C4	74°51'45"	50.00'	65.33'	N44°00'57"E	60.78'

SCALE: 1" = 100'



LEGEND

- ⊗ CALCULATED SECTION CORNER
- ▲ FOUND ONE-QUARTER (1/4) U.S.G.L.O. BRASS CAP #1939
- FOUND 5/8" REBAR & CAP, PLS 1586, UNLESS OTHERWISE INDICATED
- △ SET 5/8" REBAR & CAP, PLS 11172
- DIMENSION POINT, NOTHING FOUND OR SET

LINE TABLE		
LINE	BEARING	LENGTH
L1	S87°44'08"E	15.01'
L2	N78°50'53"E	20.95'
L3	N60°55'56"E	49.06'
L4	N81°26'50"E	46.50'
L5	N06°35'05"E	106.87'

BASIS OF BEARING

500°11'00"E - THE SOUTH ONE-QUARTER (S1/4) LINE BETWEEN SECTION 3 & 4, T.12N., R.19E., M.D.M. AS SHOWN ON THE RECORD OF SURVEY TO SUPPORT A BOUNDARY LINE ADJUSTMENT FOR AJS NV HOLDINGS, LLC & THE STANLEY FAMILY TRUST FILED FOR RECORD MAY 1, 2019 IN THE OFFICE OF RECORDER, DOUGLAS COUNTY, NEVADA AS DOCUMENT NO. 928517.



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RENO 9609 Double Diamond Pkwy, Unit 1B Reno, NV 89421 P 775.782.2322 F 775.782.7054