

WHEN RECORDED MAIL TO:  
Neil E. Roberts Jr.  
Brenda J. Roberts  
17077 Country Road  
Sonora, CA 95370



KAREN ELLISON, RECORDER

E07

MAIL TAX STATEMENTS TO:  
SAME AS ABOVE

APN No.: 1420-34-<sup>716-039</sup>~~039~~ <sup>NR</sup> SPACE ABOVE FOR RECORDER'S USE ONLY

### TRUST TRANSFER GRANT DEED

FOR VALUABLE CONSIDERATION, receipt which is hereby acknowledged,  
Neil E. Roberts Jr. and Brenda J. Roberts, Husband and Wife, community property with right of survivorship  
Hereby GRANT(S) to Neil E. Roberts and Brenda J. Roberts, Trustees of THE ROBERTS FAMILY TRUST CREATED ON AUGUST 26, 2019

The following real property situate in the County of **Douglas**, State of Nevada, described as follows:

Lot 39 as shown on the map SIERRA VIEW SUBDIVISION, filed in the office of the County Recorder of Douglas County, Nevada on April 18, 1960 as File No. 15897.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Neil E. Roberts Jr.  
Neil E. Roberts Jr.

Brenda J. Roberts  
Brenda J. Roberts

Date: 8-23-2019

STATE OF CALIFORNIA }  
COUNTY OF Tuolumne } S.S.

On August 23, 2019 before me, T. J. Keshishian, Notary Public (here insert name and title of the officer), notary public, personally appeared Neil Roberts + Brenda Roberts, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature



(Seal)



# STATE OF NEVADA DECLARATION OF VALUE

## FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument#: \_\_\_\_\_

Book: \_\_\_\_\_ Page: \_\_\_\_\_

Date of Recording: \_\_\_\_\_

Notes: \_\_\_\_\_

*Verified Trust*

### 1. Assessor Parcel Number (s)

- (a) ~~1420-31-039~~
- (b) 1420-34-710-039
- (c) \_\_\_\_\_
- (d) \_\_\_\_\_

### 2. Type of Property:

- a)  Vacant Land
- b)  Single Fam Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg.
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other

### 3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_

Transfer Tax Value: \$ \_\_\_\_\_

Real Property Transfer Tax Due: \$ \_\_\_\_\_

\$ \_\_\_\_\_  
\$ \_\_\_\_\_  
\$ \_\_\_\_\_  
\$ \_\_\_\_\_

### 4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: EXEMPTION #7
- b. Explain Reason for Exemption: TRANSFER TO TRUST WITHOUT CONSIDERATION.

### 5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 % per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Neil E. Roberts Jr Capacity Grantor

Signature \_\_\_\_\_ Capacity \_\_\_\_\_

### SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: Neil E. Roberts Jr  
Address: 2653 FULLER AV  
City: MINDEN  
State: NV Zip: 89423

### BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: THE ROBERTS FAMILY TRUST 08-26-19  
Address: - SAME -  
City: \_\_\_\_\_  
State: \_\_\_\_\_ Zip: \_\_\_\_\_

### COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)