

DOUGLAS COUNTY, NV

2019-934990

RPTT:\$0.00 Rec:\$35.00

\$35.00 Pgs=7

09/11/2019 08:29 AM

STEWART TITLE VACATION OWNERSHIP

KAREN ELLISON, RECORDER

E07

A.P.N. #	A ptn of 1319-30-723-010
Escrow No.	20190102B
Recording Requested By:	
Stewart Vacation Ownership	
Mail Tax Statements To:	
Ridge Tahoe P.O.A. P.O. Box 5790 Stateline, NV 89449	
When Recorded Mail To:	
William C. Horton 1858 Lencar Way San Jose, CA 95124	

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

WILLIAM C. HORTON, JR., a widower and **WILLIAM M. HORTON**, a married man as his sole and separate property and **DEBORAH A. DILLON**, a married woman as her sole and separate property

for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to


WILLIAM C. HORTON, Trustee of the HORTON LIVING TRUST, dated July 12, 2012, and any amendments thereto

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of Douglas, State of Nevada, bounded and described as follows:


The Ridge Tahoe, Naegle Building, Swing Season, Week # 33-130-32-02. Stateline, NV 89449. See Exhibit "A" attached hereto and by this reference made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 7-29-19


William C. Horton, Jr.


William M. Horton


Deborah A. Dillon

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of SANTA CLARA

On JULY 29, 2019 before me, ROXANNE RAMIREZ, NOTARY PUBLIC
(insert name and title of the officer)

personally appeared WILLIAM C. HORTON, JR.,
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

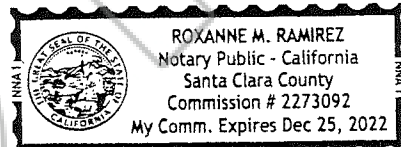
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing
paragraph is true and correct.

WITNESS my hand and official seal.

Signature



(Seal)



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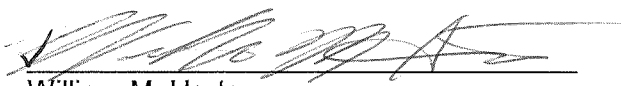
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Dated: 08/03/2019

Executed in Counterpart
William C. Horton, Jr.


William M. Horton

Executed in Counterpart
Deborah A. Dillon

ACKNOWLEDGMENT

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State of California
County of Stanislaus

On 08/03/2019 before me, L.A. Zendejas-Vargas, Notary Public
(insert name and title of the officer)

personally appeared WILLIAM M. HORTON,
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing
paragraph is true and correct.

WITNESS my hand and official seal.

Signature _____ (Seal)



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Dated: 9/5/19

Executed in Counterpart

William C. Horton, Jr.

Executed in Counterpart

William M. Horton


Deborah A. Dillon

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of Santa Clara

On Sept 05, 2019 before me, Thoa Algan, Notary Public
(insert name and title of the officer)

personally appeared DEBORAH A. DILLON
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Thoa Algan (Seal)

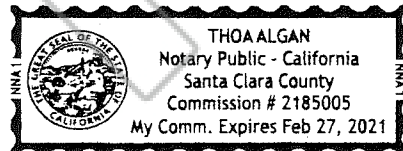


EXHIBIT "A"

(33)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/20th interest in and to Lot 33 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 121 through 140 (inclusive) as shown on that certain Condominium Plan recorded August 20, 1982, as Document No. 70305; and (B) Unit No. 130 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase III recorded February 21, 1984, as Document No. 097150, as amended by document recorded October 15, 1990, as Document No. 236691, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lots 31, 32 or 33 only, for one week each year in the Swing "Season" as defined in and in accordance with said Declarations.

A Portion of APN: 1319-30-723-010

This document is recorded as an
ACCOMMODATION ONLY and without liability
for the consideration therefore, or as to the
validity or sufficiency of said instrument, or
for the effect of such recording on the title of
the property involved.

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) A ptn of 1319-30-724-012
- b) A ptn of 1319-30-645-003
- c) _____
- d) _____

FOR RECORDER'S OPTIONAL USE ONLY	
Document/Instrument No.	_____
Book _____	Page _____
Date of Recording:	_____
Notes:	Verified Trust A.B. 9/11/19

2. Type of Property

- | | |
|---|---|
| a) <input type="checkbox"/> Vacant Land | b) <input type="checkbox"/> Single Family Residence |
| c) <input type="checkbox"/> Condo/Twnhse | d) <input type="checkbox"/> 2-4 Plex |
| e) <input type="checkbox"/> Apartment Bldg. | f) <input type="checkbox"/> Commercial/Industrial |
| g) <input type="checkbox"/> Agricultural | h) <input type="checkbox"/> Mobile Home |
| i) <input checked="" type="checkbox"/> Other <u>Timeshare</u> | |

3. Total Value/Sales Price of Property _____ \$0.00

Deed in Lieu of Foreclosure Only (Value of Property) (_____)
 Transfer Tax Value _____ \$0.00
 Real Property Transfer Tax Due: _____ \$0.00

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: #7
 Transfer of title to or from Trust without consideration
- b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110 that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: William C. Horton Jr. Capacity: Grantor
 William C. Horton Jr.

Signature: William C. Horton Capacity: Grantee
 William C. Horton, Trustee

SELLER (GRANTOR) INFORMATION

Print Name: William C. Horton Jr.
 Address: 1858 Lencar Way
 City/State/Zip San Jose, CA 95124-3621

BUYER (GRANTEE) INFORMATION

Print Name: William C. Horton, Trustee
 Address: 1858 Lencar Way
 City/State/Zip San Jose, CA 95124-3621

COMPANY/PERSON REQUESTING RECORDING (required if not the Seller or Buyer)

Company Name: Stewart Vacation Ownership Escrow No 20190102- TS/AH
 Address: 3476 Executive Pointe Way #16
 City Carson City State: NV Zip 89706