

The undersigned does hereby affirm that this document submitted for recording does not contain personal information about any person.

DOUGLAS COUNTY, NV **2019-935032**  
Rec:\$35.00  
\$35.00 Pgs=2 **09/12/2019 08:10 AM**  
NATIONWIDE TITLE CLEARING INC.  
KAREN ELLISON, RECORDER

Parcel#:1420-34-201-038

When Recorded Mail To:  
Fannie Mae  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Buyer Loan Number 430137729  
Fannie Mae Loan # 1699043939



**CORPORATE ASSIGNMENT OF DEED OF TRUST**

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **NATIONSTAR MORTGAGE LLC, WHOSE ADDRESS IS 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019, (ASSIGNOR)**, by these presents does convey, grant, assign, transfer and set over the described Deed of Trust together with all interest secured thereby, all liens, and any rights due or to become due thereon to **US BANK TRUST NATIONAL ASSOCIATION AS TRUSTEE FOR LODGE SERIES IV TRUST, WHOSE ADDRESS IS 7114 E. STETSON DR., SUITE 250, SCOTTSDALE, AZ 85251, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)**.

Said Deed of Trust made by **THOMAS FRUTH** and recorded as **Book 0705 and Page 7333**, in the Recorder's office of **DOUGLAS** County, **Nevada**.

Dated this **11th** day of **September** in the year **2019**  
**NATIONSTAR MORTGAGE LLC**

By:   
\_\_\_\_\_  
**JESSICA PORTALATIN**  
**VICE PRESIDENT**

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

FNMA1 405770765 2019-RPL2-PL4-SALE DOCR T111909-12:19:42 [C-2] EFRMN1



\*D0040926600\*

Parcel#:1420-34-201-038  
Buyer Loan Number 430137729  
Fannie Mae Loan # 1699043939



**STATE OF FLORIDA  
COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 11th day of September in the year 2019, by Jessica Portalatin as VICE PRESIDENT of NATIONSTAR MORTGAGE LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

A handwritten signature in black ink, appearing to read "Michelle Brown".

**MICHELLE BROWN  
COMM EXPIRES: 10/13/2020**



**MICHELLE BROWN  
Notary Public - State of Florida  
My Commission #GG 38514  
Expires October 13,2020**

**Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**  
FNMA1 405770765 2019-RPL2-PL4-SALE DOCR T11909-12:19:42 [C-2] EFRMNV1



\*D0040926600\*