

APN# 1420-28-310-021



KAREN ELLISON, RECORDER E03

Recording requested by:
Name: Bonnie L. McLeck
Address: 1095 Stephanie Way
City/State/Zip: Minden NV 89423

Mail tax statements to:
Name: Robert A. McLeck
Address: 2849 San Gabriel Dr.
City/State/Zip: Minden NV 89423

Mail to, if different than above:
Name: _____
Address: _____
City/State/Zip: _____

Please complete Affirmation Statement below:

I, the undersigned, hereby affirm that this document submitted for recording does not contain the social security number of any person or persons (Per NRS 239B.030).

-OR-

I, the undersigned, hereby affirm that this document submitted for recording contains the social security number of a person or persons as required by law _____.
(State specific law)

Signature (Print name under signature) _____ Title _____

Grant Bargain Sale Deed
(Insert Title of Document Above)

Only use the following section if it applies to your document

This document is being re-recorded to _____

This document is being recorded to correct document # _____, and is correcting

This page added to provide additional information required by NRS 111.312 Sections 1-4.
(Additional recording fee applies)

WHEN RECORDED MAIL TO:

Bonnie Lee McPeck
2849 San Gabriel Drive
Minden, NV 89423
APN: 1420-28-310-021

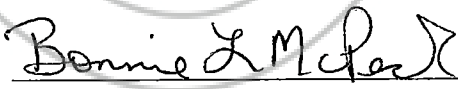
GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That ROBERT A. McPECK and BONNIE L. McPECK husband and wife as joint tenants, in consideration of the sum of TEN DOLLARS (\$10.00), and other good and valuable consideration the receipt of which is hereby acknowledged, do hereby grant, bargain, sell and convey to ROBERT A. McPECK, a married man as his sole and separate property, as to an undivided 50% interest, and to BONNIE L. McPECK, a married woman as her sole and separate property, as to an undivided 50% interest, as tenants in common, all that certain real property situate in Douglas County, Nevada, described as follows:

Lot 80 of Block D as said Lot and Block are set forth on the Final Map #PD99-02-04 for SARATOGA SPRINGS ESTATES UNIT 4, A Planned Unit Development, recorded May 19, 2000 in Book 0500 of Official Records, page 4445, Douglas County, Nevada as Document No. 492337

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

WITNESS our hands and seal, this 4 day of September, 2019.



BONNIE L. McPECK



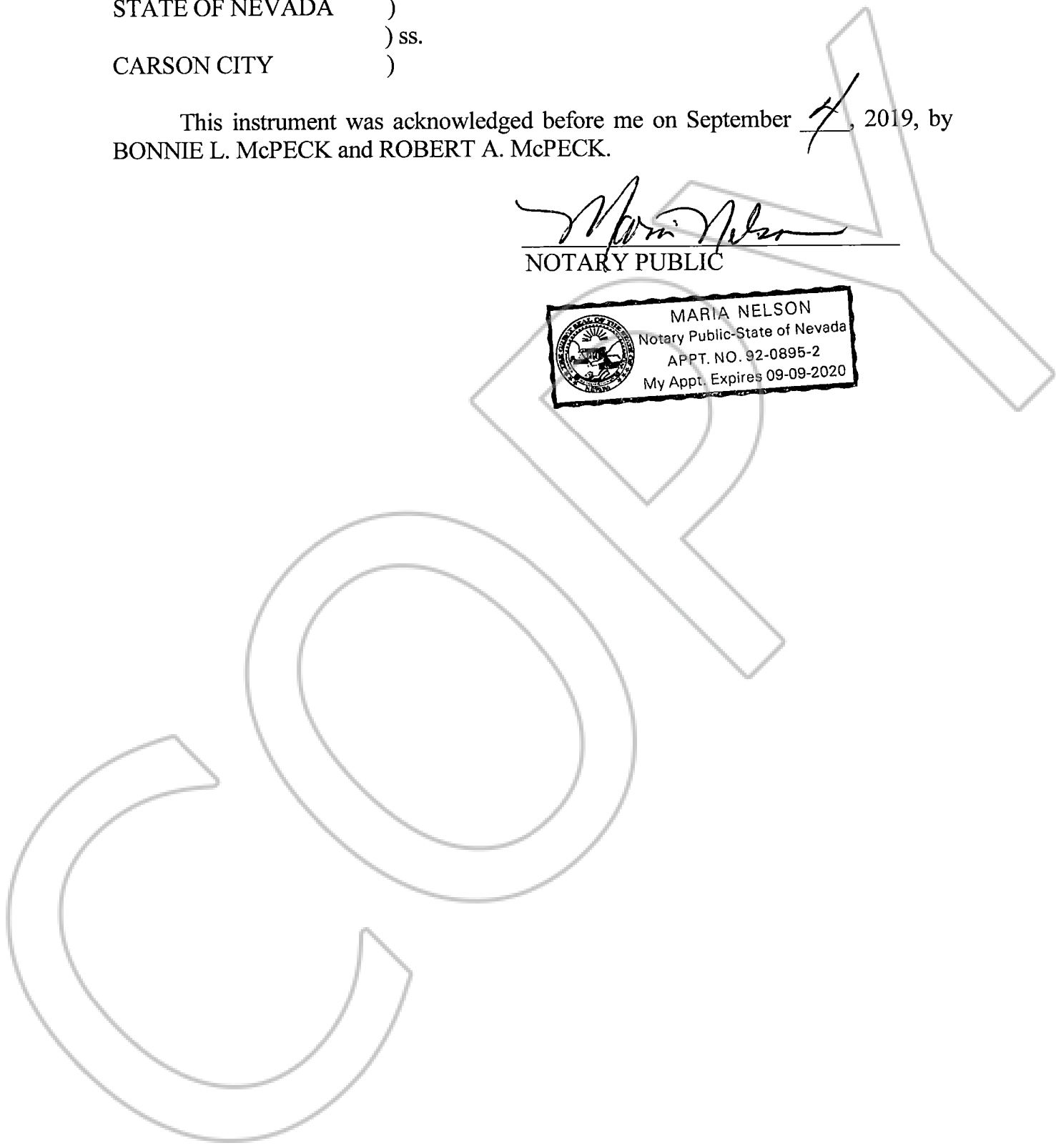
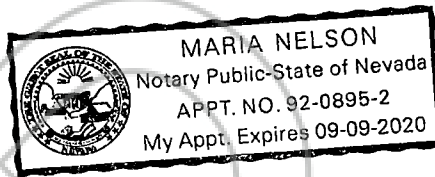
ROBERT A. McPECK

STATE OF NEVADA)
) ss.
CARSON CITY)

This instrument was acknowledged before me on September 7, 2019, by
BONNIE L. McPECK and ROBERT A. McPECK.



NOTARY PUBLIC



STATE OF NEVADA
DECLARATION OF VALUE

- 1. Assessors Parcel Number(s)
 - a) 1420-28-310-021
 - b) _____
 - c) _____
 - d) _____

- 2. Type of Property:
 - a) Vacant Land
 - b) Single Fam. Res.
 - c) Condo/Twnhse
 - d) 2-4 Plex
 - e) Apt. Bldg
 - f) Comm'l/Ind'l
 - g) Agricultural
 - h) Mobile Home
 - i) Other _____

FOR RECORDERS OPTIONAL USE ONLY
 DOCUMENT/INSTRUMENT #: _____
 BOOK _____ PAGE _____
 DATE OF RECORDING: 9/12/19
 NOTES: Per Nevada Commission, okay to change exemption # to 3

- 3. Total Value/Sales Price of Property: \$ _____
 Deed in Lieu of Foreclosure Only (value of property) (_____
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due: \$ 0

- 4. If Exemption Claimed:
 - a. Transfer Tax Exemption per NRS 375.090, Section # 43
 - b. Explain Reason for Exemption: Divorce. Title changing from joint tenants to tenants in common.

- 5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity joint tenant
 Signature _____ Capacity joint tenant

SELLER (GRANTOR) INFORMATION (REQUIRED)

Print Name: Bonnie L. McPeck
 Address: 1095 Stephanie Way
 City: Minden
 State: NV Zip: 89423

BUYER (GRANTEE) INFORMATION (REQUIRED)

Print Name: Robert A. McPeck
 Address: 2849 San Gabriel Drive
 City: Minden
 State: NV Zip: 89423

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: _____ Escrow # _____
 Address: _____
 City: _____ State: _____ Zip: _____