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DOUGLAS COUNTY, NV

Rec:\$35.00 Total:\$35.00 DOVENMUEHLE 2019-935072

09/12/2019 02:58 PM

Pgs=2

Parcel Identifier No:1320-33-210-047 Prepared By: Akashsingh Tomar Recording Requested by Dovenmuehle Mortgage, Inc.

When Recorded Mail To: Dovenmuehle Mortgage, Inc. 1 Corporate Drive, Suite360

Lender ID:03B

Loan Number: 1440030789

KAREN ELLISON, RECORDER

Substitution of Trustee and Full Reconveyance

Property Address:

Lake Zurich, IL 60047

1252 OX YOKE CT, GARDNERVILLE, NV, 89410

MIN: 100277210090873208 MERS Phone #: (888) 679 MERS

The Undersigned does hereby affirm that this document submitted for recording does not contain the social security number of any person or persons. (per NRS 239B.030)

WHEREAS, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR AMERISAVE MORTGAGE CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS, as the present beneficiary under that certain Deed of Trust described below hereby substitutes a new Trustee, **DOVENMUEHLE MORTGAGE INC.** under said Deed of Trust, and **DOVENMUEHLE MORTGAGE INC.** as Trustee under said Deed of Trust does hereby reconvey, without warranty, to the person or persons legally entitled thereto, the estate now held by Trustee under said Deed of Trust.

WHEREAS, the date of said Deed of Trust, the name of the Trustor who executed the same in the County of DOUGLAS, State of Nevada, the date of recordation and document number of official records of said County where the Deed of Trust is recorded as follows:

Trustor: TRAVIS L. SMITH AND FRANCES A. SMITH, HUSBAND AND WIFE, AS COMMUNITY PROPERTY WITH

RIGHT OF SURVIVORSHIP Date Recorded: 10/24/2016

Document Number: 2016-889492

a Kr. W. P. B. A.

IN WITNESS WHEREOF, the undersigned has duly executed the foregoing instrument.

Current Beneficiary:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026

By:KEITH GERHARDT, VICE PRESIDENT

New Trustee: DOVENMUEHLE MORTGAGE INC.

By: DAVID Q. FAGAN, VICE PRESIDENT

STATE OF Illinois
COUNTY OF LAKE

On **09/03/2019**, before me, **SHARON YODER**, Notary Public, personally appeared **KEITH GERHARDT,VICE PRESIDENT**, **andDAVID Q. FAGAN**, **VICE PRESIDENT**personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and signature which certifies as my seal.

SHARON YODER, Notery Public
My Commission Expires: 12/28/2019

Loan Number:1440030789

