DOUGLAS COUNTY, NV

Rec:\$35.00 Total:\$35.00

2019-935084 09/12/2019 03:35 PM

ROBERT E STEWART III

Pgs=3

DECLARATION OF HOMESTEAD

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Assessor's Parcel Number (APN): 1320-30-211-047 or	0000916230400036094003005
Assessor's Manufactured Home ID Number:	KAREN ELLISON, RECORDER
Recording Requested by and Mail to: Name: 15000 F Stewart H Address: 10 Box 366 City/State/Zip: 11 May NU 89423	
Check One: ☐ Married (filing jointly) ☐ Married (filing individually) ☐ Widowed ☐ Single Person ☐ Multiple Single Persons ☐ By Wife (filing for joint benefit of both) ☐ By Husba ☐ Other (describe):	☐Head of Family and (filing for joint benefit of both)
Check One: ☐ Regular Home Dwelling/Manufactured Home ☐ Condomin	nium Unit 🔲 Other
Name on Title of Property: Robert F Ston	Part II
do individually or severally certify and declare as follows:	
is/are now residing on the land, premises (or manufactured home) le	ocated in the city/town of , State of Nevada, and
more particularly described as follows: (set forth legal description a or manufactured home description)	
I/We claim the land and premises hereinabove described, together vits appurtenances, or the described manufactured home as a Homest	
In witness, Whereof, I/we have hereunto set my hand/our hands this /	$\frac{\sqrt{2}}{2}$ day of Sept, $20/9$.
Robert & Stewart Tit	Signature
Print or type name here	Print or type name here
STATE OF NEVADA, COUNTY OF COULTAS before me on 9-12-19	This instrument was acknowledged
By Robert E STEWART III ROSS	Notary Seal
Person(s) appearing before notary By	NOTARY PUBLIC STATE OF NEVADA Country of Pourses
Person(s) appearing before notary	County of Douglas 173-5 JODI O. STOVALL y Appointment Expires August 5, 2020

LEGAL DESCRIPTION

The real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

LOT 18, IN BLOCK I, AS SHOWN ON THE OFFICIAL MAP OF WESTWOOD VILLAGE UNIT NO. 1, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON OCTOBER 5, 1979, IN BOOK 1079, PAGE 440, DOCUMENT NO. 37417; CERTIFICATE OF AMENDMENT RECORDED JULY 14, 1980 IN BOOK 780, PAGE 783, DOCUMENT NO. 46166 AND CERTIFICATE OF AMENDMENT RECORDED JANUARY 31, 1991, IN BOOK 191, PAGE 3820, DOCUMENT NO. 243938.

EXCEPTING THEREFROM A PARCEL OF LAND LOCATED WITH A PORTION OF SECTION 30, TOWNSHIP 13 NORTH, RANGE 20 EAST, MOUNT DIABLO BASELINE AND MERIDIAN, DOUGLAS COUNTY, NEVADA, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF LOT 18, BLOCK I, WESTWOOD VILLAGE SUBDIVISION UNIT I, AS RECORDED IN BOOK 1079, AT PAGE 440, DOUGLAS COUNTY, NEVADA RECORDER'S OFFICE; THENCE NORTH 18° 00′ 00" WEST, 110.00 FEET TO THE POINT OF BEGINNING; THENCE NORTH 72° 00′ 00" EAST, 110.00 FEET; THENCE SOUTH 18° 00′ 00" EAST, 4.87 FEET; THENCE SOUTH 74° 32' EAST, 110.11 FEET TO THE POINT OF BEGINNING AS SHOWN IN DOCUMENT RECORDED MAY 13, 1988, IN BOOK 588, PAGE 1788, AS DOCUMENT NO. 178057.

PARCEL 2:

A PARCEL OF LAND LOCATED WITHIN A PORTION OF SECTION 30, TOWNSHIP 13 NORTH, RANGE 20 EAST, MOUNT DIABLO BASELINE AND MERIDIAN, DOUGLAS COUNTY, NEVADA, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF LOT 18, BLOCK I, WESTWOOD VILLAGE SUBDIVISION UNIT 1, AS RECORDED IN BOOK 1079, AT PAGE 440, DOUGLAS COUNTY, NEVADA, RECORDER'S OFFICE; THENCE NORTH 72° 00'00" EAST, 110.00 FEET TO THE POINT OF BEGINNING; THENCE NORTH 18° 00' 00" WEST, 77.73 FEET; THENCE NORTH 72° 00' 00" EAST, 2.22 FEET; THENCE SOUTH 16° 21' 47" WEST, 77.76 FEET TO THE POINT OF BEGINNING, AS SHOWN IN DOCUMENT RECORDED, MAY 13, 1988, IN BOOK 588, PAGE 1790, AS DOCUMENT NO. 178058.

TOGETHER WITH A PARCEL OF LAND LOCATED WITHIN A PORTION OF SECTION 30, TOWNSHIP 13 NORTH, RANGE 20 EAST, MOUNT DIABLO BASELINE AND MERIDIAN, DOUGLAS COUNTY, NEVADA, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF LOT 18, BLOCK I, WESTWOOD VILLAGE SUBDIVISION UNIT 1, AS RECORDED IN BOOK 1079, AT PAGE 440, DOUGLAS COUNTY, NEVADA, RECORDER'S OFFICE; THENCE NORTH 72° 00' 00" EAST, 110.00 FEET; THENCE NORTH 18° 00' 00" WEST, 77.73 FEET TO THE POINT OF BEGINNING; THENCE NORTH 18° 00' 00" WEST, 27.40 FEET; THENCE NORTH 74° 32' 00" EAST, 3.01 FEET; THENCE SOUTH 16° 21' 47" EAST, 27.28 FEET; THENCE SOUTH 72° 00' 00" WEST,

2.22 FEET TO THE POINT OF BEGINNING, AS SHOWN IN DOCUMENT RECORDED, MAY 13, 1988, IN BOOK 588, PAGE 1792, AS DOCUMENT NO. 178059.

NOTE: THE ABOVE METES AND BOUND DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED OCTOBER 21, 1998, IN BOOK 1098, PAGE 3981, AS INSTRUMENT NO. 452135.

