

DOUGLAS COUNTY, NV

2019-935116

Rec:\$35.00

\$35.00 Pgs=1

09/13/2019 10:31 AM

ORDMS-GREATER NEVADA MORTGAGE

KAREN ELLISON, RECORDER

Assessor's Parcel No: 132002002043

Party Requesting Recording:
Greater Nevada Mortgage
P.O. Box 4138
Carson City, NV 89702

When Recorded Mail to:
Greater Nevada Mortgage
P.O. Box 4138
Carson City, NV 89702

MIN No. 100216900007162562 MERS Ph.#(888)679-6377
Loan No. 716256 Service No. 64544DT1

SUBSTITUTION OF TRUSTEE AND DEED OF RECONVEYANCE

WHEREAS, Anne E. Jeton and Louis H. Groffman wife and husband as joint tenants with right of survivorship and not as tenants in common, was the original Trustor, and Northern Nevada Title Company, as the original Trustee, and Mortgage Electronic Registration Systems, Inc., as nominee for Greater Nevada Mortgage Services, whose address is P.O. Box 4138, Carson City, NV 89702, as Beneficiary, under that certain Deed of Trust dated 10/20/2010 and recorded on 11/8/2010 in the Official Records of Douglas County, State of Nevada Document No. 773554, Book N/A, Page N/A.

WHEREAS, the undersigned is the present Beneficiary (in nominee capacity) under said Deed of Trust, and desires to substitute a new Trustee under said Deed of Trust in place and stead of said original Trustee thereunder, in the manner in said Deed of Trust provided, THEREFORE, the undersigned hereby substitutes Greater Nevada Mortgage Services, as Trustee under said Deed of Trust. NOW THEREFORE, Greater Nevada Mortgage Services, as substituted Trustee, does hereby reconvey without warranty, to the person or persons legally entitled thereto, owning to the beneficial owner has been, with the indebtedness secured by said Deed of Trust HAS BEEN FULLY PAID.

State of Nevada
County of Carson City
On 9/12/19

**Mortgage Electronic Registration Systems, Inc., as
nominee for Greater Nevada Mortgage, fka Greater
Nevada Mortgage Services**

James Anderson

Personally appeared before me, a Notary Public who is known to me to be the person described herein and who acknowledged that he executed the above instrument.

James Anderson
**Assistant Secretary to Mortgage Electronic
Registration Systems Inc**



Notary Public

