DOUGLAS COUNTY, NV

RPTT:\$2827.50 Rec:\$35.00

\$2,862.50 Pgs=3

2019-935122

09/13/2019 10:55 AM

**ETRCO** 

KAREN ELLISON, RECORDER

APN#: 1420-34-610-036

RPTT: \$2,827.50

Recording Requested By: Western Title Company

Escrow No.: 106839-WLD When Recorded Mail To:

Malia L. Taylor Minden, NV 89423

Mail Tax Statements to: (deeds only) Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B)030)

Signature

Wendy Dunbar

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

## **GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

.Jeremy DesJardins and Melinda DesJardins, husband and wife as joint tenants with right of survivorship

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Malia L. Taylor, an unmarried woman

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 87 in Block 3, as set forth on the Final Subdivision Map LDA 01-069 for BRAMWELL HOMESTEAD, filed for record in the office of the Douglas County Recorder on August 12, 2002, in Book 802 of Official Records, at Page 3324, as Document No. 549307.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 09/04/2019

## Grant, Bargain and Sale Deed - Page 2 Management of the Sale Deed - Page 2 Jeremy DesJardins

STATE OF Nevada

COUNTY OF Dowles
This instrument was acknowledged before me on

SS

9 2 1 9

By Jeremy DesJardins and Melinda DesJardins.

Notary Public

WENDY DUNBAR

Notary Public - State of Nevada

Appointment Recorded in Douglas County

No: 02-79065-5 - Expires Dec. 16, 2022

## STATE OF NEVADA DECLARATION OF VALUE

Assessors Parcel Number(s)
 a) 1420-34-610-036

					\	\	
2.	Type of Property:	FOR REC	FOR RECORDERS OPTIONAL USE ONLY NOTES:				
	a)   Vacant Land	Vacant Land b) Single Fam. Res.					
	c) Condo/Twnhse	d) ☐ 2-4 Plex					
	e) Apt. Bldg	f) Comm'l/Ind'l					
	g)   Agricultural	h) ☐ Mobile Home					
	i) Other	<del></del>				7 (	
_					Name and Address of the Owner, where the Owner, which is the Owner, where the Owner, which is the O		
3.	Total Value/Sales Price of Property:			0.00			
	Deed in Lieu of Foreclosure Only (value of property)  Transfer Tax Value:  \$725,000.00						
	The state of the s						
	Kear Property Transfer Ta	x Due:	\$2,827.50	)	<del></del>	<del></del>	
4.	If Exemption Claimed:						
	a. Transfer Tax Exemption per NRS 375.090, Section						
	b. Explain Reason for Exemption:						
_							
5.	Partial Interest: Percentage being transferred: 100 %						
	The undersigned declares and acknowledges, under namelty of actives, respect to NDC 275 060 and NDC						
	The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be						
supported by documentation if called upon to substantiate the information provided herein. Furthern parties agree that disallowance of any claimed exemption, or other determination of additional tax of						Furthermore the	
						onal tax due may	
	result in a penalty of 10% of the tax due plus interest at 1% per month.						
	1	\	/ /				
	suant to NRS 375.030, the	Buyer and Seller shall b	e jointly and	severally liable	for any	additional amount	
owed		$\wedge$		ter.	1		
	ature		_Capacity _(	Saran A	201		
Sign	ature		_Capacity _	The state of the s	<u> </u>	707 Wall Acade	
	SELLER (GRANTOR) IN	FORMATION	BUYER (C	GRANTEE) INFO	DRMA?	rion	
	(REQUIRED) (REQUIRED)						
Print	1	s and Melinda	Print Name:	Malia L. Taylor			
Nam						***************************************	
Addı	The state of the s	<del></del>	Address:	2737 Pamela Pl			
City:			City:	Minden		00.100	
State	: NV	<b>Zip:</b> 89423	State:	NV	Zip:	89423	
COM	IPANY/PERSON REQUE	STING RECORDING					
	(required if not the seller or bu						
	Name: eTRCo. LLC. On be	Service and the service and th	any Es	sc. #: <u>106839-WL</u>	D		
Addr							
A1	1362 Highway 395.						
City/S	State/Zip: Gardnerville, NV	7 89410					

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)