DOUGLAS COUNTY, NV RPTT:\$0.00 Rec:\$35.00

09/13/2019 01:00 PM

2019-935137

\$35.00 ETRCO

RCO

Pgs=4

KAREN ELLISON, RECORDER

E05

APN#: 1420-35-410-001

RPTT: \$-0-

Recording Requested By:
Western Title Company
Escrow No. 107128-KDJ
When Recorded Mail To:
Jeffrey R. Wallace
PO Box 40314
Long Beach CA 90804

Mail Tax Statements to: (deeds only)
Same as Above

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Alicia Wilson

Escrow Assistant

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That Nancy Wallace, a married woman, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to Jeffrey Wallace, a married man as his sole and separate property all that real property situated in the City of Minden, County of Douglas, State of Nevada described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 25 in Block C as set forth on the Final Subdivision Map FSM #94-04-01 for SKYLINE RANCH PHASE I filed for record with the Douglas County Recorder on May 11, 2001 in Book 501 of Official Records, Page 3298 as Document No. 514006.

TOGETHER with all and singular the tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Grantor and Grantee are wife and husband. It is the intention of Grantor that Grantee shall henceforth have and hold said real property as his sole and separate property. By this conveyance, Grantor releases any community interest that she might now have or be presumed to hereafter acquire in the above described property.



Grant, Bargain and Sale Deed - Page 2

Hang Wallace STATE OF California ss COUNTY OF LOS Angeles
This instrument was acknowledged before me on 19/05/2019 by Nancy Wallace. VANESSA CEBALLOS
COMM.# 2288817 SI
NOTARY PUBLIC - CALIFORNIA SI
LOS ANGELES COUNTY
My Cornm. Expires May 17, 2023 Notary Public

EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 25 in Block C as set forth on the Final Subdivision Map FSM #94-04-01 for SKYLINE RANCH PHASE I filed for record with the Douglas County Recorder on May 11, 2001 in Book 501 of Official Records, Page 3298 as Document No. 514006.



STATE OF NEVADA **DECLARATION OF VALUE**

2310 S. Carson St, Suite 5A

1.	Assessors Parcel Number(s) a) 1420-35-410-001	1			(
2.	Type of Property:		FOR REC	ORDERS OP	TIONAL	L USE ONLY
	a) ☐ Vacant Land	b) ⊠ Single Fam. Res.	NOTES:			
	c) 🗆 Condo/Twnhse	d) ☐ 2-4 Plex				
	e) ☐ Apt. Bldg	f) Comm'l/Ind'l		7		
	g) ☐ Agricultural	h) ☐ Mobile Home				
	i) Other	, _				
3.	Total Value/Sales Price of F Deed in Lieu of Foreclosure		\$0.00		·	
	Transfer Tax Value:		\$0.00			
	Real Property Transfer Tax	Due:	\$0.00			
,	ICP CL.))		
4.	a. Transfer Tax Exemption per NRS 375.090, Section 5					
				المناه والمساورة		
	b. Explain Reason for Exemption: wife deeding off of title without consideration					
5.	Partial Interest: Percentage being transferred: 100 %					
	The undersigned declares ar 375.110, that the information supported by documentation parties agree that disallowar result in a penalty of 10% of	n provided is correct to the if called upon to substantice of any claimed exemp	ne best of thei tiate the infor tion, or other	r information or information provided to the contraction of the contra	and belie led hereir	f, and can be n. Furthermore, the
Pur	suant to NRS 375.030, the E	Buver and Seller shall he	e iointly and	severaliv liab	le for an	v additional amount
owe	ed. (Ma): 1	, and a series since of	Joine, Line			
	nature VVVV	7	_Capacity <u>{</u>	35/MUL	,	
	nature		Capacity			
-/	OF LOD (OD ANTEON) DIE	ODNA TION	D1/1/20 (6	> + > (#2*> + > * * * * * * * * * * * * * * * * *	EOD LA	TION:
/	SELLER (GRANTOR) INF		GRANTEE) IN	IFORMA	LIION	
Di.	(REQUIRED) nt Nancy Wallace	(REQUIR	,	-0		
Prin Nan	-	^	Print Name:	Jeffrey R. W	anace	
	lress: PO Box 40314		Address:	PO Box 4031	14	
City			City:	Long Beach	<u> </u>	
Stat			State:	CA	Zip:	90804
	\ \	7				
CO	<u>MPANY/PERSON REQUES</u>					
	(required if not the seller or buye					
	t Name: eTRCo, LLC. On beh	alf of Western Title Compa	<u>any</u> Es	sc. #: <u>107128-K</u>	<u>DJ</u>	
Add	ress: Carson Office					

City/State/Zip: Carson City, NV 89701 (AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)