DOUGLAS COUNTY, NV

2019-935143

RPTT:\$1696.50 Rec:\$35.00 \$1,731.50 Pgs=3

09/13/2019 02:02 PM

ETRCO

KAREN ELLISON, RECORDER

APN#: 1420-33-312-015

RPTT: \$1,696.50

Recording Requested By:
Western Title Company

Escrow No.: 107299-WLD When Recorded Mail To:

Wayne R. Arrison and Diana R. Arrison

2312 South Hamlane Lodi, CA 95242

Mail Tax Statements to: (deeds only) Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature Wendy Dunbar Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged.

Lori D. Raschilla and Monica I. Salci, a married couple as joint tenants as to an undivided 50% interest and Kimberly S. Marcarelli, an unmarried woman as to an undivided 50% interest as tenants in common

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Diana R. Arrison and Wayne R. Arrison, wife and husband as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of Douglas State of Nevada bounded and described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 183 as set forth on the Final Map of WILDHORSE UNIT NO. 6, a Planned Unit Development, filed in the office of the County Recorder of Douglas County, State of Nevada, on March 15, 1994, in Book 394, Page 2741, as Document No. 332336.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 09/09/2019

Grant, Bargain and Sale Deed - Page 2

Kimberly S. Marcarelli STATE OF _ Yeurd ss COUNTY OF Doubles
This instrument was acknowledged before me on 9.10.19 By Lori D. Raschilla and Monica I. Salci. WENDY DUNBAR Notary Public - Stale of Nevada Appointment Recorded in Douglas County No: 02-79065-5 - Expires Dec. 16, 2022 orary Public Nevael STATE OF ssCOUNTY OF This instrument was acknowledged before me on WENDY DUNBAR Notary Public - State of Nevada By Kimberly S. Marcarelli. Appointment Recorded in Douglas County No: 02-79065-5 - Expires Dec. 16, 2022 Notar Public

STATE OF NEVADA DECLARATION OF VALUE

Assessors Parcel Number(s)
 a) 1420-33-312-015

					\ \	
2.	Type of Property:		FOR REC	ORDERS OPT	IONAL USE ONLY	
4,	a) ☐ Vacant Land	b) Single Fam. Res.	NOTES:			
	,		1.0.120	THE RESERVE TO SERVE THE PARTY OF THE PARTY	1	A.T.
	c) Condo/Twnhse	d) ☐ 2-4 Plex				
	e) ☐ Apt. Bldg	f) Comm'l/Ind'l	<u></u>			
	g)	h) ☐ Mobile Home				
	i) 🗆 Other					
3.	Total Value/Sales Price Deed in Lieu of Foreclo		\$435,00	0.00		_
300 B	erty)	sine only (value of		1		1
otop	Transfer Tax Value:		\$435,00	0.00		7
	Real Property Transfer	Fay Due:	\$1,696.5			-
	Real Property Transfer	lax Due.	ψ1,020.2	, 		
4.	If Exemption Claimed:			/ /		
т.		emption per NRS 375.090, S	Section	/ /		
	b. Explain Reason f		9			
	b. Explain recason i	or Exemption.				
5.	Partial Interest: Percentage being transferred: 100 %					
	375.110, that the informat supported by documentati parties agree that disallow result in a penalty of 10%	and acknowledges, under p ion provided is correct to the on if called upon to substartance of any claimed exemp of the tax due plus interest	ne best of the ntiate the info otion, or othe at 1% per m	eir information ar ormation provide er determination o nonth.	nd belief, and can be d herein. Furthermore, a of additional tax due, m	the ay
	suant to NRS 375.030, the	Buyer and Seller shall be	e jointly and	d severally liable	for any additional an	nount
owe		_ \	/ /	0	-	
	nature KLMOCe		_Capacity _	Granzer		_
Sig.	nature'		_Capacity _			
	SELLER (GRANTOR) IN	IFORMATION	and the second	(GRANTEE) INF		
n	(REQUIRED)	and Monica I. Salci and	Print Name	· ·	ison and Diana R. Arriso	on .
Pri Nai		1.3.	1 IIII Manic	. wayne R. / H	ison una Biana in Titros	
			Address:	2312 Sou	th Ham Lane	
	dress: <u>998 Hidder</u>	1 Drook CE	City:	7	M Man Land	
City		7: 69112 2	State:	Locle	Zip: 95242	
Sta	te: <u>NV</u>	Zip: 89423	State:		_ Lip. 10470-	
ഗ	MPANY/PERSON REQUI	ESTING RECORDING				
<u> </u>	(required if not the seller or b					
Prir	nt Name: eTRCo, LLC, On b		oany	Esc. #: 107299-W	<u>/LD</u>	
	dress: Douglas Office	•				
	1362 Highway 395	5, Ste. 109				
City	//State/Zip: Gardnerville, N					
	(AS A PU	JBLIC RECORD THIS FORM	MAY BE RE	CORDED/MICRO	FILMED)	