DOUGLAS COUNTY, NV RPTT:\$11319.75 Rec:\$35.00

2019-935148

\$11,354.75 Pgs=4

09/13/2019 02:04 PM

FIRST AMERICAN TITLE MINDEN KAREN ELLISON, RECORDER

A.P.N.:

1318-22-311-001

File No:

143-2498825 (mk)

R.P.T.T.:

\$11.337.08

When Recorded Mail To: Mail Tax Statements To: Transformational Technologies, LLC, P.O. Box 9327
South Lake Tahoe, CA 96158

## GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Beach Club Development, LLC, a Delaware limited liability company

do(es) hereby GRANT, BARGAIN and SELL to

Transformational Technologies, LLC, a Wyoming limited liability company

the real property situate in the County of Douglas, State of Nevada, described as follows:

#### PARCEL NO. 1:

UNIT 101 AS SHOWN ON THE MAP OF FINAL CONDOMINIUM SUBDIVISION MAP LDA 17-020 OF TAHOE BEACH CLUB - PHASE 1, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON MAY 23, 2019, AS INSTRUMENT NO. 2019-929414 AND AS SET FORTH IN THE AMENDED AND RESTATED DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND RESERVATION OF EASEMENTS FOR TAHOE BEACH CLUB CONDOMINIUMS RECORDED JUNE 19, 2019 AS INSTRUMENT 2019-930614 IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER.

### PARCEL NO. 2:

AN UNDIVIDED FRACTIONAL INTEREST IN THE COMMON AREAS AS SET FORTH IN THAT AMENDED AND RESTATED DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND RESERVATION OF EASEMENTS FOR TAHOE BEACH CLUB CONDOMINIUMS RECORDED JUNE 19, 2019 AS INSTRUMENT 2019-930614 IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER.

PARCEL NO. 3:

This document was executed in counter-part and shall be deemed as one.

Beach Club Development, LLC, a Delaware limited liability company	
Ву:	\ \
TBC Development, LLC, a Nevada limited liability Company, its Managing Member	\\
By:	
Name: Patrick Rhamey Title: CEO	
By: Name: Spencer Plumb	
Title: President	)
STATE OF	
STATE OF NO : SS. COUNTY OF DOUGLAS )	
This instrument was acknowledged before me on	Plumb, president
Mary Belsh Notary P	MARY KELSH ublic - State of Nevada Recorded in Douglas County 57-5 - Expires Nov. 06, 2022
Notary Public (My commission expires: $1-6-32$ )	

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **February 04, 2016** under Escrow No. **143-2498825**.

Beach Club Development, LLC, a Delaware limited liability company	
Ву:	\ \
TBC Development, LLC, a Nevada limited liability Company, its Managing Member	
Ву:	
Name: Patrick Rhamey Title: CEO	
By: Suffer Constitution	
Name: Spencer Plumb Title: President	
	See attached for punes Spencer Primes
STATE OF : SS.	See Notaries Print
COUNTY OF )	/ 5/*
This instrument was acknowledged before me on	by and Spencer Plumb, president
Notary Public (My commission expires:)	
This Notary Acknowledgement is attached to that certain Grar February 04, 2016 under Escrow No. 143-2498825.	t, Bargain Sale Deed dated

## 

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

to which this certificate is attached, and not the truthfulness	, accuracy, or validity of that document.			
State of California				
county of San Diego				
On September 3, 2019 before me, I	Packel Miller Notone Public			
Date Date	Here Insert Name and Title of the Officer			
personally appeared	umb			
	Name(s) of Signer(s)			
who proved to me on the basis of satisfactory evidence to the within instrument and acknowledged to me that authorized capacity(ies), and that by his merchaeir signatupon behalf of which the person(s) acted, executed the	ature(s) on the instrument the person(s), or the entity			
	\ \/ /			
	I certify under PENALTY OF PERJURY under the			
RACHEL MILLER	laws of the State of California that the foregoing			
Notary Public - California	paragraph is true and correct.			
San Diego County ₹ Commission # 2168941 ₹	WITNESS my hand and official seal.			
My Comm. Expires Nov 18, 2020	Signature Racal nieler			
Place Notary Seal and/or Stamp Above	Signature of Notary Public			
	ONAL			
Completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.				
Description of Attached Document				
Title or Type of Document: Grant Band	pen & Sale Deed - Unit 10)			
Document Date: 1311	Number of Pages:			
Signer(s) Other Than Named Above:	k Khamey			
Capacity(ies) Claimed by Signer(s)	. 0			
Signer's Name: Spences Jumb	Signer's Name:			
☑ Corporate Officer – Title(s): Qre Schunt	□ Corporate Officer – Title(s):			
☐ Individual ☐ Attorney in Fact	☐ Individual ☐ Attorney in Fact			
☐ Trustee ☐ Guardian or Conservator	☐ Trustee ☐ Guardian or Conservator			
☐ Other:	Other:Signer is Representing:			
organica is representing.	Signer is representing.			

# STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)		•
a)_	1318-22-311-001		^
b).	U. W. C.		
- c)_ d)			
2.	Type of Property		. \
2. a)	Vacant Land b) Single Fam. Res.	FOR REC	ORDERS OPTIONAL USE
c)	X Condo/Twnhse d) 2-4 Plex	Book	Page:
e)	Apt. Bldg. f) Comm'l/Ind'l	Date of Re	cording:
g)	Agricultural h) Mobile Home	Notes:	
i)	Other		
3.	a) Total Value/Sales Price of Property:	_\$2,	902,500.00
	b) Deed in Lieu of Foreclosure Only (value of pr	operty) (\$	
	c) Transfer Tax Value:	_\$2,	902,500.00
	d) Real Property Transfer Tax Due	\$1	1,319.75
4.	If Exemption Claimed:		
	a. Transfer Tax Exemption, per 375.090, Section	n:	
•	b. Explain reason for exemption:		/ /
5.	Partial Interest: Percentage being transferred:		%
	The undersigned declares and acknowledges,	under penalty	of perjury, pursuant to NRS
375	5.060 and NRS 375.110, that the information	provided is c	orrect to the best of their
info	ormation and belief, and can be supported by do information provided herein. Furthermore, th	cumentation if	e that disallowance of any
clai	med exemption, or other determination of addi	tional tax due	, may result in a penalty of
109	% of the tax due plus interest at 1% per month.	Pursuant to I	NRS 375.030, the Buyer and
Sel	ler shall be jointly and severally liable for any add	ditional amoun	t owed.
٠.	M/61.50	Canadinu	- 100 NA-
Sig	nature: 9111900/	Capacity:	- agas
Sia	nature:	Capacity:	
	SELLER (GRANTOR) INFORMATION	BUYER (G	RANTEE) INFORMATION
particular services	(REQUIRED)	/ /	(REQUIRED)
	Beach Club Development, LLC, a		Transformational Technologies, LLC, a
	Delaware limited liability		Wyoming limited liability
Pri	nt Name: companyBy:TBC Deve	Print Name:	company.
Add	dress: P.O. Box 5536	Address: _	P.O. Box 9327
Cit	y: Stateline	City: Sout	h Lake Tahoe
Sta	te: NV Zip: 89449	State: CA	Zip: 96158
<u>CO</u>	MPANY/PERSON REQUESTING RECORDIN	<u>G (required i</u>	f not seller or buyer)
. <u> </u>	First American Title Insurance	rija Morakaro	142 240002E ml/ml
	nt Name: Company dress 1663 US Highway 395, Suite 101	riie Number:	143-2498825 mk/mk
Cit		State: NV	Zip: 89423
Tonas Carlotte	(AS A PUBLIC RECORD THIS FORM MAY		