DOUGLAS COUNTY, NV

Rec:\$35.00

2019-935153

Total:\$35.00

09/13/2019 03:00 PM

DEBORAH MALKIN LAW OFFICE

Pgs=4

APN 1319-30-512-007

RECORDING REQUESTED BY

Deborah A. Malkin Attorney at Law

AND WHEN RECORDED MAIL TO

Deborah A. Malkin Attorney at Law 2425 Porter Street, Suite 3 Soquel, CA 95073

Mail Tax Statements to: Narinder Bhullar and Princy Arora, Ttees, 140 Taryn Lane, Watsonville, CA 95076 00098243201909351530040049

KAREN ELLISON, RECORDER

E07

I, the undersigned, hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

Deborah A. Malkin,

Attorney for Grantors and Grantees

Grant, Bargain and Sale Deed

This page added to provide additional information required by NRS 111.312

RECORDING REQUESTED BY

Deborah A. Malkin Attorney at Law

AND WHEN RECORDED MAIL TO

Deborah A. Malkin Attorney at Law 2425 Porter Street, Suite 3 Soquel, CA 95073

GRANT, BARGAIN AND SALE DEED

The undersigned Grantor(s) declare(s) under penalty of perjury that the following is true and correct. Documentary transfer tax is \$-0-. <u>Transfer to a revocable trust for the benefit of Grantor(s)</u>, R&TC 11911, 11930. No consideration.

THIS INDENTURE WITNESSETH: That		
FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,		
NARINDER BHULLAR and PRINCY ARORA, husband and wife as joint tenants		
do hereby GRANT, BARGAIN and CONVEY to NARINDER BHULLAR and PRINCY ARORA,		
Trustees of THE BHULLAR ARORA TRUST dated 7.17.19, and to the heirs and		
assigns of such Grantees forever, all of the following real property situated in the City of Stateline,		
County of Douglas, State of Nevada, bounded and described as follows:		
See Exhibit A attached hereto and incorporated herein by reference		
TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or		
appertaining, and any reversions, remainders, rents, issues or profits thereof.		
APN 1319-30-512-007 Address: 754 Boulder Court, #2B, Stateline, NV 89449		
- 7/17/10 M/a Poll -		
Dated: 4/1 // X		
NARINDER BHULLAR		
Dent Tiple		
Dated: ///// PRINCY ARORA		
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which		
this certificate is attached, and not the truthfulness, accuracy, or validity of that document.		
State of California) \wedge (
County of Santa Cruz) On 7.17.19 , before me, Juhand - Mullin , Notary Public, personally appeared		
On, before me,		
whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in		
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity		
upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws		
of the State of California that the foregoing paragraph is true and correct. WITNESS my hand and official seal.		
DEBORAH A. MALKIN		
Notary Public - California		
Signature of Notary Public Santa Cruz County Commission # 2198693		
My Comm. Expires Jun 20, 2021		

Mail tax statements to Narinder Bhullar and Princy Arora, Ttees, 140 Taryn Lane, Watsonville, CA 95076

EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

Unit 2 of Lot 2 Condominium Map, as set forth on Sheet 6 of the 3rd Amendment of TAHOE VILLAGE NO. 2, filed for record on August 14, 1979, In Book 879, Page 1053, as Document No. 35555, Official Records of Douglas County, State of Nevada.

PARCEL 2:

An undivided 1/18th interest in and to those areas designated as "Common Area" as set forth on the Map of Lot 2 of Condominium Map, as set forth on Sheet 6 of the 3rd Amended Map of Tahoe Village No. 2, filed for record on August 14, 1979, in Book 879, Page 1053, as Document No. 35555, Official Records of Douglas County, State of Nevada.

Assessor's Parcel Number(s): 1319-30-512-007



STATE OF NEVADA	•
DECLARATION OF VALUE	
1. Assessor Parcel Number(s)	
a) 1319-30-512-007 b)	\wedge
c)	
d)	\ \
	\ \
2. Type of Property:	\ \
a) Vacant Land b) Single Fam. Re	·s.
c) 🗸 Condo/Twnhse d) 🔃 2-4 Plex	FOR RECORDERS OPTIONAL USE ONLY
e) 🔲 Apt. Bldg f) 🦳 Comm'l/Ind'l	BOOK PAGE
g) Agricultural h) Mobile Home	DATE OF RECORDING: NOTES: VALUE A DID BE
i) U Other	(1008) 24 100
,	Per Litia - NO Consideration
3. Total Value/Sales Price of Property:	s No sale.
Deed in Lieu of Foreclosure Only (value of property) Transfer Tax Value:	\$
Real Property Transfer Tax Due:	\$
Total Hoperty Transcor Fair 2 and	
4. If Exemption Claimed:	7//
a. Transfer Tax Exemption per NRS 375.090,	Section # Trust. Copy of Hust is
b. Explain Reason for Exemption: Transf	
	enclosed.
5. Partial Interest: Percentage being transferred: 1	100.0 %
The undersigned declares and acknowledges, under	penalty of perjury, pursuant to NRS 375.060 and NRS
375.110, that the information provided is correct to t	he best of their information and belief, and can be
supported by documentation if called upon to substa	ntiate the information provided herein. Furthermore, the
result in a penalty of 10% of the tax due plus interest	ption, or other determination of additional tax due, may
result in a penalty of 10% of the tax due plus interest	t at 170 per month.
Pursuant to NR\$ 375.030, the Buyer and Seller shall be joi	intly and severally liable for any additional amount owed.
12/18/10	$\int \int $
Signature / M / Mule	Capacity
Simone Man Blow Hold	Capacity 184
Signature / // / / / / / / / / / / / / / / / /	Capacity
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
A STATE OF THE STA	Print Name: Narinder Bhullar and Princy Arora
Print Name: Narinder Bhullar and Princy Arora	Address: 140 Taryn Lane
Address: 140 Taryn Lane City: Watsonville	City: Watsonville
State: CA Zip: 95076	State: CA Zip: 95076
\	
COMPANY/PERSON REQUESTING RECORDING	
(required if not the seller or buyer) Print Name: Deborah Malkin	Escrow #
Address: 2425 Porter Street, Suite 3	
City: Soquel State: Co	A Zip: 95073
(AS A PUBLIC RECORD THIS FORM	MAY BE RECORDED/MICROFILMED)