

DOUGLAS COUNTY, NV

2019-935164

RPTT:\$0.00 Rec:\$35.00

\$35.00 Pgs=3

09/13/2019 03:22 PM

FIRST CENTENNIAL - RENO (MAIN OFFICE)

KAREN ELLISON, RECORDER

E07

APN: 1220-21-710-113

Escrow No. 00247902 - 016 - 18

RPTT \$ -0-

When Recorded Return to:

William Cook, Trustee

Shirley H. Cook, Trustee

1591 Lombardy Road

Gardnerville, NV 89410

Mail Tax Statements to:

Grantee same as above

SPACE ABOVE FOR RECORDERS USE

Grant, Bargain, Sale Deed

For valuable consideration, the receipt of which is hereby acknowledged,

William Cook and Shirley Cook, husband and wife as joint tenants

do(es) hereby Grant, Bargain, Sell and Convey to

William Cook and Shirley H. Cook, Trustees of The Cook Trust dated December 20, 1996

all that real property situate in the City of Gardnerville, County of Douglas, State of Nevada, described as follows:

See Exhibit A attached hereto and made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my/our hand(s) this 13th day of September 2019

Continued. On Page 2

SPACE BELOW FOR RECORDER

William Cook
William Cook

Shirley Cook
Shirley Cook

STATE OF NEVADA
COUNTY OF CARSON CITY

This instrument was acknowledged before me on September 13, 2019,
by William Cook and Shirley Cook.

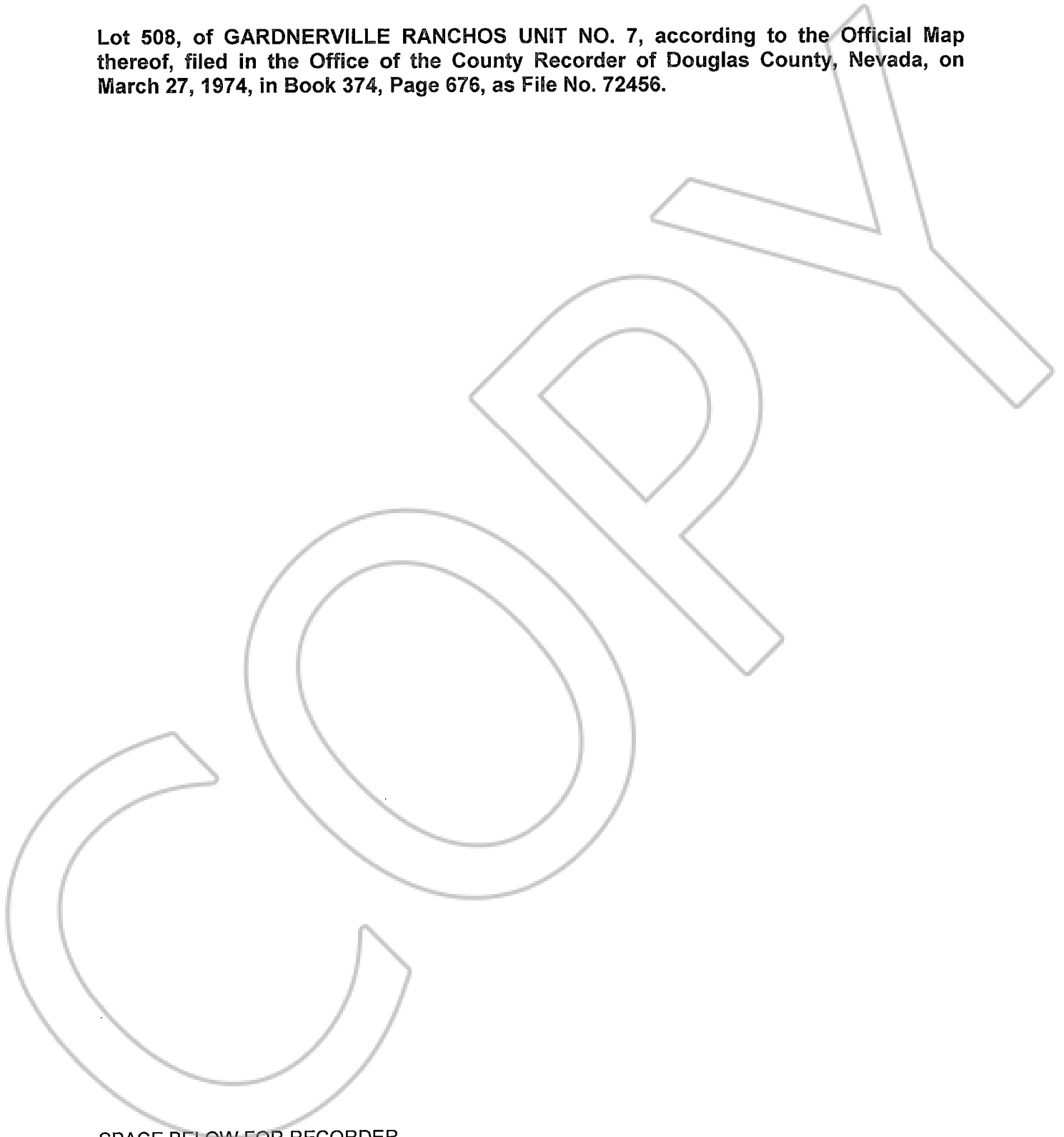
Cynthia Brewer
NOTARY PUBLIC



SPACE BELOW FOR RECORDER _____

Exhibit A

Lot 508, of GARDNERVILLE RANCHOS UNIT NO. 7, according to the Official Map thereof, filed in the Office of the County Recorder of Douglas County, Nevada, on March 27, 1974, in Book 374, Page 676, as File No. 72456.



SPACE BELOW FOR RECORDER

1. APN: 1220-21-710-113

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
Document Instrument No.:	
Book:	Page:
Date of Recording:	
Notes: Trust ok BC	

STATE OF NEVADA DECLARATION OF VALUE

3. **Total Value/Sales Price of Property:** \$ _____
- Deed in Lieu of Foreclosure Only (value of property) \$ _____
- Transfer Tax Value: \$ _____
- Real Property Transfer Tax Due: \$-0-

4. **If Exemption Claimed**
- a. Transfer Tax Exemption, per NRS 375.090, Section 7
 - b. Explain Reason for Exemption: transfer TO trust – no consideration

5. Partial Interest: Percentage being transferred: 100%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature <u>Shirley Cook</u>	Capacity <u>Co-trustee</u>
Signature _____	Capacity _____
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(Required)	(Required)
Print Name: William and Shirley Cook	Print Name: William Cook and Shirley H. Cook, Trustees of the Cook Trust dated 12-20-1996
Address: 1591 Lombardy Road	Address: 1591 Lombardy Road
City/State/Zip: Gardnerville, NV 89410	City/State/Zip: Gardnerville, NV 89410

COMPANY REQUESTING RECORDING

Co. Name: First Centennial Title Company of NV	Escrow # 00247902-016-18
Address: 896 West Nye Lane, Suite 104 Carson City, NV 89703	

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)