

DOUGLAS COUNTY, NV

2019-935182

RPTT:\$893.10 Rec:\$35.00

\$928.10 Pgs=3

09/16/2019 09:28 AM

ETRCO

KAREN ELLISON, RECORDER

APN# : 1420-08-411-003

RPTT: \$893.10

Recording Requested By:

Western Title Company

Escrow No.: 107322-SAB

When Recorded Mail To:

Mitchell Dean Steinbrink

PO Box 50233

Sparks, NV 89435

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature



Sherry Baker

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Federal Home Loan Mortgage Corporation

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Mitchell Dean Steinbrink, a single man

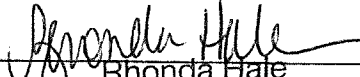
and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Carson City, County of Douglas State of Nevada bounded and described as follows:

Lot 14, in Block R, of the Final Map of SUNRIDGE HEIGHTS, PHASES 6B, 7A and 8B, A PLANNED UNIT DEVELOPMENT, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on January 30, 1996, as Document No. 380052 and Certificate of Amendment recorded February 2, 1996, as Document No. 380351.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 09/06/2019

Federal Home Loan Mortgage Corporation


By: 
Rhonda Hale, as an Assistant Vice President of Stewart Lender Services, Inc., as Attorney-In-Fact

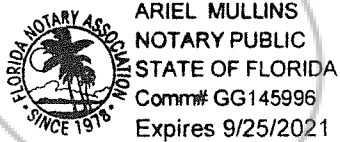
STATE OF Florida
COUNTY OF Hillsborough } ss

This instrument was acknowledged before me on

September 10, 2019
Rhonda Hale

By _____, as an Assistant Vice President of Stewart Lender Services, Inc., as Attorney-In-Fact for FEDERAL HOME LOAN MORTGAGE CORPORATION He/she (X) is personally known to me or () produced as identification..


Notary Public



**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessors Parcel Number(s)
a) 1420-08-411-003

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY
 NOTES: _____

3. Total Value/Sales Price of Property: \$228,663.00
 Deed in Lieu of Foreclosure Only (value of property) ()
 Transfer Tax Value: \$228,663.00
 Real Property Transfer Tax Due: \$ 893.10

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section
 b. Explain Reason for Exemption:

5. Partial Interest: Percentage being transferred: %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 975.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

by STEWART LENDER SERVICES, INC.,
 Signature _____ Capacity Grantor
 Signature _____ Capacity _____
 BY: Rhonda Hale

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**
 Print Name: Federal Home Loan Mortgage Corporation
 Address: 5000 Plano Parkway
 City: Carollton
 State: TX Zip: 75010

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**
 Print Name: Mitchell Dean Steinbrink
 Address: PO Box 50233
 City: Sparks
 State: NV Zip: 89435

COMPANY/PERSON REQUESTING RECORDING
 (required if not the seller or buyer)
 Print Name: eTRCo, LLC. On behalf of Western Title Company
 Address: Kietzke Office
 5390 Kietzke Ln Suite 101
 City/State/Zip: Reno, NV 89511

Esc. #: 107322-SAB