DOUGLAS COUNTY, NV Rec:\$35.00 Total:\$35.00

US BANK

2019-935185 09/16/2019 10:07 AM

Pas=2

APN # 1220-24-501-045

Recording Requested By: U.S. BANK HOME MORTGAGE
And When Recorded Mail To: U.S. BANK MORTGAGE

SERVICING P.O. BOX 6060 NEWPORT BEACH, CA 92658-9880

0009829020190935485022020

KAREN ELLISON, RECORDER

Investor #: 053

SUBSTITUTION OF TRUSTEE

Loan#: 2200680060

The undersigned does hereby affirm that this document submitted for recording does not contain personal information about any person.

WHEREAS, RONALD LEE AND JACI LEE, HUSBAND AND WIFE AS JOINT TENANTS as Trustor, and U.S. BANK NATIONAL ASSOCIATION, as the Original Beneficiary under that certain Deed of Trust, dated MARCH 22, 2017 and recorded MARCH 22, 2017 as Instrument No. 2017-896252, in Book No. ---, at Page No. --- of official records of DOUGLAS County, State of NEVADA.

WHEREAS, the undersigned desires to substitute a Trustee under said Deed of Trust in the place and stead of OLIVIA TODD.

NOW THEREFORE, the undersigned hereby substitutes U.S. BANK NATIONAL ASSOCIATION, 4801 FREDERICA STREET, OWENSBORO, KY 42301 0000 as Trustee under said Deed of Trust.

Dated: SEPTEMBER 09, 2019

Beneficiary:

U.S. BANK NATIONAL ASSOCIATION

By:

/Sara Camp, Officer

Loan#: 2200680060 Srv#: 2016397RL1

Page 2

State of KENTUCKY
County of DAVIESS } ss

On SEPTEMBER 09, 2019, before me, Billie Pritchett, a Notary Public, personally appeared Sara Camp, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of KENTUCKY that the foregoing paragraph is true and correct.

Witness my hand and official seal.

(Notary Name): Billie Pritchett Commission Expires: 04/29/2023

Commission No: 622348

