DOUGLAS COUNTY, NV

2019-935189

Rec:\$35.00

\$35.00

09/16/2019 10:22 AM

Pgs=3 FIRST AMERICAN TITLE MINDEN KAREN ELLISON, RECORDER

APN# <u>1320-32</u>	-212-013	
Recording Reque Name: Address: City/State/Zip: Order Number:	First American Title Insurance Company 1663 US Highway 395, Suite 101 Minden, NV 89423 143-2572543	
	Affidavit Terminating joint tenancy (Title of Document) Recorder Affirmation:	(for Recorder's use only) Statement
	Please complete Affirmation :	
submitted //	ned hereby affirm that the attached docur not contain the social security number of a -OR-	
submitted	contain the social security number of a per (State specific law) Title	
Signature		

This page added to provide additional information required by NRS 111.312 Sections 1-2 and NRS 239B.030 Section 4.

(Additional recording fee applies)

A.P.N.:

1320-32-212-013

File No:

143-2572543 (mk)

When Recorded return to, and mail Tax Statements to:

Mrs. Lancaster 2606 Wild Ry Minden, NV 89423

AFFIDAVIT - TERMINATING JOINT TENANCY

Marion Lancaster, of legal age, being first duly sworn, deposes and says:

That Timothy David Lancaster, the decedent mentioned in the attached certified copy of Certificate of Death is the same person as Timothy David Lancaster named as one of the parties in that certain Grant Bargain Sale Deed dated 11/16/2007 executed by David J. Parker and Linda Master-Parker, to Marion Lancaster as joint tenants, recorded as Document No. 2019-932457 on 7-23-2019 in Book N/A of Official Records of Douglas County, Nevada covering the following described property situated in the County of Douglas, State of Nevada:

LOT 13, IN BLOCK D, AS SET FORTH ON FINAL SUBDIVISION MAP LDA 02-059 FOR MACKLAND UNIT 3, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON OCTOBER 13, 2003 IN BOOK 1003, AT PAGE 5813, AS DOCUMENT NO. 593255.

		James .	ym	9-13-19
		Marion La	ncaster	Date
STATE OF	NEVADA) /	/	
COUNTY OF	DOUGLAS))		
This instrume	nt was acknowledged day of	I before me on this:	MA Notary Pub	RY KELSH Illc - State of Nevada ecorded in Douglas County 5 - Expires Nov. 06, 2022
By: Marion L	ancaster /		tunununununununununununun 140' 90 100'	Maria de la compania

Notary Public

(My commission expires: //-



U.S. Department of State

REPORT OF DEATH OF A U.S. CITIZEN OR U.S. NON-CITIZEN NATIONAL ABROAD

Frankfurt am Main, Germany
Post
Date of Issue (mm-dd-yyyy)

	SSA No. 352-70-9954
Name in full Timothy David Lancaster	Age 51
Date (mm-dd-yyyy) and Place of Birth 11-07-1967 . Chicago, Illinois I	nited States of America
Evidence of U.S. Citizenship Regular Passport # 4008 issued on October 05, 2018	at Department of State Lancaster Lancaster
Address in U.S.A. 1541 Desseret Dr., Minden, Nevada 89423, United States of America	une)
Permanent or Temporary Address AbroadBrueckengasse 10, 97877 Wertheim, German	y
Date of death March 11	2019
Month Day Hour	Minute Year
Place of death Brueckengasse 10 Wertheim Number and street, or Hospital/hotel City	Germany
Cause of death Suicide by hanging according to the prosecutor office in Mosbach, Germa	ny
Including authority for statement - if physician, include full name and officia German death certificate no. S 73/2019 issued on March 18, 2019 in Wertheim, Germany	
Disposition of the remains Cremated, urn returned to the U.S.	Timothy (First name)
Local law governing disinterment of remains provides that N/A	me)
Disposition of the effects Marion Lancaster, spouse	
Person or official responsible for custody of effects and accounting therefore Same as above	
Traveling/residing abroad with relatives or friends as follows: NAME ADDRESS ADDRESS	
Informed by telegram or telephone NAME ADDRESS	DATE (mm-dd-yyyy) NOTIFIED David David
	an an
Copy of this report sent to: NAME ADDRESS	DATE (mm-dd-yyyy) SENT
Marion Lancaster, spouse 1541 Desseret Dr., Minden, NV 89423, U	A 4/5/2019
	•
Notification or copy sent to Federal Agencies: SSA x VA OPM	Other Vital Records State Agency
The original copy of this document and information concerning the effects are being placed Department of State, Passport Vital Records Section, CA/PPT/S/TO/RS/DO/MR, 1150 Past VA 20189-1150	in the permanent files of the U.S.
Remarks: Above cancelled U.S. passport refurned to Marion Lancaster, spouse	か) of
Andro	(Continue on reverse if necessary.)
Andrew R. Lewis, Vice Consul of the United States of Amer	Signature on all copies ca.