

APN# 1320-32-212-013

Recording Requested by:

Name: First American Title Insurance Company
Address: 1663 US Highway 395, Suite 101
City/State/Zip: Minden, NV 89423
Order Number: 143-2572543

Affidavit Terminating joint tenancy (for Recorder's use only)
(Title of Document)

Recorder Affirmation Statement

Please complete Affirmation Statement below:

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

-OR-

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain the social security number of a person or persons as required by law: 440.380
(State specific law)

M Kelsh EO
Signature **Title**

Mkelsh
Print Signature

This page added to provide additional information required by NRS 111.312 Sections 1-2 and NRS 239B.030 Section 4.

(Additional recording fee applies)

A.P.N.: 1320-32-212-013
File No: 143-2572543 (mk)

When Recorded return to, and mail Tax Statements to:

Mrs. Lancaster
2606 Wild Ry
Minden, NV 89423

AFFIDAVIT - TERMINATING JOINT TENANCY

Marion Lancaster, of legal age, being first duly sworn, deposes and says:

That **Timothy David Lancaster**, the decedent mentioned in the attached certified copy of Certificate of Death is the same person as **Timothy David Lancaster** named as one of the parties in that certain **Grant Bargain Sale Deed** dated **11/16/2007** executed by **David J. Parker and Linda Master-Parker**, to **Marion Lancaster** as joint tenants, recorded as Document No. **2019-932457** on **7-23-2019** in Book **N/A** of Official Records of **Douglas County, Nevada** covering the following described property situated in the County of **Douglas, State of Nevada** :

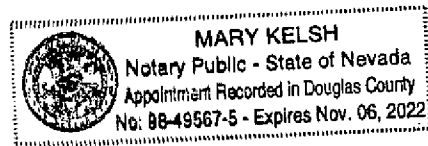
LOT 13, IN BLOCK D, AS SET FORTH ON FINAL SUBDIVISION MAP LDA 02-059 FOR MACKLAND UNIT 3, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON OCTOBER 13, 2003 IN BOOK 1003, AT PAGE 5813, AS DOCUMENT NO. 593255.

Marion Lancaster _____ *9-13-19*
Marion Lancaster Date

STATE OF **NEVADA**)
)
) :ss.
COUNTY OF **DOUGLAS**)

This instrument was acknowledged before me on this:
13 day of Sept 2019

By: **Marion Lancaster**



By: *Mary Kelsh* / Its: _____
Notary Public

(My commission expires: 11-6-22)

