

A portion of APN: 1319-30-724-021  
Escrow No. RTAVTS19171596 / #34-020-40-01

Recording Requested By:  
**Stewart Vacation Ownership**

Mail Tax Statement to:  
Ridge Tahoe POA  
P.O. Box 5790  
Stateline, NV 89449

When Recorded Mailto:  
Evelyn M. Marvin, Trustee  
1840 Tice Creek Dr. #2247  
Walnut Creek, CA 94595

AFFIDAVIT – DEATH OF TRUSTEE  
(Title of Document)

------(Only use if applicable)-----

The undersigned hereby affirms that the document submitted for recording contains personal information as required by law: (check applicable)

- Affidavit of Death – NRS 440.380(1)(A) & NRS 40.525(5)
- Judgment – NRS 17.150(4)
- Military Discharge – NRS 419.020(2)

Daisilena R. Morton Signature

Daisilena R. Morton Printed Name

This document is being (re-)recorded to correct document # \_\_\_\_\_, and is correcting

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

This page added to provide additional information required by NRS 111.312 Sections 1-2.  
(Additional recording fee applies)

This cover page must be typed.

A portion of APN: 1319-30-724-021

**RECORDING REQUESTED BY**  
STEWART VACATION OWNERSHIP

**WHEN RECORDED MAIL TO:**

Evelyn M. Marvin, Trustee  
1840 Tice Creek Dr. #2247  
Walnut Creek, CA 94595

Escrow No: RTAVTS19171596

\_\_\_\_\_  
RECORDERS USE ONLY

**AFFIDAVIT – DEATH OF TRUSTEE**

STATE OF NEVADA

ss.

COUNTY OF DOUGLAS

**EVELYN M. MARVIN**, of legal age, being duly sworn, deposes and says

That **DONALD J. MARVIN**, the decedent mentioned in the attached Certificate of Death, is the same person as **DONALD J. MARVIN**, named as one of the Trustees of THE MARVIN FAMILY TRUST, dated September 6, 1991 as restated on June 7, 2012 and designated one of the Trustees in the Deed recorded in Douglas County, State of Nevada on June 14, 2012 as Document No. 0804065.

In accordance with the above referenced trust, **EVELYN M. MARVIN** shall act as successor trustee of said trust on the death of **DONALD J. MARVIN**.

**EVELYN M. MARVIN** is filing this Affidavit with the Douglas County Recorder to establish the succession of **EVELYN M. MARVIN**, as successor trustee pursuant to the aforesaid trust. The trust estate includes an interest in real property located in Douglas County, State of Nevada, which is more fully described in **Exhibit 'A'** attached hereto and incorporated herein by reference.

Dated:

*Sept. 9, 2019*

*Evelyn M Marvin Trustee*  
\_\_\_\_\_  
Evelyn M. Marvin, Trustee

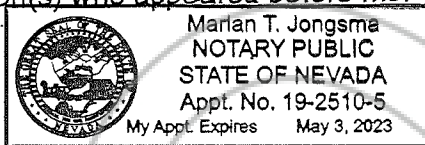
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

*Nevada - MTS 9/9/19*  
State of ~~California~~  
County of Douglas

Subscribed and sworn to (or affirmed) before me on this 9<sup>th</sup>  
day of September, 2019, by Marian T. Jongsma

EVELYN M. MARVIN

proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me.



(Seal)

Signature *Marian T. Jongsma*

STATE OF CALIFORNIA

CERTIFICATION OF VITAL RECORD

COUNTY OF CONTRA COSTA

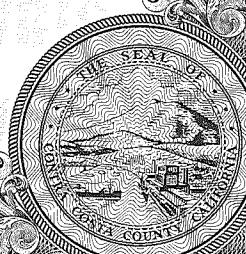
MARTINEZ, CALIFORNIA

3052019113967

CERTIFICATE OF DEATH

3201907003263

Form with sections: DECEASED'S PERSONAL DATA, USUAL RESIDENCE, INFORMANT, SPOUSE/SRDP AND PARENT INFORMATION, FUNERAL DIRECTORY/LOCAL REGISTRAR, PLACE OF DEATH, CAUSE OF DEATH, PHYSICIAN'S CERTIFICATION, CORONER'S USE ONLY. Includes fields for name, date of birth, marital status, cause of death, and certifier information.



CERTIFIED COPY OF VITAL RECORD STATE OF CALIFORNIA, COUNTY OF CONTRA COSTA

This is a true and exact reproduction of the document officially registered and placed on file in the office of the Contra Costa County Department of Health Services.

DATE ISSUED 06/06/2019

Signature of Christopher Farnitano, MD

CHRISTOPHER FARNITANO, MD COUNTY HEALTH OFFICER

This copy is not valid unless prepared on an engraved border, displaying the date, seal and signature of the County Health Officer.

ANY ALTERATION OR ERASURE VOIDS THIS CERTIFICATE

CACONTRAD1

**EXHIBIT "A"**

**(34)**

**An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/38<sup>th</sup> interest in and to Lot 34 as shown on Tahoe Village Unit No. 3 - 13<sup>th</sup> Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 001 through 038 (inclusive) as shown on that certain Condominium Plan recorded June 22, 1987, as Document No. 156903; and (B) Unit No. 020 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe recorded August 21, 1984, as Document No. 097150, as amended, by Documents recorded October 15, 1990, June 22, 1987 and November 10, 1987 as Document Nos. 236691, 156904 and 166130, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in the same unit type conveyed, in Lot 34 only, for one week each year in the Swing "Season" as defined in and in accordance with said Declarations.**

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