

DOUGLAS COUNTY, NV

2019-935205

RPTT:\$0.00 Rec:\$35.00

\$35.00 Pgs=3

09/16/2019 11:38 AM

STEWART TITLE VACATION OWNERSHIP

KAREN ELLISON, RECORDER

E07

A.P.N. No.:	1319-30-724-021
R.P.T.T.	\$1.95
File No.:	RTAVTS19171596
Recording Requested By: Stewart Title Guaranty Company	
Mail Tax Statements To: Same as below	
When Recorded Mail To: Evelyn M. Marvin 1840 Tice Creek Dr. #2247 Walnut Creek, CA 94595	

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **EVELYN M. MARVIN, Trustee of THE MARVIN FAMILY TRUST dated September 6, 1991 as restated June 7, 2012**

for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to

EVELYN M. MARVIN, Trustee of the EVELYN M. MARVIN REVOCABLE TRUST dated October 12, 2018,

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

The Ridge Tahoe, Tower Building, Swing Season, Week #34-020-40-01, Stateline, NV 89449. See Exhibit "A" attached hereto and by this reference made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: Sept. 9, 2019

EVELYN M. MARVIN REVOCABLE TRUST
dated October 12, 2018

By: Evelyn M. Marvin, Trustee Date: 9/9/19
Evelyn M. Marvin, Trustee

This document is recorded as an ACCOMMODATION ONLY and without liability for the consideration therefore, or as to the validity or sufficiency of said instrument, or for the effect of such recording on the title of the property involved.

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of Nevada)
County of Douglas)

On Sept 9th 2019 before me, Marian T. Jongsma a Public Notary
(insert name and title of the officer)

personally appeared EVELYN M. MARVIN
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of ~~California~~ Nevada that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature  (Seal)

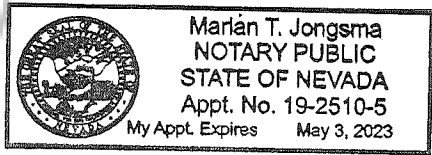


EXHIBIT "A"

(34)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/38th interest in and to Lot 34 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 001 through 038 (inclusive) as shown on that certain Condominium Plan recorded June 22, 1987, as Document No. 156903; and (B) Unit No. 020 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe recorded August 21, 1984, as Document No. 097150, as amended, by Documents recorded October 15, 1990, June 22, 1987 and November 10, 1987 as Document Nos. 236691, 156904 and 166130, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in the same unit type conveyed, in Lot 34 only, for one week each year in the Swing "Season" as defined in and in accordance with said Declarations.

A Portion of APN: 1319-30-724-021

**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a) A portion of 1319-30-724-021
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a. Vacant Land b. Single Fam. Res.
 c. Condo/Twnhse d. 2-4 Plex
 e. Apt. Bldg f. Comm'l/Ind'l
 g. Agricultural h. Mobile Home
 Other Timeshare

FOR RECORDERS OPTIONAL USE ONLY
 Book _____ Page: _____
 Date of Recording: _____
 Notes: Verified Trust - JS

3. a. Total Value/Sales Price of Property \$ _____
 b. Deed in Lieu of Foreclosure Only (value of property) (_____)
 c. Transfer Tax Value: \$ -0-
 d. Real Property Transfer Tax Due \$ 0

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption per NRS 375.090, Section #7
 b. Explain Reason for Exemption: Transfer to/from trust for no consideration

5. Partial Interest: Percentage being transferred: 100%
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Evelyn M. Marvin Capacity Grantor
Evelyn M. Marvin, Trustee
 Signature Evelyn M. Marvin Capacity Grantee

SELLER (GRANTOR) INFORMATION (REQUIRED)
 Print Name: Evelyn M. Marvin, Trustee of THE MARVIN FAMILY TRUST
 Address: 1840 Tice Creek Dr. #2247
 City: Walnut Creek
 State: CA Zip: 94595

BUYER (GRANTEE) INFORMATION (REQUIRED)
 Print Name: EVELYN M. MARVIN REVOCABLE TRUST
 Address: 1840 Tice Creek Dr. #2247
 City: Walnut Creek
 State: CA Zip: 94595

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)
 Print Name: Stewart Title Guaranty Company Escrow # RTAVTS19171596
 Address: 3476 Executive Pointe Way #16
 City: Carson City State: NV Zip: 89706

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED