

DOUGLAS COUNTY, NV

2019-935206

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09/16/2019 11:44 AM

ABSTRAX LLC

KAREN ELLISON, RECORDER

PIN # APN: 1321-33-001-005

Prepared By:

Select Portfolio Servicing, Inc.
3217 S. Decker Lake Drive
Salt Lake City, UT 84119
(800) 258-8602

When recorded mail to:

Solidifi Title & Closing, LLC
88 Silva Lane, Suite 210
Middletown, RI 02842

Client Ref. #: 0024547853

ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned, DLJ Mortgage Capital, Inc. by Select Portfolio Servicing, Inc. as Attorney-in-Fact, whose address is, c/o Select Portfolio Servicing, Inc., 3217 S. Decker Lake Drive, Salt Lake City, UT 84119 hereby assign and transfer to Metropolitan Life Insurance Company whose address is 200 Park Avenue, Manhattan, New York 10166, all its right, title and all beneficial interest in and to a certain Deed of Trust, executed by Daryl D. Longstreet, an unmarried man and Lillian M. Brown, an unmarried woman to World Savings Bank, FSB, its successors and/or assignees and Golden West Savings Association Service Co., a California corporation as trustee, bearing the date of November 4, 2005 and recorded on November 7, 2005, with an original loan amount of \$456,000.00 in the office of the Recorder of Douglas County, State of NV, in Book 1105 at Page 3413 or Instrument # 0660139.

Property Address: 1683 Windmill Road, Gardnerville, NV 89410
Legal Description: See Attached Exhibit A.

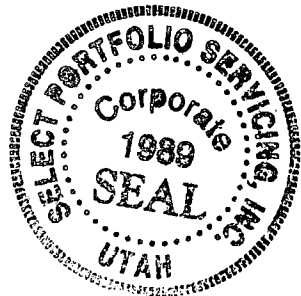
IN WITNESS WHEREOF, the undersigned has caused this Assignment of Deed of Trust to be executed on SEP 05 2019.

DLJ Mortgage Capital, Inc. by Select Portfolio Servicing, Inc. as Attorney-in-Fact

By: Christine Wells

Name: Christine Wells

Title: Document Control Officer



State of Utah

County of Salt Lake

On SEP 05 2019, before me, Sasha Torres, Notary Public,

personally appeared CHRISTINE WELLS, Document Control Officer (Name, Title) of Select Portfolio Servicing, Inc. as Attorney-in-Fact for DLJ Mortgage Capital, Inc., personally known to me or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in he/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under penalty of perjury under the laws of the State of Utah that the foregoing paragraph is true and correct.

WITNESS my hand and official seal:

[Signature]
Notary Public in and for said County and State

My Commission Expires: OCT 14 2020 (SEAL)

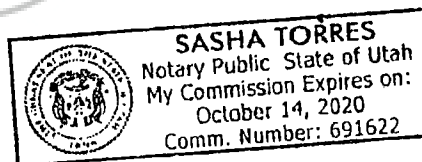


EXHIBIT A

ALL THAT CERTAIN REAL PROPERTY SITUATED IN THE COUNTY OF DOUGLAS
STATE OF NEVADA, DESCRIBED AS FOLLOWS:

THE LAND REFERRED TO HEREIN IS SITUATED IN THE STATE OF NEVADA,
COUNTY OF DOUGLAS, DESCRIBED AS FOLLOWS:

A PARCEL OF LAND SITUATE IN THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF
SECTION 33, TOWNSHIP 13 NORTH, RANGE 21 EAST, M.D.B.&M., MORE
PARTICULARLY DESCRIBED AS FOLLOWS:

PARCEL 2, AS SET FORTH ON THAT CERTAIN PARCEL MAP LDA 99-023 FOR JERRY
AND CAROL MILLER RECORDED JUNE 17, 1999, IN BOOK 699, PAGE 3626, AS
DOCUMENT NO. 470481, OF OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF
NEVADA.

ASSESSOR'S PARCEL NO. 1321-33-001-005