DOUGLAS COUNTY, NV

RPTT:\$507.00 Rec:\$35.00

\$542.00 Pgs=3

2019-935249

09/16/2019 03:06 PM

FIRST CENTENNIAL - RENO (MAIN OFFICE)

KAREN ELLISON, RECORDER

APN: 1022-08-001-025

Escrow No. 00247940 - 016 - 18 RPTT 507.00 When Recorded Return to: Salvatore Miano 2243 Owl Meadow Folsom, Ca 95630

Mail Tax Statements to: Grantee same as above

SPACE ABOVE FOR RECORDERS USE

Grant, Bargain, Sale Deed

For valuable consideration, the receipt of which is hereby acknowledged, Carson Group, LLC a Nevada Limited Liability Company dba Homevestors

do(es) hereby Grant, Bargain, Sell and Convey to Salvatore Miano and Shannon Miano, husband and wife as joint tenants with Right of Survivorship

all that real property situate in the County of Douglas, State of Nevada, described as follows:

See Exhibit A attached hereto and made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

PAGE 2 OF GRANT, BARGAIN, SALE DEED

Witness my/our hand(s) this 13th day of September, 2019

The Carson Group, LLC dba Homevestors

By: Christopher Carson, Manager

STATE OF NEVADA COUNTY OF CARSON CITY

This instrument was acknowledged before me on September (2 , 2019 , By Christopher Carson.

NOTARY PUBLIC



Exhibit A

Lot 7, in Block Q, of TOPAZ RANCH ESTATES, UNIT NO. 4, according to the map thereof, filed in the Office of the County Recorder of Douglas County, Nevada, on November 16, 1970, in Book 1, Page 224, as Document No. 50212.



| 1. APN: 1022-08-001-025 | |
|---|---|
| | · |
| 2. Type of Property: | |
| a) □ Vacant Land b) 🗖 Single Fam. Res. | \ \ |
| c) ☐ Condo/Twnhse d) ☐ 2-4 Plex | \ \ |
| e) ☐ Apt. Bldg f) ☐ Comm'l/Ind'l | \ \ |
| g) ☐ Agricultural h) ☐ Mobile Home | \ \ |
| i) 🗆 Other | \ \ |
| | |
| | |
| | FOR RECORDERS OPTIONAL USE ONLY |
| | Document Instrument No.: |
| | Book: Page: |
| | Date of Recording: |
| / | Notes: |
| | |
| STATE OF NEVADA | |
| DECLARATION OF VALUE | |
| | |
| 3. Total Value/Sales Price of Property: | \$ <u>130,000.00</u> |
| Deed in Lieu of Foreclosure Only (value of property) \$ | |
| Transfer Tax Value: \$130,000.00 | |
| Real Property Transfer Tax Due: | \$ 507.00 |
| | |
| | |
| 4. If Exemption Claimed | Castion |
| a. Transfer Tax Exemption, per NRS 375.090, Section | |
| b. Explain Reason for Exemption: i.c | |
| 5. Partial Interest: Percentage being transferred:% | |
| The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS | |
| 375.110, that the information provided is correct to the best of their information and belief, and can be | |
| supported by documentation if called upon to substantiat | |
| disallowance of any claimed exemption, or other determi | nation of additional tax due, may result in a penalty |
| of 10% of the tax due plus interest at 1% per month. | / / |
| Pursuant to NRS 375.030, the Buyer and Seller shall | be jointly and severally liable for any additional |
| amount owed. | C 1110 |
| Signature ASULYMMIN ORD | Capacitics, Dodh |
| Signature | Capacity |
| SELLER (GRANTOR) INFORMATION | BUYER (GRANTEE) INFORMATION |
| (Required) Print Name: Carson Group, LLC dba Homevestors | (Required) Print Name: Salvatore & Shannon Miano |
| Address: 1170 Pineridge Dr | Address: 2243 Owl Meadow |
| City/State/Zip: Reno, NV 89509 | City/State/Zip: Folsom, Ca 95630 |
| COMPANY REQUESTING RECORDING | |
| Co. Name: First Centennial Title Company of NV | Escrow # 00247940-016 |
| Address: 896 West Nye Lane, Suite 104 Carson City, | |
| NV 89703 | |
| (AS A DUBLIC DECORD THIS E | |

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