

DOUGLAS COUNTY, NV
RPTT:\$2262.00 Rec:\$35.00
\$2,297.00 Pgs=3 2019-935257
09/16/2019 03:13 PM
ETRCO
KAREN ELLISON, RECORDER

APN# : 1319-16-001-010
RPTT: \$2,262.00

Recording Requested By:
Western Title Company
Escrow No.: 107925-TEA

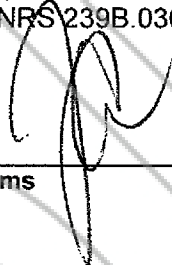
When Recorded Mail To:
Jeff Dewey Robben
1051 Pebble Beach Court
Minden, NV 89423

Mail Tax Statements to: (deeds only)
Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature



Traci Adams

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Mountain 1 LLC, a Nevada limited liability company

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Jeff Dewey Robben, Trustee of The Jeff Robben Trust dated June 12, 2019

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Genoa, County of Douglas State of Nevada bounded and described as follows:


All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 4 of GENOA HIGHLANDS Sections 9 & 16 Township 13 North, Range 19 East, M.D.M. Douglas County, Nevada, as per map PD 04-004, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on April 28, 2006, in Book 406, Page 9514, Document No. 673621.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 09/09/2019

Mountain 1 LLC, a Nevada limited liability company



John Caruana
Managing Member

STATE OF Nevada
COUNTY OF Douglas

} ss

This instrument was acknowledged before me on
September 16, 2019

By John Caruana.



Notary Public



**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessors Parcel Number(s)
a) 1319-16-001-010

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY
 NOTES: _____

3. Total Value/Sales Price of Property: \$580,000.00
 Deed in Lieu of Foreclosure Only (value of property) (_____)
 Transfer Tax Value: \$580,000.00
 Real Property Transfer Tax Due: \$2,262.00

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity Seller
 Signature _____ Capacity _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

Print Name: Mountain 1 LLC, a Nevada limited liability company
 Address: 851 Mottsville Lane
 City: Gardnerville
 State: NV Zip: 89460

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Jeff Dewey Robben, Trustee of The Jeff Robben Trust dated June 12, 2019
 Address: 1051 Pebble Beach Court
 City: Minden
 State: NV Zip: 89423

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: eTRCo, LLC. On behalf of Western Title Company
 Address: Douglas Office
1362 Highway 395, Ste. 109
 City/State/Zip: Gardnerville, NV 89410

Esc. #: 107925-TEA

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)