

APN: 1121-05-516-028

RECORDING REQUESTED BY

**MAIL RECORDABLE DOCS AND
TAX STATEMENTS TO:
RON SKIBINSKI
AMY SKIBINSKI
260 WALKER ST
GARDNERVILLE, NV 89410**



KAREN ELLISON, RECORDER

RPTT \$

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Donald Jackson and Bonnie Jackson, Trustees of the Jackson Family Living Trust, dated May 25, 2000

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell, and Convey to:

Ron Skibinski and Amy Skibinski, husband and wife as joint tenants with right of survivorship

all that real property situated in the City of Gardnerville, County of Douglas, State of Nevada, described as follows:

See Exhibit A attached hereto and made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Donald Jackson and Bonnie Jackson, Trustees of the
Jackson Family Living Trust, dated May 25, 200

[Signature] trustee
Donald Jackson, Trustee

Bonnie Jackson trustee
Bonnie Jackson, Trustee

STATE OF NEVADA } ss:
COUNTY OF Douglas

This instrument was acknowledged before me on 09/10/2019,

by Donald Jackson and Bonnie Jackson

Natalie Frey (seal)
Notary Public

 NATALIE FREY
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 17-2786-5 - Expires May 31, 2021

Exhibit A

Lot 176, as set forth on the Record of Survey for PINEVIEW DEVELOPMENT, UNIT NO. 6, filed in the office of the Douglas County Recorder on September 26, 2005, in Book 0905, Page 9644, File No. 655937; subject to that certain Declaration of Covenants, Conditions and Restrictions for Pine View filed in the office of the Douglas County Recorder on October 13, 1997, in Book 1097, Page 2388, File No. 0423883; EXCLUDING any and all water rights, including, but not limited to: applications and permits to appropriate any of the public waters; certificates of appropriation; adjudicated or unadjudicated water rights; applications or permits to change the place of diversion, manner of use or place of use of water; and, federal reserved water rights.

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**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)

- a) 1121-05-516-028
- b) _____
- c) _____
- d) _____

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg
- f) Comm'/Ind'l
- g) Agricultural
- h) Mobile Home
- Other

FOR RECORDER'S OPTIONAL USE ONLY	
Book: _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) ()

Transfer Tax Value \$ 211,850.⁰⁰

Real Property Transfer Tax Due: \$ 826.⁸⁰

4. If Exemption Claimed

- a. Transfer Tax Exemption, per NRS 375.090, Section _____
- b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Bonnie Jackson Capacity Grantor

Signature _____ Capacity Grantee

SELLER (GRANTOR) INFORMATION

(Required)

Print Name: Donald Jackson and Bonnie Jackson,
Trustees of the Jackson Family Living Trust, dated
May 25, 2000

Address: 1560 Willow Creek Lane
Gardnerville, NV 89410

BUYER (GRANTEE) INFORMATION

(Required)

Print Name: Ron Skibinski and Amy Skibinski

Address: 260 Walker St
Gardnerville, NV 89410

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: _____ Escrow #: _____

Address: _____

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED