DOUGLAS COUNTY, NV

Rec:\$35.00 Total:\$35.00 JOSEPH W. TILLSON 2019-935335

09/18/2019 08:29 AM

Pgs=4

APN: 1318-10-415-031

KAREN ELLISON, RECORDER

E03

WHEN RECORDED MAIL TO:

Law Offices of Joseph W. Tillson 589 Tahoe Keys Blvd. Ste E4 South Lake Tahoe, CA 96150

MAIL TAX STATEMENTS TO:

Lance Davidson 2860 Jackie Circle Minden, NV 89423

The undersigned affirms that this document does not contain personal information of any person or persons. (NRS 239B.030).

ADMINISTRATOR'S GRANT DEED

THIS DEED, made on _ Haa. 28 , by and between NOEL L. DAVIDSON, also known as LANCE DAVIDSON, Administrator of the Estate of DANELLE B. DAVIDSON, also known as DANELLE BLYTHE DAVIDSON, also known as DANELLE B. GAYDOS, deceased, hereinafter referred to as Grantor, and NOEL L. DAVIDSON, hereinafter referred to as Grantee.

WITNESSETH

WHEREAS, on September 18, 2018, the Grantor, NOEL L. DAVIDSON, was duly appointed Administrator of the Estate of DANELLE B. DAVIDSON, deceased, by the Ninth Judicial Court of the State of Nevada, in and for the County of Douglas, in Case No. 18PB-0119; and

WHEREAS, the above-referenced Estate is the owner in fee of a fifty percent (50%) interest in that certain parcel of real property located in the County of Douglas, State of Nevada, as more particularly hereinafter described; and

WHEREAS, on July 15, 2019, the Ninth Judicial Court of the State of Nevada, in and for the County of Douglas, after a hearing thereon, approved a Report of Personal Representative, Waiving First and Final Account and Petition for Fees and for Final Distribution, wherein transfer of the hereinafter described real property of the Estate was granted to NOEL L. DAVIDSON.

IN CONSIDERATION of the sum of Ten Dollars (\$10), lawful money of the United States, and other good and valuable consideration to Grantor in hand paid by the Grantee, the receipt whereof is hereby acknowledged, Grantor, hereby conveys to Grantee, NOEL L. DAVIDSON, an unmarried man, as his sole and separate property, and to his heirs and assigns, the decedent's one-half (1/2) interest in the real property located at 619 Riven Rock Road, County of Douglas, State of Nevada, APN 1318-10-415-031, more particularly described as follows:

Lot 20, in block B, as shown on the map of ZEPHYR HEIGHTS SUBDIVISION UNIT NO. 4, filed for record in the Office of the County Recorder of Douglas County, State of Nevada, on June 7, 1955, in Book 1 of Maps, as Document No. 10441

TOGETHER WITH all appurtenances thereto, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof, and all the estate, right, title, interest, property possession, claim and demand whatsoever, both in law and equity which DANELLE B. DAVIDSON, the decedent, had in her lifetime and at the time of her death, and which the Administrator has by virtue of death of DANELLE B. DAVIDSON, or otherwise, in and to the above-granted premises, and every part and parcel thereof, with the appurtenances.

TO HAVE AND TO HOLD the above-granted premises, together with the appurtenances and every part thereof, to Grantee his heirs and assigns forever.

ADMINISTRATOR, for himself, his heirs, and personal representatives, agrees with Grantee that he is lawfully the Administrator of the Estate of DANELLE B. DAVIDSON, and has the power to convey aforesaid. Administrator further covenants that he has in all respects made this conveyance pursuant to the authority granted by law, and that he has not done or suffered any act since he became Administrator as aforesaid whereby, the above-granted premises, or any part thereof, now are, or at any time hereafter, shall or may be impeached, charged, or encumbered in any manner whatsoever.

IN WITNESS WHEREOF, the Administrator has executed this deed at South Lake Tahoe, California, the day and year first above written.

NOEL L. DAVIDSON, Administrator

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document

STATE OF CALIFORNIA) COUNTY OF EL DORADO)	
On August 28 2019 , before me Jahrs 7:/kss , Notary Public, personally appeared NOEL L. DAVIDSON, who proved to me on the basis of	
Notary Public, personally appeared NOEL L. DAVIDSON, who proved to me on the basis of	
satisfactory evidence to be the person whose name is subscribed to the within instrument and	h.
acknowledged to me that he executed the same in his authorized capacity, and that by his	3
signature on the instrument, the person, or the entity upon behalf of which the person acted,	h.
executed the instrument.	*******
I certify under PENALTY OF PERJURY under the laws of the State of California that the	ιе
foregoing paragraph is true and correct.	

JOANN TILLSON
Notary Public - California
El Dorado County
Commission # 2263612
My Comm. Expires Nov 17, 2022

WITNESS my hand and official seal.

ADMINISTRATOR'S DEED

APN: 1318-10-415-031

STATE OF NEVADA DECLARATION OF VALUE 1. Assessor Parcel Number(s) a) 1318-10-415-031 b) c) c) d) 2. Type of Property: a) Vacant Land b) Single Fam. Re c) Condo/Twnhse d) 2-4 Plex e) Apt. Bldg f) Comm'l/Ind'l	FOR RE	CORDERS OPTIONAL USE ONLY PAGE		
e) Apt. Bldg f) Comm'l/Ind'l g) Agricultural h) Mobile Home i) Other		RECORDING:		
 Total Value/Sales Price of Property: Deed in Lieu of Foreclosure Only (value of property) Transfer Tax Value: Real Property Transfer Tax Due: 	\$ \$0.0 (
4. If Exemption Claimed: a. Transfer Tax Exemption per NRS 375.090, S b. Explain Reason for Exemption: This is a transfer to her surviving spouse pursu deceased to her surviving spouse pursu	ansfer without on ant to court ord	consideration from the estate of ler		
5. Partial Interest: Percentage being transferred:	penalty of perjuite best of their ntiate the information, or other of at 1% per more	information and belief, and can be nation provided herein. Furthermore, the letermination of additional tax due, may oth.		
Pursuant to NRS 375.030, the Buyer and Seller shall be joint Signature Mall Land	ntly and several Capacity	ly liable for any additional amount owed. Grantor, Administrator		
Signature Nall L. Did	Capacity _	Grantee		
SELLER (GRANTOR) INFORMATION (REQUIRED)	BUYE	ER (GRANTEE) INFORMATION (REQUIRED)		
Print Name: Noel L. Davidson, Administrator	Print Name: N	oel L. Davidson		
Address: 2860 Jackie Circle	Address: 2860			
City: Minden State: NV Zip: 89423	City: Minde State: NV	zip: 89423		
	<u> </u>			
COMPANY/PERSON REQUESTING RECORDING				
(required if not the seller or buyer) Print Name: Law Offices of Joseph W. Tillson	Escrow #			
Address: 589 Tahoe Keys Blvd, Ste E4	_	00450		
City: South Lake Tahoe State: CASA PURPLY RECORD THIS FORM		Zip: 96150		
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)				