

Document Transfer Tax \$ -0- #7
Assessor's Parcel No.: 1318-10-415-030



KAREN ELLISON, RECORDER E07

WHEN RECORDED AND
MAIL TAX STATEMENTS TO:
Noel L. Davidson, Trustee
2860 Jackie Circle
Minden, NV 89423

The grantor declares:
Documentary transfer tax is \$ -0-
[x] computed on full value of property conveyed,

GRANT, BARGAIN, SALE DEED

FOR NO CONSIDERATION,

NOEL L. DAVIDSON, an unmarried man, as his sole and separate property,

hereby grants to

NOEL L. DAVIDSON, Trustee of the 2019 NOEL L. DAVIDSON REVOCABLE TRUST
dated June 4, 2019,

all that real property situated in the County of Douglas, State of Nevada, described as follows:

Lot 19, Block B, as shown on the map of ZEPHYR HEIGHTS NO. 4 SUBDIVISION, filed
in the Office of the County Recorder of Douglas County, Nevada, on June 7, 1955, as
Document No. 10441.

Together with all and singular the tenements, hereditaments and appurtenances thereunto
belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits
thereof.

Dated: Aug. 28/19

Noel L. Davidson
NOEL L. DAVIDSON

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

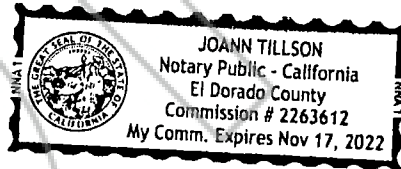
STATE OF CALIFORNIA)
)
COUNTY OF EL DORADO)

On August 28 2019, before me Joann Tillson,
Notary Public, personally appeared NOEL L. DAVIDSON, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Joann Tillson



GRANT, BARGAIN SALE DEED
Assessor's Parcel No.: 1318-10-415-030

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
 a) 1318-10-415-030
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: <u>9/18/19</u>	
NOTES: <u>Verified Trust r/B</u>	

3. Total Value/Sales Price of Property: \$ \$0.00
 Deed in Lieu of Foreclosure Only (value of property) _____
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due: \$ \$0.00

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section # 7
 b. Explain Reason for Exemption: This is a transfer without consideration to a revocable trust

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Noel L. Davidson Capacity Grantor/Grantee

Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Noel L. Davidson
 Address: 2860 Jackie Circle
 City: Minden
 State: NV Zip: 89423

Print Name: Noel L. Davidson, Trustee
 Address: 2860 Jackie Circle
 City: Minden
 State: NV Zip: 89423

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)
 Print Name: Law Offices of Joseph W. Tillson Escrow # _____
 Address: 589 Tahoe Keys Blvd, Ste E4
 City: South Lake Tahoe State: CA Zip: 96150

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)