

APN: 1320-30-812-015

**Recording Requested by
and When Recorded Mail to:**

Michael L. Matuska, Esq.
MATUSKA LAW OFFICES, LTD.
2310 South Carson Street, Suite 6
Carson City, Nevada 89701

I, the undersigned, hereby affirm that this Document submitted for recording does not Contain the Social Security Number of any person or persons. (Per NRS 239B.030)


Name: Michael L. Matuska, Esq.

WITHDRAWAL AND RELEASE OF LIEN

NOTICE IS HEREBY GIVEN:

MOUNTAIN GLEN HOMEOWNER'S ASSOCIATION, a Nevada non-profit corporation (the "Association") hereby gives notice that the lien and arrearages identified in the Notice of Claim of Lien recorded in the Official Records of Douglas County, Nevada, on September 20, 2018 as Document Number 919868 have been paid in full and that said Notice of Claim of Lien shall be and is hereby withdrawn and released. The owners of record on said Lien:

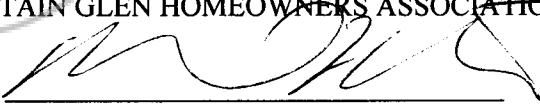
Robert W. Kennedy, Juanita R. Kennedy and James W. Slaughter

The person authorized by the Association to enforce the lien by sale is Michael L. Matuska, Esq.

Date: September 12, 2019

MOUNTAIN GLEN HOMEOWNERS ASSOCIATION

By:


Michael L. Matuska, Esq.
MATUSKA LAW OFFICES, LTD.
2310 South Carson Street, Suite 6
Carson City, Nevada 89701
(775) 350-7220

Withdrawal and Release of Lien
Mountain Glen Homeowner's Association

STATE OF NEVADA)
CARSON CITY) ss.

On September 12, 2019, personally appeared before me, Suzette Turley, a notary public, MICHAEL L. MATUSKA, personally known to me to be the person whose name is subscribed to the above instrument who acknowledged that he executed the instrument.

Suzette Turley
NOTARY PUBLIC

