

DOUGLAS COUNTY, NV

2019-935366

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09/18/2019 12:25 PM

NATIONWIDE TITLE CLEARING INC.

KAREN ELLISON, RECORDER

The undersigned does hereby affirm that this document submitted for recording does not contain personal information about any person.

When Recorded Mail To:  
Nationstar Mortgage LLC c/o NTC  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 0617730791  
Parcel #: 1221-19-002-002

**SUBSTITUTION OF TRUSTEE AND FULL RECONVEYANCE**

The undersigned, **WELLS FARGO BANK, NATIONAL ASSOCIATION, AS TRUSTEE FOR FIRST FRANKLIN MORTGAGE LOAN TRUST, SERIES 2005-FF6**, as the current beneficiary of that certain Deed of Trust executed by **LARRY F. PERRETTA AND CHERYL A. PERRETTA** (Trustor), and recorded 03/11/2005 in the Office of the Recorder of **DOUGLAS** County, State of **Nevada, Book 0305 and Page 4416**, of Official Records, does in accordance with the provisions of said Deed of Trust hereby substitute **NATIONWIDE TITLE CLEARING, INC.** as Trustee in place and stead of the Trustee therein, and does hereby vest **NATIONWIDE TITLE CLEARING, INC.** as substituted Trustee with all rights, title, estate, power, duty and trusts conferred by said Deed of Trust;

**Dated this 18th day of September in the year 2019**

**WELLS FARGO BANK, NATIONAL ASSOCIATION, AS TRUSTEE FOR FIRST FRANKLIN MORTGAGE LOAN TRUST, SERIES 2005-FF6, by NATIONSTAR MORTGAGE LLC, its Attorney-in-Fact**

**ALAN BAKER**  
**VICE PRESIDENT**

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 18th day of September in the year 2019, by Alan Baker as VICE PRESIDENT for WELLS FARGO BANK, NATIONAL ASSOCIATION, AS TRUSTEE FOR FIRST FRANKLIN MORTGAGE LOAN TRUST, SERIES 2005-FF6, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she they is (are) personally known to me.

**JULIE MARTENS**

**COMM EXPIRES: 5/22/2022**



**JULIE MARTENS**  
Notary Public - State of Florida  
Commission # GG 221059  
My Comm. Expires May 22, 2022  
Bonded through National Notary Assn.

Document Prepared By: **Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**  
NSMRC 408260212 MRC DOCR T181909-01:14:46 [C-2] ERCNNV61



\*D0041215970\*


**Loan Number 0617730791  
Parcel #: 1221-19-002-002**

WHEREAS, WELLS FARGO BANK, NATIONAL ASSOCIATION, AS TRUSTEE FOR FIRST FRANKLIN MORTGAGE LOAN TRUST, SERIES 2005-FF6 as the current Beneficiary of the certain Deed of Trust granted by LARRY F. PERRETTA AND CHERYL A. PERRETTA as the Trustor, and recorded 03/11/2005 in the Office of the Recorder of DOUGLAS County, State of Nevada, under Book 0305 and Page 4416, of Official Records, has appointed NATIONWIDE TITLE CLEARING, INC. as substituted Trustee in accordance with the provisions of said Deed of Trust;

WHEREAS the current beneficiary having represented to the Trustee that the obligation secured by said Deed of Trust has been fully paid and/or satisfied,

NOW THEREFORE, NATIONWIDE TITLE CLEARING, INC., as substituted Trustee, DOES HEREBY GRANT AND RECONVEY unto the parties entitled thereto, without warranty, all the estate and interest granted to said Trustee under said Deed of Trust in the lands therein described, situated in the County of DOUGLAS, State of Nevada. Reference being hereby made specifically to said Deed of Trust and the record thereof for a particular description of said lands.

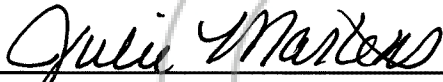
**Dated this 18th day of September in the year 2019  
NATIONWIDE TITLE CLEARING, INC.**



**JEANETTE ROIKES  
VICE PRESIDENT**

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 18th day of September in the year 2019, by Jeanette Roikes as VICE PRESIDENT for NATIONWIDE TITLE CLEARING, INC., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



**JULIE MARTENS**

**COMM EXPIRES: 5/22/2022**



**JULIE MARTENS**  
Notary Public - State of Florida  
Commission # GG 221059  
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