

A.P.N.: 1320-32-711-010
File No: 143-2573197 (mk)
R.P.T.T.: \$2,320.50

When Recorded Mail To: Mail Tax Statements To:
Alexander Energy, a Nevada General Partnership
85 Jeffrey Pine Lane
Carson City, NV 89705

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged;

Glenn Currier and Bonnie Currier, husband and wife, as joint tenants

do(es) hereby *GRANT, BARGAIN and SELL* to

Alexander Energy, a Nevada General Partnership

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 10, AS SET FORTH ON PARTIAL REVISION TO ACREAGE OF CENTERTOWNE TOWNHOMES, RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON SEPTEMBER 26, 1990, IN BOOK 990, PAGE 3832, AS DOCUMENT NO. 235401.

SAID PARCEL BEING A REVISION OF THE MAP OF CENTERTOWNE TOWNHOUSES, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON SEPTEMBER 23, 1980, IN BOOK 980, PAGE 1781, AS DOCUMENT NO. 48851

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

Date: 09/03/2019

Glenn Currier
Glenn Currier

Bonnie Currier
Bonnie Currier

STATE OF **NEVADA**)
 : ss.
COUNTY OF **DOUGLAS**)

This instrument was acknowledged before me on 9-10-19 by
Glenn Currier and Bonnie Currier.

Mary Kelsh
Notary Public
(My commission expires: 11-16-22)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **September 03, 2019** under Escrow No. **143-2573197.**

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 1320-32-711-010
- b) _____
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE

Book _____ Page: _____
Date of Recording: _____
Notes: _____

- 3. a) Total Value/Sales Price of Property: \$595,000.00
- b) Deed in Lieu of Foreclosure Only (value of property) (\$ _____)
- c) Transfer Tax Value: \$595,000.00
- d) Real Property Transfer Tax Due \$2,320.50

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: _____
- b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: *Glenn Currier*
Signature: _____

Capacity: *agent*
Capacity: _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Glenn Currier and Bonnie Currier
Address: 1608 Burrukia Street
City: Minden
State: NV Zip: 89423

Alexander Energy, a
Nevada General
Print Name: Partnership
Address: 85 Jeffrey Pine Lane
City: Carson City
State: NV Zip: 89705

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Insurance
Print Name: Company
Address 1663 US Highway 395, Suite 101
City: Minden

File Number: 143-2573197 mk/ mk
State: NV Zip: 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)