DOUGLAS COUNTY, NV

RPTT:\$2320.50 Rec:\$35.00

2019-935382 09/18/2019 02:14 PM

\$2,355.50 Pgs=2

FIRST AMERICAN TITLE MINDEN KAREN ELLISON, RECORDER

A.P.N.:

1320-32-711-010

File No:

143-2573197 (mk)

R.P.T.T.:

\$2,320.50

When Recorded Mail To: Mail Tax Statements To: Alexander Energy, a Nevada General Partnership 85 Jeffrey Pine Lane Carson City, NV 89705

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Glenn Currier and Bonnie Currier, husband and wife, as joint tenants

do(es) hereby GRANT, BARGAIN and SELL to

Alexander Energy, a Nevada General Partnership

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 10, AS SET FORTH ON PARTIAL REVISION TO ACREAGE OF CENTERTOWNE TOWNHOMES, RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON SEPTEMBER 26, 1990, IN BOOK 990, PAGE 3832, AS DOCUMENT NO. 235401.

SAID PARCEL BEING A REVISION OF THE MAP OF CENTERTOWNE TOWNHOUSES, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON SEPTEMBER 23, 1980, IN BOOK 980, PAGE 1781, AS **DOCUMENT NO. 48851**

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Subject to

- All general and special taxes for the current fiscal year. 1.
- Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now 2. of record.

Date: 09/03/2019

Glenn Currier	rier		
Donne C	wrier		\ \
Bonnie Currier			
			. `
STATE OF NEVAL))	
COUNTY OF DOUG	LAS)		
		\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	7
This instrument was ac Glenn Currier and Bo	knowledged before me on onnie Currier.	9-10-1	<u>/</u> by
cO /			
Anas 1	Kalah	MARY KE Notary Public - Sti	ate of Nevada
Nota	ary Public	Appointment Recorded No: 98-49567-5 - Expir	
(My commission expire	s: <u>//- 6-</u> JQ	***************************************	

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **September 03, 2019** under Escrow No. **143-2573197**.

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Numb	er(s)		/\
a)	1320-32-711-010			()
b)				\ \
c)	,			\ \
d)				\ \
_	Tuna of Dramarhs			\ \
2.	Type of Property Vacant Land	b) Single Fam. Res.	EOD DECODI	DERS OPTIONAL USE
a)	<u> </u>			
c)	Condo/Twnhse	d) X 2-4 Plex	Book	Page:
e)	[·] Apt. Bldg.	f) Comm'l/Ind'l	Date of Record	ling:
g)	Agricultural	h) Mobile Home	Notes:	
i)	Other			
3.	a) Total Value/Sales P	rice of Property:	\$595,0	00.00
	•	eclosure Only (value of pro		1
	•			,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
	c) Transfer Tax Value:		<u>\$595,0</u>	
	d) Real Property Trans	sfer Tax Due	_\$2,320	0.50
4.	If Exemption Claim	<u>ed:</u>		/
	a. Transfer Tax Exem	ption, per 375.090, Section	n:	
	b. Explain reason for		\ 	
			1 1	
5.	1 47 487	ntage being transferred:	%	
	1 47 487			erjury, pursuant to NRS
375	The undersigned dec	lares and acknowledges, u 0. that the information i	nder penalty of p	enjury, pursuant to NRS
375 info	The undersigned dec .060 and NRS 375.11 rmation and belief, and	lares and acknowledges, u 0, that the information i d can be supported by doc	nder penalty of porovided is correction	led upon to substantiate
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