

A.P.N.: 1319-19-212-082
File No: 123-2570911 (VD)
R.P.T.T.: \$1,719.90

When Recorded Mail To: Mail Tax Statements To:
Adam Fiszlewicz
647 PORT DUNBAR
CHULA VISTA, CA 91913

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Charles A. Prokop and Virginia A. Prokop trustees of The Charles A. Prokop and Virginia A. Prokop Revocable Living Trust

do(es) hereby *GRANT, BARGAIN and SELL* to

Adam Fiszlewicz, a single man

the real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1 AS SHOWN ON THAT CERTAIN PARCEL MAP FOR CIRO MANCUSO, RECORDED JUNE 18, 1979, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 33611.

BEING A PARCEL MAP OF LOT 463, AS SHOWN ON THE AMENDED MAP OF SUMMIT VILLAGE RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON SEPTEMBER 17, 1968, AS DOCUMENT NO. 42231, AND ON SECOND AMENDED MAP RECORDED ON JANUARY 13, 1969, AS DOCUMENT NO. 43419, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.

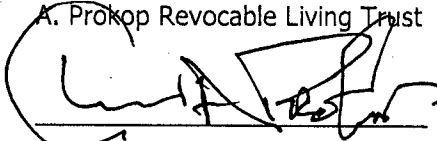
TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

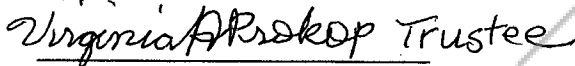
Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

Date: 08/05/2019

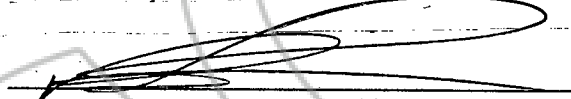
Charles A. Prokop and Virginia A. Prokop
trustees of The Charles A. Prokop and Virginia
A. Prokop Revocable Living Trust

 TRUSTEE
Charles A. Prokop, Trustee


 Trustee
Virginia A. Prokop, Trustee

STATE OF NEVADA)
: ss.
COUNTY OF WASHOE)

This instrument was acknowledged before me on
August 16, 2019 by
Charles A. Prokop and Virginia A. Prokop


Notary Public
(My commission expires: 5/28/23)

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated
08/15/2019 under Escrow No. 123-2570911

 **VICKIE K. DONATI**
Notary Public - State of Nevada
Appointment Recorded in Carson City
No: 15-1997-3 - Expires May 28, 2023

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
 a) 1319-19-212-082
 b) _____
 c) _____
 d) _____

2. Type of Property
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg. f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. a) Total Value/Sales Price of Property: \$441,000.00
 b) Deed in Lieu of Foreclosure Only (value of property) (\$ _____)
 c) Transfer Tax Value: \$441,000.00
 d) Real Property Transfer Tax Due \$1,719.90

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption, per 375.090, Section: _____
 b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: _____ %
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature]
 Signature: Virginia A Prokop

Capacity: Grantor
 Capacity: Grantor

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Charles A. Prokop and Virginia A. Prokop trustees of The Charles A. Prokop and V
 Print Name: Prokop and V
 Address: 2816 East Valley Rd.
 City: Minden
 State: NV Zip: 89423

Print Name: Adam Fiszlewicz
 Address: 647 Port Dunbar
 City: Chula Vista
 State: CA Zip: 91913

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Insurance
 Print Name: Company File Number: 123-2570911 VD/ cm
 Address 940 Southwood Blvd, Suite 203
 City: Incline Village State: NV Zip: 89451

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Signature: [Signature] Capacity: Grantee

Signature: _____ Capacity: _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Charles A. Prokop and Virginia A. Prokop
trustees of The Charles A. Prokop and V

Print Name: _____

Address: 2816 East Valley Rd.

City: Minden

State: NV Zip: 89423

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Adam Fiszlewicz

Print Name: _____

Address: 647 Port Dunbar

City: CHULA VISTA

State: CA Zip: 91913

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: First American Title Insurance Company File Number: 123-2570911 VD/cm

Address: 940 Southwood Blvd, Suite 203

City: Incline Village State: NV Zip: 89451

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)