

APN: 1319-19-710-012

Escrow No. 00248329 - 016 - 17
RPTT 858.00
When Recorded Return to:
Louis M Sardella
P.O. Box 277
Crystal Bay, NV 89402
Mail Tax Statements to:
Grantee same as above

SPACE ABOVE FOR RECORDERS USE

Grant, Bargain, Sale Deed

For valuable consideration, the receipt of which is hereby acknowledged,
Ryan R.M. Papke, A single man

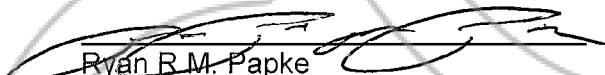
do(es) hereby Grant, Bargain, Sell and Convey to
Louis M Sardella, A single man

all that real property situate in the County of Douglas, State of Nevada, described as
follows:

See Exhibit A attached hereto and made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto
belonging or in anywise appertaining.

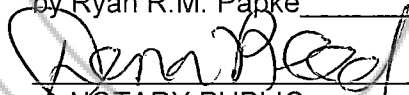
Witness my/our hand(s) this 17 day of September, 2019

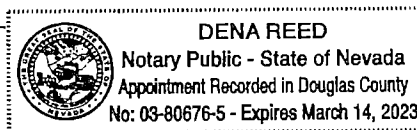

Ryan R.M. Papke

STATE OF NEVADA
COUNTY OF DOUGLAS

This instrument was acknowledged before me on 9-17, 2019,

by Ryan R.M. Papke _____

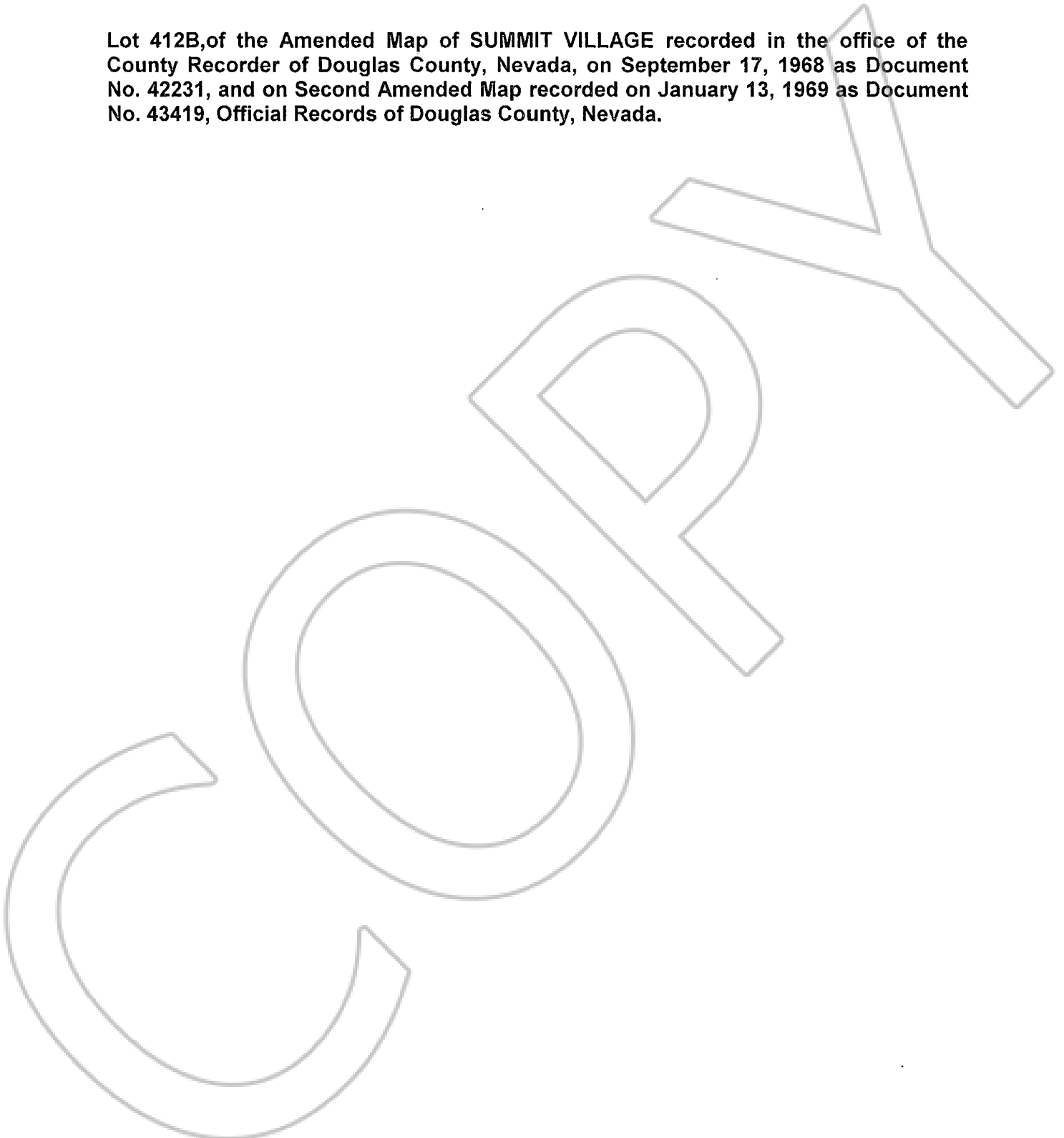

NOTARY PUBLIC



SPACE BELOW FOR RECORDER

Exhibit A

Lot 412B, of the Amended Map of SUMMIT VILLAGE recorded in the office of the County Recorder of Douglas County, Nevada, on September 17, 1968 as Document No. 42231, and on Second Amended Map recorded on January 13, 1969 as Document No. 43419, Official Records of Douglas County, Nevada.



SPACE BELOW FOR RECORDER

1. APN: 1319-19-710-012

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
Document Instrument No.:	
Book:	Page:
Date of Recording:	
Notes:	

**STATE OF NEVADA
DECLARATION OF VALUE**

3. Total Value/Sales Price of Property: \$220,000.00
 Deed in Lieu of Foreclosure Only (value of property) \$ _____
 Transfer Tax Value: \$220,000.00
 Real Property Transfer Tax Due: \$ 858.00

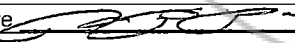
4. **If Exemption Claimed**

- a. Transfer Tax Exemption, per NRS 375.090, Section ____
- b. Explain Reason for Exemption: ____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature 	Capacity grantor
Signature _____	Capacity grantee
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(Required)	(Required)
Print Name: Ryan R.M. Papke	Print Name: Louis M Sardella
Address: PO Box 551	Address: P.O. Box 277
City/State/Zip: Zephyr Cove, NV 89448	City/State/Zip: Crystal Bay, NV 89402

COMPANY REQUESTING RECORDING

Co. Name: First Centennial Title Company of NV	Escrow # 00248329-016dr
Address: 896 West Nye Lane, Suite 104 Carson City, NV 89703	

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)