DOUGLAS COUNTY, NV

2019-935419

RPTT:\$3217.50 Rec:\$35.00 \$3,252.50 Pgs=3

KAREN ELLISON, RECORDER

ETRCO

09/19/2019 09:47 AM

APN#: 1220-01-002-063

RPTT: \$3,217.50

Recording Requested By: Western Title Company **Escrow No.: 107586-TEA**

When Recorded Mail To: John M. Vesco 18019 Almond Road Castro Valley, CA 94546-1324

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or

persons.-(Per NRS 239B 030)

Signature

Traci Adams

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Matt Brady and Teresa Brady, husband and wife as joint tenants with right of survivorship

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

John M. Vesco, Trustee, of The John M. Vesco Revocable Trust Dated April 26, 1999

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Being a portion of the Southwest 1/4 of Section 1, Township 12 North, Range 20 East further described as follows:

Lot 5, in Block B, as set forth on the Final Map #PD01-19 for STERLING RANCH ESTATES, A PLANNED UNIT DEVELOPMENT, filed for record in the office of the County Recorder of Douglas County, State of Nevada, September 17, 2002, Book 0902, Page 5372, as Document No. 552347, and by Certificate of Amendment recorded March 26, 2003, in Book 0303, Page 12541, as Document No. 571358.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 08/30/2019

Grant, Bargain and Sale Deed - Page 3

Matt Brady

Dervor Molecular

Teresa Brady

STATE OF NORMA

COUNTY OF

This instrument was acknowledged before me on

}ss

September 12,2019

By Matt Brady and Teresa Brady.

Notary Public



STATE OF NEVADA DECLARATION OF VALUE

1. Assessors Parcel Number(s)

	a) 1220-01-002-063	•		
2.	Type of Property:		FOR REC	CORDERS OPTIONAL USE ONLY
	a) Vacant Land	b) Single Fam. Res.	NOTES:	\ \
	c) Condo/Twnhse	d) 🗆 2-4 Plex		
	e) Apt. Bldg	f) Comm'l/Ind'l		
	g) Agricultural	h) 🔲 Mobile Home		
	i) 🗆 Other	, —		
_	m . trr t do t n	9.5		
3.	Total Value/Sales Price		\$824,900	0.00
prope	Deed in Lieu of Foreclos	ture Only (value of		
prope	Transfer Tax Value:		\$824,900	100
	Real Property Transfer T	ax Due:	\$3,217.50	
	Actual Property Trumster 1	ux Duc.	95,21715	
4.	If Exemption Claimed:			
	a. Transfer Tax Exemption per NRS 375.090, Section			
	b. Explain Reason fo	r Exemption:		
5.	Doubled Laterant, Daniel	haina 400 00		
۵.	Partial Interest: Percentage	being transferred: 100 %	1	
	The undersigned declares a	nd acknowledges, under pe	enalty of neri	jury nursuant to NRS 375 060 and NRS
	The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be			
	upported by documentation if called upon to substantiate the information provided herein. Furthermore, the			
parties agree that disallowance of any claimed exemption, or other determination of add				
	result in a penalty of 10% o			
	\	0	1 1	
Purs	uant to NRS 375.030, the	Buyer and Seller shall be	jointly and	severally liable for any additional amount
owed	ature AMM		a.//	CAF 11 km
40	ature ///	1/100.00	Capacity	Steiller Seller
p.g	ature There	collag	capacity	- WAD
- /:	SELLER (GRANTOR) INF	FORMATION	BUYER (C	GRANTEE) INFORMATION
-/-	(REQUIRED)		(REQUIR	
Print		resa Brady I	rint Name:	John M. Vesco, Trustee, of The John M.
Namo				Vesco Revocable Trust UA 04-26-1999
Addr			ddress:	18019 Almond Road
City:			City:	Castro Valley
State	: <u>NV</u> :	Zip: 89423 S	tate:	CA Zip: 94546-1324

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: eTRCo. LLC. On behalf of Western Title Company Esc. #: 107586-TEA

Address: Douglas Office

1362 Highway 395, Ste. 109 City/State/Zip: Gardnerville, NV 89410

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)