

DOUGLAS COUNTY, NV **2019-935430**  
RPTT:\$1950.00 Rec:\$35.00  
\$1,985.00 Pgs=2 **09/19/2019 11:48 AM**  
FIRST CENTENNIAL - RENO (MAIN OFFICE)  
KAREN ELLISON, RECORDER

APN: 1318-10-317-001

Escrow No. 00247794 - 016 - 17  
RPTT 1,950.00  
When Recorded Return to:  
**Ryan R.M Papke**  
**PO Box 551**  
**Zephyr Cove, NE 89448**  
Mail Tax Statements to:  
Grantee same as above

SPACE ABOVE FOR RECORDERS USE

**Grant, Bargain, Sale Deed**

For valuable consideration, the receipt of which is hereby acknowledged,  
Mountaintop Partners, LLC, a Nevada limited liability company

do(es) hereby Grant, Bargain, Sell and Convey to  
Ryan Russell Merlin Papke, A single man

all that real property situate in the County of Douglas, State of Nevada, described as  
follows:

See Exhibit A attached hereto and made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto  
belonging or in anywise appertaining.

Witness my/our hand(s) this 17 day of September, 2019

John J. Ford  
Mountaintop Partners, LLC

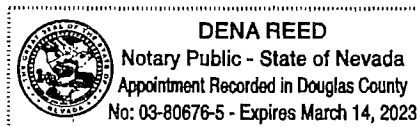
by: John J. Ford  
Manager

STATE OF NEVADA  
COUNTY OF DOUGLAS

This instrument was acknowledged before me on Sept 17, 2019,

By John J. Ford

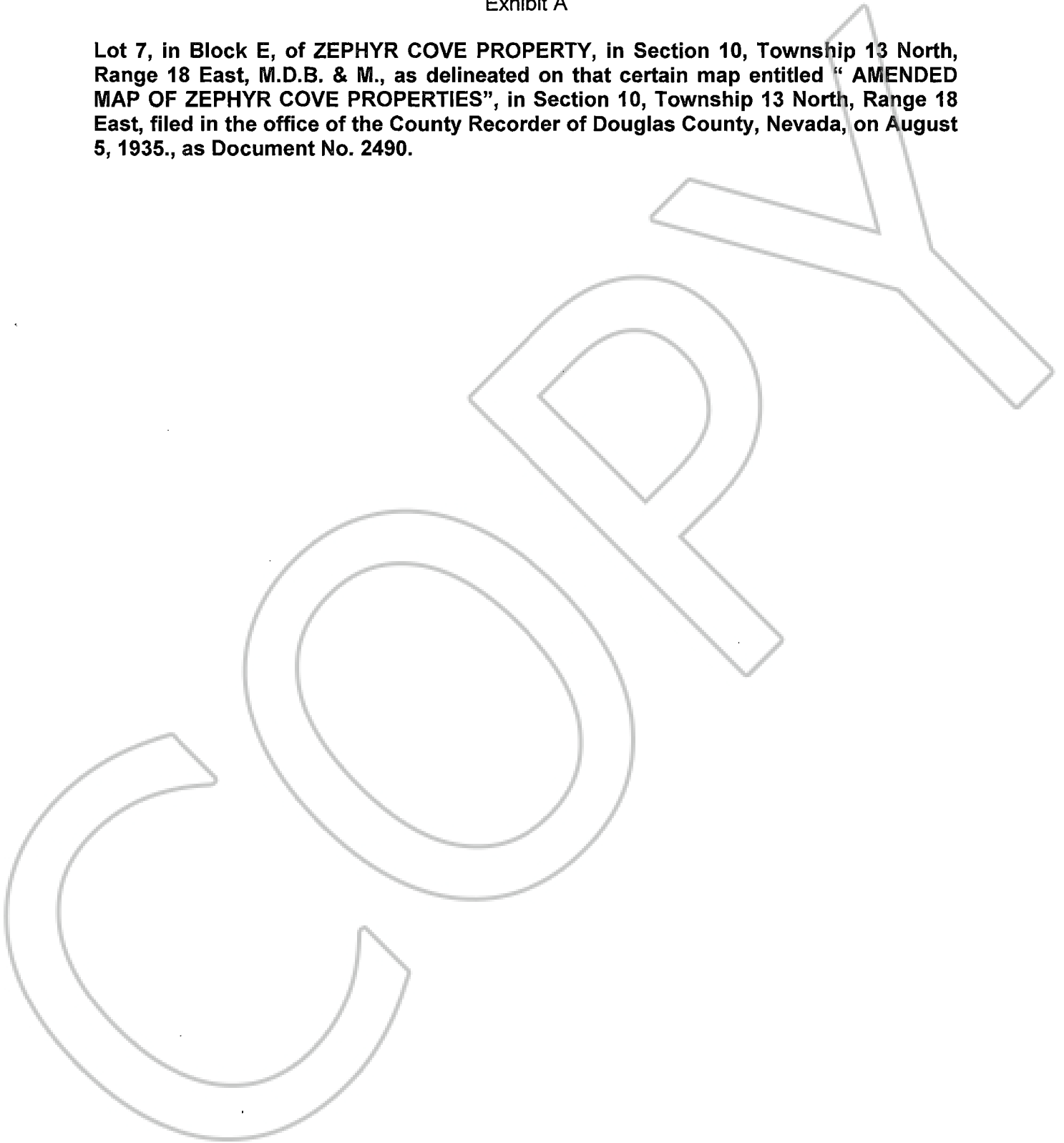
Dena Reed  
NOTARY PUBLIC



SPACE BELOW FOR RECORDER

Exhibit A

**Lot 7, in Block E, of ZEPHYR COVE PROPERTY, in Section 10, Township 13 North, Range 18 East, M.D.B. & M., as delineated on that certain map entitled " AMENDED MAP OF ZEPHYR COVE PROPERTIES", in Section 10, Township 13 North, Range 18 East, filed in the office of the County Recorder of Douglas County, Nevada, on August 5, 1935., as Document No. 2490.**



SPACE BELOW FOR RECORDER

1. APN: 1318-10-317-001

2. Type of Property:

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
Document Instrument No.:	
Book:	Page:
Date of Recording:	
Notes:	

**STATE OF NEVADA  
DECLARATION OF VALUE**

3. **Total Value/Sales Price of Property:** \$500,000.00  
 Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_  
 Transfer Tax Value: \$500,000.00  
 Real Property Transfer Tax Due: \$ 1,950.00


4. **If Exemption Claimed**

- a. Transfer Tax Exemption, per NRS 375.090, Section \_\_\_\_
- b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature 	Capacity grantor
Signature _____	Capacity grantee
<b>SELLER (GRANTOR) INFORMATION</b>	<b>BUYER (GRANTEE) INFORMATION</b>
(Required)	(Required)
Print Name: Mountaintop Partners, LLC	Print Name: Ryan R.M Papke
Address: PO Box 5548	Address: PO Box 551
City/State/Zip: Lake Tahoe, NV 89446	City/State/Zip: Zephyr Cove, NE 89448

**COMPANY REQUESTING RECORDING**

Co. Name: First Centennial Title Company of NV	Escrow # 00247794-016dr
Address: 896 West Nye Lane, Suite 104 Carson City, NV 89703	

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)