

APN: 1220-17-310-013



00098612201909354540030036

KAREN ELLISON, RECORDER

**RECORDING REQUESTED BY AND  
MAIL TO:**

JENNIFER YTURBIDE, ESQ.  
YTURBIDE LAW PC  
1701 County Road, Suite M  
Minden, NV 89423

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**LETTERS OF ADMINISTRATION**



RECEIVED

FILED

1 CASE NO. 19-PB-0110

SEP 17 2019

2 DEPT. NO. II

Douglas County  
District Court Clerk

2019 SEP 17 AM 8:36

BOBBIE R. WILLIAMS  
CLERK

3  
4 *This document does contain the personal  
information of any individual.*

BY **WILFERT** DEPUTY

5 IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA

6  
7 IN AND FOR THE COUNTY OF DOUGLAS

8 In the Matter of the Estate of

AMENDED LETTERS OF  
ADMINISTRATION

9 LILLIAN JANE WHITING,

10 Deceased.

11  
12 STATE OF NEVADA )

: ss.

13  
14 COUNTY OF DOUGLAS )

15 This is to certify that by an order of the above-named Court made and entered on the 16<sup>th</sup>  
16 day of September, 2019, LINDA A. FORSTER was appointed Co-Administrator of the Estate of  
17 LILLIAN JANE WHITING, deceased, by virtue of which these letters are issued this  
18 16<sup>th</sup> day of September 2019, she having been duly qualified.

19  
20 In testimony whereof, I have officially signed these letters and affixed hereto the seal of  
21 said Court, this 17<sup>th</sup> day of September 2019.

22 By Order of the Court

23 BOBBIE R. WILLIAMS, CLERK



24  
25 By: **K. WILFERT**

26 Deputy Clerk

27  
28  
YTURBIDE LAW PC  
1701 County Road, Suite M  
MINDEN, NEVADA 89423  
(775) 392-4565

**OFFICIAL OATH**

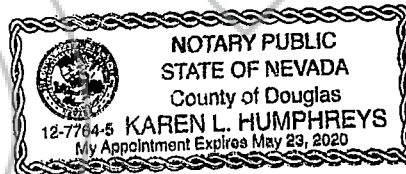
1  
2  
3 STATE OF NEVADA )  
4 :ss  
5 County of Douglas )  
6

7 I, LINDA A. FORSTER, whose address is 1167 Ridgefield, Carson City, Nevada 89706,  
8 do solemnly affirm that I will support, protect and defend the Constitution and government of the  
9 United States, and the Constitution and government of the State of Nevada, against all enemies,  
10 whether domestic or foreign, and that I will bear true faith, allegiance and loyalty to the same, any  
11 ordinance, resolution or law of any state notwithstanding, and that I will well and faithfully  
12 perform all the duties of the office of Personal Representative of the Estate of LILLIAN JANE  
13 WHITING, deceased, on which I am about to enter, so help me God.

14 Linda A. Forster  
15 LINDA A. FORSTER

16 Subscribed and affirmed to before me  
17 this 16 day of September 2019.

18 Karen L. Humphreys  
19 NOTARY PUBLIC



**CERTIFIED COPY**

The document to which this certificate is attached is a full, true and correct copy of the original in file and of record in my office.

20  
21  
22  
23  
24  
25 DATE September 17, 2019  
26 BOBBIE R. WILLIAMS Clerk of Court  
27 of the State of Nevada, in and for the County of Douglas,

28 By [Signature] Deputy

YTURBIDE LAW PC  
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