

APN# 1420-19-101-015



KAREN ELLISON, RECORDER E03

Recording Requested by/Mail to:
Name: Day R. Williams, Esq.
Address: 1601 Fairview Dr., #C
City/State/Zip: Carson City, NV 89701

Mail Tax Statements to:
Name: Raymond S. Garner
Address: 3180 N. Highway 395
City/State/Zip: Minden, NV 89423

GRANT, BARGAIN, SALE DEED

Title of Document (required)

------(Only use if applicable)-----

The undersigned hereby affirms that the document submitted for recording
DOES contain personal information as required by law: (check applicable)

- Affidavit of Death – NRS 440.380(1)(A) & NRS 40.525(5)
- Judgment – NRS 17.150(4)
- Military Discharge – NRS 419.020(2)

Robin A. Williams

Signature

Robin A. Williams

Printed Name

This document is being (re-)recorded to correct document # 2019-934173, and is correcting
the Assessor Parcel Number.

APN 1420-18-214-021

APN _____

APN _____



FOR RECORDER'S USE ONLY

GRANT, BARGAIN, SALE DEED
TITLE OF DOCUMENT

I, the undersigned, hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain personal information of any person or persons. (NRS 239B.030)

I, the undersigned, hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain personal information of a person or persons as required by law. State specific law: _____

Day Williams
Signature

8-22-19

DAY R. WILLIAMS, ATTORNEY
Print Name & Title

WHEN RECORDED MAIL TO:

DAY R. WILLIAMS, ESQ

1601 FAIRVIEW DRIVE, SUITE C

CARSON CITY, NV 89701

A.P.N. # 1420-19-101-015

Send tax statements to:
Raymond S. Garner
3180 N. Highway 395
Minden NV 89423

GRANT, BARGAIN, SALE DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, RAYMOND S. GARNER, an unmarried man, as Manager of Lodestone Group, LLC, does hereby Grant, Bargain, Sell, and Convey to RAYMOND S. GARNER, Trustee of the GARNER FAMILY TRUST dated August 29, 2005, all that real property situated in Douglas County, State of Nevada, bounded and described as follows:

ADDRESS & LOCATION:

The property is located on the west side of Highway 395 North and the east side of Hobo Hot Springs Road just south of Powers Avenue in Minden, NV.

LEGAL DESCRIPTION:

At that portion of the Northeast Quarter of the Northwest Quarter of Section 19, Township 14 North, Range 20 East, M.D.B. & M., described as follows: BEGINNING at a point on the West right of way line of Nevada State Highway Route 3, (U.S. 395) which point bears South 80° 55' 54" East a distance of 2423.64 feet from the Northwest corner of said Section 19: thence South 0° 06' West a distance of 782 feet to a point: Thence North 24° 54" East a distance of 441.35 feet to a point: Thence North 89° 54' East a distance of 595.48 feet to the True point of Beginning. Excepting that portion conveyed to the State of Nevada Department of Transportation in July, 1986. See Doc # 0671658, Book 0306, Page 1.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

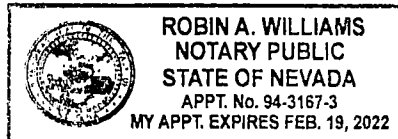

RAYMOND S. GARNER

STATE OF NEVADA)
 ss
CARSON CITY)

On August 31, 2019
before me, the undersigned, a Notary Public in and for said County and State, personally appeared RAYMOND SCOTT GARNER personally known to be (or proved to me on the basis of satisfactory evidence) to be the person whose name is described in the within instrument, and acknowledged to me that they executed it.

WITNESS my hand and Official Seal,


NOTARY PUBLIC Commissioned for said County and State



STATE OF NEVADA
DECLARATION OF VALUE

- 1. Assessor Parcel Number(s)
 - a) 1420-19-101-015
 - b) _____
 - c) _____
 - d) _____

- 2. Type of Property:
 - a) Vacant Land
 - b) Single Fam. Res.
 - c) Condo/Twnhse
 - d) 2-4 Plex
 - e) Apt. Bldg
 - f) Comm'l/Ind'l
 - g) Agricultural
 - h) Mobile Home
 - i) Other _____

| FOR RECORDERS OPTIONAL USE ONLY | |
|---------------------------------|------------|
| BOOK _____ | PAGE _____ |
| DATE OF RECORDING: _____ | |
| NOTES: _____ | |

- 3. Total Value/Sales Price of Property: \$ _____
- Deed in Lieu of Foreclosure Only (value of property) (_____
- Transfer Tax Value: \$ _____
- Real Property Transfer Tax Due: \$ _____

- 4. If Exemption Claimed:
 - a. Transfer Tax Exemption per NRS 375.090, Section # 3
 - b. Explain Reason for Exemption: Deed being re-recorded to correct the assessor parcel number on Document number 2019-934173.

5. Partial Interest: Percentage being transferred: 100.00 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Ray Garner Capacity Trustee

Signature _____ Capacity _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Raymond S. Garner
 Address: 3180 N. Highway 395
 City: Minden
 State: NV Zip: 89423

Print Name: Raymond S. Garner
 Address: 3180 N. Highway 395
 City: Minden
 State: NV Zip: 89423

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: Day R. Williams, Esq. Escrow # _____
 Address: 1601 Fairview Drive, Suite C
 City: Carson City State: NV Zip: 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)