DOUGLAS COUNTY, NV

RPTT:\$1.95 Rec:\$35.00

2019-935470

\$36.95 Pgs=2

09/20/2019 10:45 AM

STEWART TITLE VACATION OWNERSHIP

KAREN ELLISON, RECORDER

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE, made September 9, 2019 between BUFORD P. CHAMBERS and BILLIA D. CHAMBERS. husband and wife, Grantor(s), and Resorts West Vacation Club, a Nevada nonprofit corporation Grantee;

RPTT \$ 1.95 / #34-028-47-04 / RWVVTS19176850

A portion of APN: 1319-30-724-029

## WITNESSETH:

That Grantor(s), in consideration for the sum of \$10.00, lawful money of the United States of America and other good and valuable consideration, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on (Exhibit "A") the Proper legal description will be attached by the escrow company, Stewart Vacation Ownership Title Agency, Inc. and incorporated herein by this reference;

TOGETHER with the tenements, hereditament and appurtenances there unto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

TO HAVE AND TO HOLD all and singular the premises, together with appurtenances, unto the said Grantee and Grantee's assigns forever.

IN WITNESS WHEREOF, the Grantor(s) has executed this conveyance the day and year first above written.

STATE OF NUMBER

SS

COUNTY OF \)()

CAYCE D. WEISLOW Notary Public. State of Nevada Appointment No. 18-1194-5 My Appt. Expires Jan 28, 2022

Grantor(s):

BUFORD P. CHAMBERS

BILLIA D. CHAMBERS

This instrument was acknowledged before me on

D. CHAMBERS.

by BUFORD P. CHAMBERS and BILLIA

Resorts West Vacation Club P.O. Box 5790 Stateline, NV 89449

WHEN RECORDED MAIL TO

MAIL TAX STATEMENTS TO:

Ridge Tahoe Property Owner's Association P.O. Box 5790

Stateline, NV 89449

## **EXHIBIT "A"**

(34)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/38<sup>th</sup> interest in and to Lot 34 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 001 through 038 (inclusive) as shown on that certain Condominium Plan recorded June 22, 1987, as Document No. 156903; and (B) Unit No. 028 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe recorded August 21, 1984, as Document No. 097150, as amended, by Documents recorded October 15, 1990, June 22, 1987 and November 10, 1987 as Document Nos. 236691, 156904 and 166130, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in the same unit type conveyed, in Lot 34 only, for one week each year in the Swing "Season" as defined in and in accordance with said Declarations.

A Portion of APN: 1319-30-724-029

	State of Nevada Declaration of Value  1. Assessor Parcel Number(s) a)A ptn of 1319-30-724-029 b) c) d)	FOR RECORDERS OPTIONAL USE ONLY  Document/Instrument #: Book: Page: Date of Recording: Notes:	
	<ul> <li>2. Type of Property</li> <li>a) □ Vacant Land</li> <li>b) □ Single Fam.Res.</li> <li>c) □ Condo/Twnhse</li> <li>d) □ 2 - 4 Plex</li> <li>e) □ Apt. Bldg.</li> <li>f) □ Comm'l/Ind'l</li> <li>g) □ Agricultural</li> <li>h) □ Mobile Home</li> <li>i) ☑ Other <u>Timeshare</u></li> </ul>		
3.	Total Value / Sales Price of Property:	\$ 500.00	
	Deed in Lieu of Foreclosure Only (value of property)	\$	
	Transfer Tax Value:	\$	
	Real Property Transfer Tax Due:	\$	
a.	If Exemption Claimed: Transfer Tax Exemption, per NRS 375.090, Section: Explain Reason for Exemption:		
5	Partial Interest: Percentage being transferred: N/A	%	
37 be of	te undersigned declares and acknowledges, under penalty of 5.110, that the information provided is correct to the best of the documentation if called upon to substantiate the information any claimed exemption, or other determination of additional to the plus interest at 1 1/2% per month.	heir information and belief, and can be supported provided herein. Furthermore, the disallowance	
Pυ	ırsuant to NRS 375.030, the Buyer and Seller shall be join	itly and severally liable for any additional amount owed.	
Signature Buford & ChombersCapacityseller			
Si	gnature Billia Olambers	Capacityseller	
	SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION	
	(REQUIRED)	(REQUIRED)	
Pri	nt Name <u>: <b>BUFORD P. CHAMBERS</b> and <b>BILLIA D. CHA</b></u>	AMBERS Print Name: Resorts West Vacation Club	
Ad	dress: <u>703 FARBEN DRIVE</u>	Address: P.O. Box 5790	
Cit	ty: <u>DIAMOND BAR</u> State <u>: CA Zip: 91765</u>	City: Stateline State: NV Zip: 89449	
1	COMPANY/ PERSON REQUESTING RECORDING (REQUIRED IF NOT THE SELLER OR BUYER)		
	nt Name: Stewart Vacation Ownership Title Agency, Inc. dress: 3476 Executive Pointe Way #16	Escrow #: RWVVTS19176850	
	y: Carson City State: NV	Zip: <u>89706</u>	

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)