

DOUGLAS COUNTY, NV
RPTT:\$1314.30 Rec:\$35.00
\$1,349.30 Pgs=4
ETRCO
KAREN ELLISON, RECORDER

2019-935492

09/20/2019 02:07 PM

APN# : 1320-31-510-003
RPTT: \$1,314.30

Recording Requested By:

Western Title Company

Escrow No.: 107579-KDJ

When Recorded Mail To:

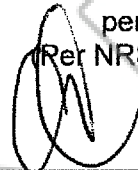
Joanne L DeMattei
1700 Mackland Ave
Minden NV 89423

Mail Tax Statements to: (deeds only)
Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature



Kayla Jacobsen

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Lynda McDowell, Successor Trustee of The S and D McKissock Family Living Trust, dated February 1, 1992, as amended

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Joanne L. DeMattei, an unmarried woman as sole ownership

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

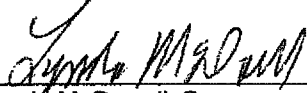
Lot 1 and that portion of Parcel A of STONEGATE UNIT NO. 1. filed in the office of the County Recorder of Douglas County, State of Nevada, on July 2, 1987 in Book 787, Page 503, as Document No. 157644, described as follows:

Commencing at the Northeast corner of Lot 1, STONEGATE UNIT NO. 1, as recorded in Book 787 Page 503 (Document No. 157644), Douglas County Recorder's Office, Douglas County, Nevada, said point also being the true point of beginning; thence South 00°53'30" West, 13.00 feet; thence South 89°06'30" East, 9.00 feet; thence South 00°53'30" West, 47.00 feet; thence North 89°06'30" West, 40.00 feet; thence South 00°53'30" West, 10.00 feet; thence North 89°06'30" West, 20.00 feet; thence North 00°53'30" East, 30.00 feet; thence North 89°06'30" West, 10.00 feet; thence North 00°53'30" East, 40.00 feet, thence South 89°06'30" East, 61.00 feet to the true point of beginning.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 09/05/2019

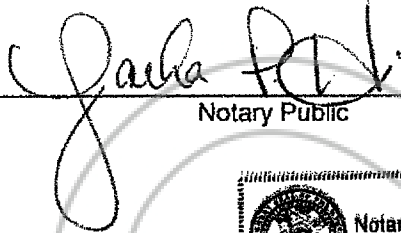
The S and D McKissock Family Living Trust, dated February 1, 1992, as amended


Lynda McDowell, Successor Trustee

STATE OF Nevada }
COUNTY OF Douglas } ss
This instrument was acknowledged before me on

9/13/19

By Lynda McDowell.


Notary Public

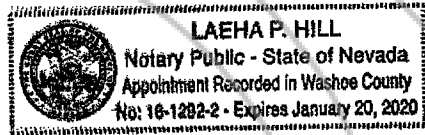


EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 1 and that portion of Parcel A of STONEGATE UNIT NO. 1. filed in the office of the County Recorder of Douglas County, State of Nevada, on July 2, 1987 in Book 787, Page 503, as Document No. 157644, described as follows:

Commencing at the Northeast corner of Lot 1, STONEGATE UNIT NO. 1, as recorded in Book 787 Page 503 (Document No. 157644), Douglas County Recorder's Office, Douglas County, Nevada, said point also being the true point of beginning; thence South 00°53'30" West, 13.00 feet; thence South 89°06'30" East, 9.00 feet; thence South 00°53'30" West, 47.00 feet; thence North 89°06'30" West, 40.00 feet; thence South 00°53'30" West, 10.00 feet; thence North 89°06'30" West, 20.00 feet; thence North 00°53'30" East, 30.00 feet; thence North 89°06'30" West, 10.00 feet; thence North 00°53'30" East, 40.00 feet, thence South 89°06'30" East, 61.00 feet to the true point of beginning.

NOTE: The above metes and bounds description appeared previously in that certain Deed recorded in the office of the County Recorder of Douglas County, Nevada on March 31, 2015, as Document No. 2015-859466 of Official Records.

**Assessor's Parcel Number(s):
1320-31-510-003**

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessors Parcel Number(s)
a) 1320-31-510-003

2. Type of Property:
 a) Vacant Land
 b) Single Fam. Res.
 c) Condo/Twnhse
 d) 2-4 Plex
 e) Apt. Bldg
 f) Comm'l/Ind'l
 g) Agricultural
 h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY
 NOTES: _____

3. Total Value/Sales Price of Property: \$337,000.00
 Deed in Lieu of Foreclosure Only (value of property) (
 Transfer Tax Value: \$337,000.00
 Real Property Transfer Tax Due: \$1,314.30

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section
 b. Explain Reason for Exemption:

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature *A. Claypool* Capacity *Agent*
 Signature _____ Capacity _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

Print Name: The S and D McKissock Family Living Trust, dated February 1, 1992, as amended
 Address: 1017 Silverranch Dr
 City: Gardnerville
 State: NV Zip: 89460

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Joanne L DeMattei
 Address: 1700 Mackland Ave
 City: Minden
 State: NV Zip: 89423

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: eTRCo, LLC. On behalf of Western Title Company
 Address: Carson Office
2310 S. Carson St, Suite 5A
 City/State/Zip: Carson City, NV 89701

Esc. #: 107579-KDJ

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)