

A.P.N. 1420-35-201-020

**RECORDING REQUESTED BY**

National Closing Solutions  
1436 Industrial Way, #6  
Gardnerville, NV 89410

**WHEN RECORDED MAIL THIS DEED  
AND, UNLESS OTHERWISE SHOWN  
BELOW, MAIL TAX STATEMENTS TO:**

Bryan H. Woo  
2717 Esaw Street  
Minden, NV 89423

DOUGLAS COUNTY, NV **2019-935593**  
RPTT:\$0.00 Rec:\$35.00  
\$35.00 Pgs=3 **09/24/2019 08:29 AM**  
NATIONAL CLOSING SOLUTIONS  
KAREN ELLISON, RECORDER E07

Please complete Affirmation Statement below:

- I the undersigned hereby affirm that this document submitted for recording does not contain the social security number of any person or persons (Per NRS 239B.030)
- I the undersigned hereby affirm that this document submitted for recording contains the social security number of a person or persons as required by law:

Bryan Woo (State specific law)  
 Signature (Print name under signature) Title

Order Number: 17-681644

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **Bryan H. Woo, an unmarried man**

In consideration of \$0.00 the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to **Bryan H. Woo, Trustee of the Bryan H. Woo Revocable Trust, dated May 15, 2015**

All that real property situated in the County of **Douglas** State of Nevada, bounded and described as follows:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR FULL LEGAL DESCRIPTION**

Address: 2717 Esaw Street, Minden, NV 89423

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise a appertaining.

Witness my hand this 21st day of September 2019.

Bryan H. Woo  
 Bryan H. Woo

Dated: 21st day of Sept, 2019

State of Nevada <sup>Las</sup> CARSON )  
County of ~~Washoe~~ )  
On sept 21, 19, before me, Kristin H. McKay  
Notary Public, Bryon W. Wood Notary public

Personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Kristin H. McKay  
Notary Public in and for said County and State  
Notary public

(Space above for official notarial area.)



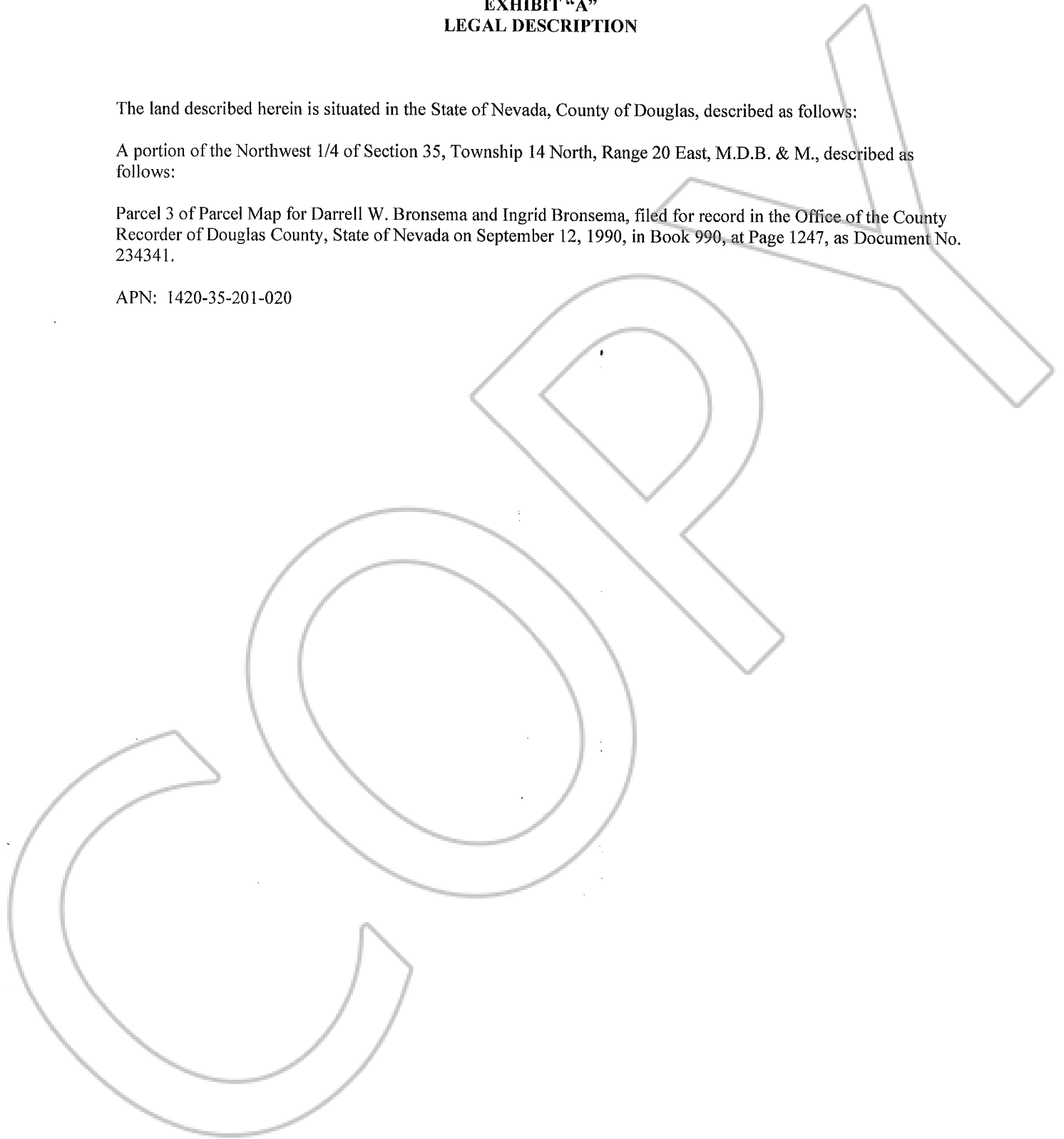
**EXHIBIT "A"**  
**LEGAL DESCRIPTION**

The land described herein is situated in the State of Nevada, County of Douglas, described as follows:

A portion of the Northwest 1/4 of Section 35, Township 14 North, Range 20 East, M.D.B. & M., described as follows:

Parcel 3 of Parcel Map for Darrell W. Bronsema and Ingrid Bronsema, filed for record in the Office of the County Recorder of Douglas County, State of Nevada on September 12, 1990, in Book 990, at Page 1247, as Document No. 234341.

APN: 1420-35-201-020



**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)  
 a. 1420-35-201-020  
 b. \_\_\_\_\_  
 c. \_\_\_\_\_  
 d. \_\_\_\_\_

2. Type of Property:
- |  |   |
|--|---|
| a. <input type="checkbox"/> Vacant Land  | b. <input checked="" type="checkbox"/> Single Fam. Res. |
| c. <input type="checkbox"/> Condo/Twnhse | d. <input type="checkbox"/> 2-4 Plex                    |
| e. <input type="checkbox"/> Apt. Bldg    | f. <input type="checkbox"/> Comm'/Ind'l                 |
| g. <input type="checkbox"/> Agricultural | h. <input type="checkbox"/> Mobile Home                 |
| <input type="checkbox"/> Other           |   |

FOR RECORDERS OPTIONAL USE ONLY	
Book _____	Page: _____
Date of Recording: _____	
Notes: <u>Verified Trust - JS</u>	

- 3.a. Total Value/Sales Price of Property \$ 0  
 b. Deed in Lieu of Foreclosure Only (value of property (0 ) )  
 c. Transfer Tax Value: \$ 0  
 d. Real Property Transfer Tax Due \$ 0

**4. If Exemption Claimed:**

- a. Transfer Tax Exemption per NRS 375.090, Section 07  
 b. Explain Reason for Exemption: transfer into a trust with no consideration

5. Partial Interest: Percentage being transferred: 100 %  
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature ZACH HOFMANN Capacity: agent  
 Signature \_\_\_\_\_ Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**  
(REQUIRED)

Print Name: Bryan H Woo  
 Address: 2717 Esaw St  
 City: Minden  
 State: NV Zip: 89423

**BUYER (GRANTEE) INFORMATION**  
(REQUIRED)

Print Name: Bryan H Woo \*  
 Address: 2717 Esaw St  
 City: Minden  
 State: NV Zip: 89423

**COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)**

Print Name: National Closing Solutions  
 Address: 1436 Industrial Way #6  
 City: Gardnerville

Escrow # 17-681644  
 State: NV Zip: 89423

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED

\* Trustee of the Bryan H Woo Revocable Trust, dated May 15, 2015