DOUGLAS COUNTY, NV

Rec:\$35,00 Total:\$35.00 2019-935596

09/24/2019 10:08 AM

TERRY MARCHIONE

Pgs=4



APN: 1319-30-3644-08 Return document to:

KAREN ELLISON, RECORDER

E07

Terry Marchione 65341 East Rocky Mesa Dr Tucson, AZ 85739

Mail tax statements to:

The Ridge Tahoe 400 Ridge Club Dr Stateline, NV 89449

In compliance with NRS 239B.030, I, the undersigned, hereby affirm that this document submitted for recording does not contain a Social Security number.

GRANT DEED

This GRANT DEED, executed this , 20 day of , by the grantor,

Terry Marchione, Trustee on behalf of the Marchione Trust 65341 East Rocky Mesa Dr Tucson, AZ 85739

for the consideration of no consideration

in hand paid, does hereby grant, bargain, and sell forever to the grantee,

Angela and Andrew Brown 8005 Kelok Way Clayton. CA 94517

all right, title, and interest in and to the following real property situated in the County of Douglas , State of Nevada, legally described as:

(See exhibit A attached)

Commonly known as: Source of title:

(See exhibit A attached)

THIS CONVEYANCE is made subject to:

(See exhibit A attached)

IN WITNESS WHEREOF, the grantor has signed and sealed these presents on the day first above written.

Signed, sealed and delivered in the presence of:	
Hef/alefi	
Signature	Signature
Terry Marchione	
Print name	Print name
Terry Marchione)
Capacity	Capacity
Signature	Signature
Print name	Print name
Capacity	Capacity
Construe all terms with the appropriate gender an	d quantity required by the sense of this deed.
STATE OF Arizona)	
COUNTY OF Pine)))
This instrument was acknowledged before n	ne on the 1M day of Qual a la a
201 °7, by Adole Allyu	de on the 1 day of September,
201 1, 0)	
e e ce	1117/01
Notary Public	ADELE ALLYN NOTARY PUBLIC - ARIZONA
Adverse Altan	PIMA COUNTY PIMA COUNTY My Commission Expires
Print name	July 30, 2021
My commission expires:	
And A A A //	

EXHIBIT "A"

(37)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/106th interest in and to Lot 37 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown on that certain Condominium Plan recorded July 14, 1988, as Document No. 182057; and as shown and defined on said Condominium Plan; together **(B) Unit No.** 171 with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, for one week each year in the "Season" as defined in and in accordance with said Declarations.

A Portion of APN: 1319-30-644-080

0626135

STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number(s)	
a. <u>1319-30-3644-08</u>	
b.	\ \
c.	\ \
d.	\ \
2. Type of Property:	\ \
a. Vacant Land b. Single Fam. Res.	FOR RECORDERS OPTIONAL USE ONLY
c. Condo/Twnhse d. 2-4 Plex	Book Page:
e. Apt. Bldg f. Comm'l/Ind'l	Date of Recording: Trust of BC
g. Agricultural h. Mobile Home	
XOther TIMESHARE	Notes: From a Trust Wo Consideration
3.a. Total Value/Sales Price of Property	
	3
b. Deed in Lieu of Foreclosure Only (value of prope	
c. Transfer Tax Value:	\$
d. Real Property Transfer Tax Due	2
4. If Exemption Claimed:	
	X / /
a. Transfer Tax Exemption per NRS 375.090, Se	
b. Explain Reason for Exemption: TRANS F	ER TO DAUGHTER
5 P-4:114 4 P	0/
5. Partial Interest: Percentage being transferred:	% NPC 275 0 CO
The undersigned declares and acknowledges, under pe	
and NRS 375.110, that the information provided is co	
and can be supported by documentation if called upon	7. 1. 1. 1 .
Furthermore, the parties agree that disallowance of any	
additional tax due, may result in a penalty of 10% of the	
to NRS 375.030, the Buyer and Seller shall be jointly a	and severally liable for any additional amount owed.
i ///au.la:	Tout of I const
Signature for Millian	_ Capacity: Muston / 6 puntr
and Ba	OM MATTER
Signature Whala Drown	Capacity: ARANTEE
ATT VED (CD 11 MAD) THE COLUMN	//
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
Print Name: TE PRY MARCHIONE	Print Name: ANGELA BROWN
Address: 65341 E. Rocky Mesa VI	Address: 8005 KELOK WAY
City: TVCSan	City: CLANTON
State: A-2 Zip: 8-5739	State: 4 Zip: 94517
COMPANY/DEDCOM DECYDECTRIC DECORDING CO. 1. 142	
COMPANY/PERSON REQUESTING RECORDIN	
Print Name:	Escrow #
Address:	State: 7in:
U.HV	Name. / ID.