

APN# 1420-27-801-013

DOUGLAS COUNTY, NV **2019-935617**
RPTT:\$0.00 Rec:\$35.00
\$35.00 Pgs=3 **09/24/2019 02:24 PM**
THE LAW OFFICE OF ANGIE M ELQUIST PLLC
KAREN ELLISON, RECORDER E07

Recording Requested by:

Name: Scott and Susan Watts

Address: 2808 Pamela Place

City/State/Zip: Minden, Nevada 89423

When Recorded Mail to:

Name: The Scott and Susan Watts Living Trust

Address: 2808 Pamela Place

City/State/Zip: Minden, Nevada 89423

Mail Tax Statement to:

Name: The Scott and Susan Watts Living Trust

Address: 2808 Pamela Place

City/State/Zip: Minden, Nevada 89423

(for Recorder's use only)

GRANT, BARGAIN, SALE DEED

(Title of Document)

Please complete Affirmation Statement below:

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the personal information of any person or persons.
(Per NRS 239B.030)

-OR-

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain the personal information of a person or persons as required by law:

_____ (State specific law)

Scott Watts
Signature

_____ Title

SCOTT WATTS

Printed Name

This page added to provide additional information required by NRS 111.312 Sections 1-2 and NRS 239B.030 Section 4.

This cover page must be typed or printed in black ink.

(Additional recording fee applies)

APN: 1420-27-801-013

MAIL TAX STATEMENT TO:
The Scott and Susan Watts Living Trust
2808 Pamela Place
Minden, Nevada 89423

GRANT, BARGAIN, SALE DEED

FOR VALUABLE CONSIDERATION, SCOTT WATTS and SUSAN WATTS, husband and wife, as community property with right of survivorship (“GRANTOR”), do hereby Grant, Bargain Sell and Convey to SCOTT JAMES WATTS and SUSAN WATTS, Settlers and Trustees, or any Successor Trustee of THE SCOTT AND SUSAN WATTS LIVING TRUST, dated September 24, 2019, and any amendments thereto (“GRANTEE”), all of their interest in the real property located at 2808 Pamela Place, Minden, Nevada 89423, Douglas County, Assessor’s Parcel Number 1420-27-801-013, and more particularly described as follows:

Being a portion of the East ½ of the Southeast ¼ of Section 27, Township 14 North, Range 20 East, M.D.B.&M., more particularly described as follows:

Parcel D-3A of that certain Parcel Map No. 2 for SMITH, recorded May 30, 1991, in Book 591, page 4478, Document No. 251746, Official Records of Douglas County, Nevada.

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TOGETHER WITH all and tenements, hereditaments and appurtenances, including but not limited to, easements and water rights, if any, thereto belonging or in any manner appertaining, and any reversions, remainders, rents, issues, or profits thereof.

TO HAVE AND TO HOLD, the described property, together with the appurtenances, unto the GRANTEE and GRANTEE's successors and assigns forever.

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IN WITNESS WHEREOF, the GRANTOR caused this instrument to be executed on this 24th day of September, 2019.

Scott Watts
SCOTT WATTS, Grantor

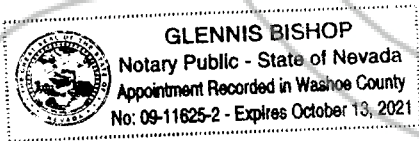
Susan Watts
SUSAN WATTS, Grantor

STATE OF NEVADA)
)ss.
COUNTY WASHOE)

On this 24th day of September, 2019, before me, a notary public, personally appeared SCOTT WATTS and SUSAN WATTS, personally known to me or proved on the basis of satisfactory evidence to be the person who subscribed the foregoing instrument, and acknowledged to me that they executed the same freely and voluntarily for the uses and purposes therein expressed.

WITNESS by my hand and official seal.

Glennis Bishop
NOTARY PUBLIC, in and for the County of Washoe, State of Nevada



STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number (s)

a) 1420-27-801-013
 b) _____
 c) _____
 d) _____

2. Type of Property:

a) <input type="checkbox"/>	Vacant Land	b) <input checked="" type="checkbox"/>	Single Fam Res.
c) <input type="checkbox"/>	Condo/Twnhse	d) <input type="checkbox"/>	2-4 Plex
e) <input type="checkbox"/>	Apt. Bldg.	f) <input type="checkbox"/>	Comm'/Ind'l
g) <input type="checkbox"/>	Agricultural	h) <input type="checkbox"/>	Mobile Home
i) <input type="checkbox"/>	Other		

FOR RECORDERS OPTIONAL USE ONLY
Notes: _____
<u>Trust ok BC</u>

3. Total Value/Sales Price of Property:

	<u>\$ 0.00</u>
Deed in Lieu of Foreclosure Only (value of property)	\$ _____
Transfer Tax Value:	\$ _____
Real Property Transfer Tax Due:	<u>\$ 0.00</u>

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section: 7
 b. Explain Reason for Exemption: _____
This is a transfer of title to a trust, without consideration.

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Scott Watts Capacity Grantor
 Signature Susan Watts Capacity Grantee

SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION

(REQUIRED)	(REQUIRED)
Print Name: <u>Scott James Watts</u>	Print Name: <u>The Scott and Susan Watts . . . Trust, Trustee</u>
Address: <u>2808 Pamela Place</u>	Address: <u>2808 Pamela Place</u>
City: <u>Minden</u>	City: <u>Minden</u>
State: <u>NV</u> Zip: <u>89423</u>	State: <u>NV</u> Zip: <u>89423</u>

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)
 Print Name: The Law Office of Angie M. Elquist Escrow # N/A
 Address: 615 South Arlington Avenue
 City: Reno State: Nevada Zip: 89509