

DOUGLAS COUNTY, NV

2019-935619

RPTT:\$0.00 Rec:\$35.00

\$35.00 Pgs=6

09/24/2019 02:25 PM

TICOR TITLE - GARDNERVILLE

KAREN ELLISON, RECORDER

E03

APN # 1319-03-811-003

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons.

(Pursuant to NRS 239b.030)

Recording Requested by and Return to:

TICORTITLE OF NEVADA, INC.
1483 US Highway 395 N, Suite B

Gardnerville, NV 89410

Grant Bargain and Sale Deed
(Title on Document)

DOCUMENT NO. 2019-932228 IS BEING RE-RECORDED TO CORRECT GRANTEES NAME

This page added to provide additional information required by NRS 111.312 Sections 1-2 (Additional recording fee applies).

This cover page must be typed or printed clearly in black ink only.

DOUGLAS COUNTY, NV **2019-932228**
RPTT:\$2168.40 Rec:\$35.00
\$2,203.40 Pgs=4 07/18/2019 11:59 AM
TICOR TITLE - GARDNERVILLE
KAREN ELLISON, RECORDER

WHEN RECORDED MAIL TO:
Terry A. Lorier and Debóra J. Lorier as Trustee of the
Lorier Family Date February 13, 2013
981 Brookview Avenue
Westlake Village, CA 91361

MAIL TAX STATEMENTS TO:
Terry A. Lorier and Debóra J. Lorier as Trustee of the
Lorier Family Date February 13, 2013
981 Brookview Avenue
Westlake Village, CA 91361

Escrow No. 1903041-RLT

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security number of any person or persons.
(Pursuant to NRS 239b.030)

APN No.: 1319-03-811-003
R.P.T.T. \$2,168.40

SPACE ABOVE FOR RECORDER'S USE ONLY

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Laurie McPherson, a Widow

**FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby
Grant, Bargain, Sell and Convey to Terry A. Lorier and Debóra J. Lorier as Trustee of the Lorier
Family Date February 13, 2013**
Debra

**all that real property situated in the County of Douglas, State of Nevada, described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF**

**Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging
or in anywise appertaining.**

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SPACE ABOVE FOR RECORDER'S USE ONLY

E-RECORDED simplifile®

ID: 2019-932228

County: DOUGLAS

Date: 7/18/19 Time: 11:59am

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or in anywise appertaining.**

Laurie McPherson
Laurie McPherson

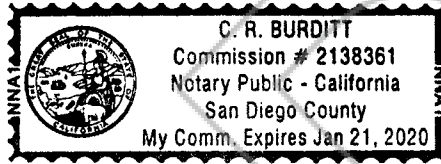
STATE OF ^{CA}NEVADA ~~NEVADA~~ CALIFORNIA
COUNTY OF ~~DOUGLAS~~ ^{SD}SAN DIEGO

} ss:

This instrument was acknowledged before me on .
by Laurie McPherson

July 9, 2019

C. R. Burditt
NOTARY PUBLIC



ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of San Diego

On July 9, 2019 before me, C.R. Burditt, Notary Public

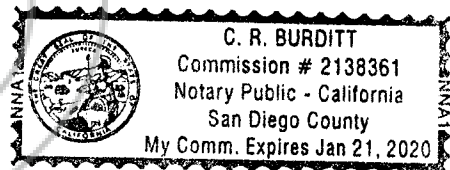
A Notary Public personally appeared Laurie J. McPherson

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/~~are~~ subscribed to the within instrument and acknowledged to me that ~~he~~/she/~~they~~ executed the same in ~~his~~/her/~~their~~ authorized capacity(ies), and that by ~~his~~/her/~~their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature C.R. Burditt



(Seal)

**EXHIBIT A
LEGAL DESCRIPTION**

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

Unit 3, Block A, as set forth on the plat of GENOA LAKES, PHASE 2, a Planned Unit Development, filed for record in the office of the Douglas County Recorder, Nevada, on June 2, 1994, in Book 694, Page 202, as Document No. 338683.

PARCEL 2:

That certain Exclusive Use and Landscape Easement described as follows:

Commencing at the Southeasterly corner of Unit 3 as shown on the Final Map for Genoa Lakes Phase 2 Planned Unit Development, Document No. 338683 of the Douglas County Recorder's Office, said point bears S. 78°02'22" W., 152.55 feet from Tie Point "D" as shown on the Genoa Lakes Phase 2 Final Map; thence N. 83°19'56" W., along the Southerly line of said Unit 3, 56.32 feet to the TRUE POINT OF BEGINNING; thence N. 83°19'56" W., 25.00 feet; thence N. 19°35'37" W., 42.19 feet; thence N. 05°59'32" W., 32.97 feet; thence S. 83°19'56" E., 33.00 feet to the Southwesterly corner of Unit 4 of said Genoa Lakes Phase 2 Final Map; thence S. 83°19'56" E., along the Southerly line of said Unit 4, 50.33 feet; thence S. 06°40'04" W., 4.00 feet; thence S. 83°19'56" E., 9.89 feet; thence S. 06°40'04" W., 11.00 feet to a point on the Northerly line of said Unit 3; thence along the Northerly and Westerly boundary lines of said Unit 3 the following 8 courses:

1. N. 83°19'56" W., 64.00 feet;
2. S. 06°40'04" W., 2.33 feet;
3. N. 83°19'56" W., 2.00 feet;
4. S. 06°40'04" W., 12.50 feet;
5. S. 83°19'56" E., 2.00 feet;
6. S. 06°40'04" W., 2.33 feet;
7. S. 83°19'56" E., 21.67 feet;
8. S. 06°40'04" W., 37.83 feet to the TRUE POINT OF BEGINNING.

APN: 1319-03-811-003

Note: Legal Description previously contained in Document No. 825032, in Book 613 at Page 1956 recorded June 7, 2013.

**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a. 1319-03-811-003
 b. _____
 c. _____
 d. _____

2. Type of Property:
 a. Vacant Land b. Single Fam. Res.
 c. Condo/Twnhse d. 2-4 Plex
 e. Apt. Bldg f. Comm'l/Ind'l
 g. Agricultural h. Mobile Home
 i. Other _____

FOR RECORDERS OPTIONAL USE ONLY	
Book _____	Page _____
Date of Recording: _____	
Notes: _____	

3. a. Total Value/Sales Price of Property: \$ 0
 b. Deed in Lieu of Foreclosure Only (value of property) \$ _____
 c. Transfer Tax Value \$ 0
 d. Real Property Transfer Tax Due: \$ 0

4. **If Exemption Claimed**
 a. Transfer Tax Exemption, per NRS 375.090, Section 3
 b. Explain Reason for Exemption: Document # 2019-93228 is being re-recorded to correct grantee's name
 5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature = Laurie McPherson Capacity Grantor
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION
 (REQUIRED)
 Print Name: Laurie McPherson
 Address: 1002 Alexandra Lane
 City: Encinitas
 State: Zip: CA 92024

BUYER (GRANTEE) INFORMATION
 (REQUIRED)
 Print Name: Terry A. Lorier & Debra J. Lorier, Trustees
 Address: 981 Brookview Ave
 City: Westlake Village
 State: CA Zip: 91361

COMPANY/PERSON REQUESTING RECORDING (Required if not Seller or Buyer)
 Print Name: Ticor Title of Nevada, Inc. Escrow No.: 01903041-020-RLT
 Address: 1483 US Highway 395 N, Suite B
 City, State, Zip: Gardnerville, NV 89410

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED