

APN# : 1320-32-812-001

Recording Requested By:

Western Title Company, LLC

Escrow No.: 106687-TEA

When Recorded Mail To:

M.L. Wilhelm Living Trust

1170 High School St.

Gardnerville, NV

89410

Mail Tax Statements to: (deeds only)

Same as above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature _____



Traci Adams

Escrow Officer

Document 2019-934865 & Document 2019-934945 Being Re Recorded to correct vesting to Mary Lou Wilhelm, Trustee of the M.L. Wilhelm Living Trust dated October 29, 1984

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

DOUGLAS COUNTY, NV
RPTT:\$0.00 Rec:\$35.00
\$35.00 Pgs=5
ETRCO
KAREN ELLISON, RECORDER
2019-934945
09/10/2019 11:51 AM
E03

APN# : 1320-32-812-001

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89410

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Signature _____
Traci Adams Escrow Officer

Document 2019-934865 Being Re Recorded to correct vesting to Mary Lou Wilhelm, Trustee of the M.L. Wilhelm Living Trust dated October 29, 1994

Grant, Bargain, and Sale Deed

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(additional recording fee applies)

APN# : 1320-32-812-001

Recorded Electronically
ID 2019-934865
County DOUGLAS
Date 09/10/19 Time 11:51am
Simplifile.com 800.460.5657

Recording Requested By:
Western Title Company, LLC
Escrow No.: 106687-TEA

When Recorded Mail To:
M.L. Wilhelm Living Trust
1170 High School St.
Gardnerville, NV
89410

Mail Tax Statements to: (deeds only)
Same as above

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(Per NRS 239B.030)

Signature _____

Traci Adams

Escrow Officer

**Document 2019-934865 Being Re Recorded to correct vesting to
Mary Lou Wilhelm, Trustee of the M.L. Wilhelm Living Trust dated
October 29, 1994**

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

DOUGLAS COUNTY, NV **2019-934865**
RPTT: \$1267.50 Rec: \$35.00
\$1,302.50 Pgs=3 09/09/2019 09:19 AM
ETRCO
KAREN ELLISON, RECORDER

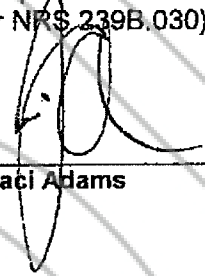
APN#: 1320-32-812-001
RPTT: \$1,267.50

Recording Requested By:
Western Title Company
Escrow No.: 106687-TEA
When Recorded Mail To:
M.L. Wihelm Living Trust
1170 High School St.
Gardnerville, NV 89410

Mail Tax Statements to: (deeds only)
Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.
(Per NRS 239B.030)

Signature



Traci Adams

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

APN#: 1320-32-812-001
RPTT: \$1,267.50

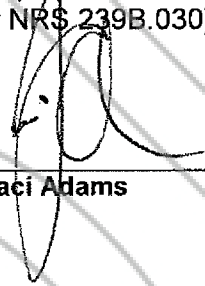
Recorded Electronically
ID 2019-924865
County Douglas
Date 09/09/19 Time 9:19am
Simplifile.com 800.460.5657

Recording Requested By:
Western Title Company
Escrow No.: 106687-TEA
When Recorded Mail To:
M.L. Wihelm Living Trust
1170 High School St.
Gardnerville, NV 89410

Mail Tax Statements to: (deeds only)
Same as Above

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(Per NRS 239B.030)

Signature



Traci Adams

Escrow Officer

Grant, Bargain, and Sale Deed

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GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Charles Kirby Hammond, III and Debi Jean Hammond, Trustees of the Charles and Debi Hammond Revocable Trust dated August 26, 2011

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Mary Lou Wilhelm, Trustee of The M.L. Wilhelm Living Trust dated October 29, 1994

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located within a portion of Section 32, Township 13 North, Range 20 East, M.D.B. & M., Douglas County, Nevada, being more particularly described as follows:

Beginning at the Southeasterly corner of Revised Lot 1, said point bears North 01°30'05" East, 83.67 feet from the centerline intersection of Garden Glen Court and High School Street as shown on the Final Map for GARDEN GLEN PATIO HOMES, Document No. 389450 of the Douglas County Recorder's Office and being a 5/8" rebar with aluminum cap stamped PLS - 6497 inside of a survey well;
thence North 42°21'03" West, 49.00 feet;
thence North 47°38'57" East, 35.00 feet;
thence South 42°21'03" East, 53.00 feet;
thence South 47°38'57" West, 20.00 feet;
thence North 42°21'03" West, 4.00 feet;
thence South 47°38'57" West, 15.00 feet to the Point of Beginning.

NOTE: The above metes and bounds description appeared previously in that certain Deed recorded in the office of the County Recorder of Douglas County, Nevada on August 3, 2018, as Document No. 2018-917665 of Official Records.

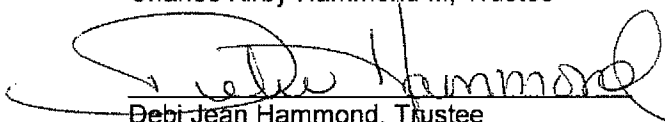
TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 08/27/2019

The Charles and Debi Hammond Revocable Trust dated August 26, 2011



Charles Kirby Hammond III, Trustee



Debi Jean Hammond, Trustee

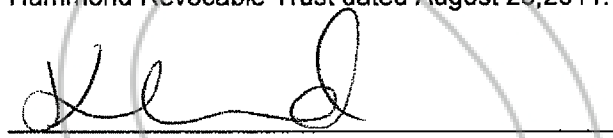
STATE OF Nevada } ss

COUNTY OF Douglas

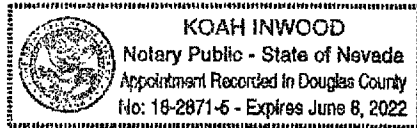
This instrument was acknowledged before me on

August 27, 2019

By Charles Kirby Hammond, III and Debi Jean Hammond, Trustees of the Charles and Debi Hammond Revocable Trust dated August 26, 2011.



Notary Public



**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessors Parcel Number(s)
a) 1320-32-812-001

2. Type of Property:
- a) Vacant Land
 - b) Single Fam. Res.
 - c) Condo/Twnhse
 - d) 2-4 Plex
 - e) Apt. Bldg
 - f) Comm'l/Ind'l
 - g) Agricultural
 - h) Mobile Home
 - i) Other _____

FOR RECORDERS OPTIONAL USE ONLY
NOTES: _____

3. Total Value/Sales Price of Property: \$0.00
 Deed in Lieu of Foreclosure Only (value of property) (_____)
 Transfer Tax Value: \$0.00
 Real Property Transfer Tax Due: \$0.00

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section 3
 b. Explain Reason for Exemption: Document 2019-934865 & 2019-934945 Being Re Recorded to correct vesting to Mary Lou Wilhelm, Trustee of The M.L. Wilhelm Living Trust dated October 29, 1984

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity Escrow Officer
 Signature _____ Capacity _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Mary Lou Wilhelm, Trustee of The ML Wilhelm Living Trust dated October 29, 1994
 Address: 1170 High School St
 City: Gardnerville
 State: NV Zip: 89410

Print Name: Mary Lou Wilhelm, Trustee of The M.L. Wilhelm Living Trust dated October 29, 1984
 Address: 1170 High School St
 City: Gardnerville
 State: NV Zip: 89410

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: eTRCo, LLC. On behalf of Western Title Company
 Address: Douglas Office
 1362 Highway 395, Ste. 109
 City/State/Zip: Gardnerville, NV 89410

Esc. #: 106687-TEA