



KAREN ELLISON, RECORDER

APN # 1419-35-110-010
Recording Requested By: **U.S. BANK HOME MORTGAGE**
And When Recorded Mail To: **U.S. BANK MORTGAGE**
SERVICING P.O. BOX 6060 NEWPORT BEACH, CA 92658-9880
MERS MIN#: **100339700002424971**
PHONE#: **(888) 679-6377**

Investor #: 101 **SUBSTITUTION OF TRUSTEE**

Service#: 2027098RL1



Loan#: 3300186848

The undersigned does hereby affirm that this document submitted for recording does not contain personal information about any person.

WHEREAS, ANTHONY J. BERRIEN AND LAURA C. BERRIEN, HUSBAND AND WIFE, AS JOINT TENANTS as Trustor, and MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN FINANCING CORPORATION, ITS SUCCESSORS AND ASSIGNS, as the Original Beneficiary under that certain Deed of Trust, dated NOVEMBER 15, 2018 and recorded NOVEMBER 26, 2018 as Instrument No. 2018-922847, in Book No. ---, at Page No. --- of official records of DOUGLAS County, State of NEVADA.

WHEREAS, the undersigned desires to substitute a Trustee under said Deed of Trust in the place and stead of BOSTON NATIONAL TITLE AGENCY.

NOW THEREFORE, the undersigned hereby substitutes U.S. BANK NATIONAL ASSOCIATION, 4801 FREDERICA STREET, , OWENSBORO , KY 42301 0000 as Trustee under said Deed of Trust.

Dated: **SEPTEMBER 18, 2019**

Beneficiary:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN FINANCING CORPORATION, ITS SUCCESSORS AND ASSIGNS

By: 
April Ferguson, Assistant Secretary

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State of KENTUCKY }
County of DAVISS } ss.

On **SEPTEMBER 18, 2019**, before me, **Derek Burnett**, a Notary Public, personally appeared **April Ferguson**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of KENTUCKY that the foregoing paragraph is true and correct.
Witness my hand and official seal.



(Notary Name): **Derek Burnett**
Commission Expires: **04/29/2023**
Commission No: **622349**

