

APN# 1220-21-110-009

Recording Requested by/Mail to:

Name: Tiffany & Bosco, P.A.

Address: 10100 Charlest., #220

City/State/Zip: Las Vegas, NV 8913



00098925201909357040020029

KAREN ELLISON, RECORDER

Mail Tax Statements to:

Name: _____

Address: _____

City/State/Zip: _____

Release of Notice of Lis Pendens

Title of Document (required)

------(Only use if applicable)-----

The undersigned hereby affirms that the document submitted for recording
DOES contain personal information as required by law: (check applicable)

Affidavit of Death – NRS 440.380(1)(A) & NRS 40.525(5)

Judgment – NRS 17.150(4)

Military Discharge – NRS 419.020(2)

Nicole Lane
Signature

Nicole Lane
Printed Name

This document is being (re-)recorded to correct document # _____, and is correcting

RECEIVED

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AUG 23 2019

2019 AUG 23 PM 12:25

1 ACE C. VAN PATTEN, ESQ.
Nevada Bar No. 11731

2 **TIFFANY & BOSCO, P.A.**

3 10100 West Charleston Blvd., Suite 220 Douglas County District Court Clerk
Las Vegas NV 89107

4 Tel 258-8200

5 Fax 258-8787

6 Attorney for Plaintiff

7 TB#: 13-76561

WILLIAMS
CLERK
M. BIAGGINI
CLERK

8 **IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA**

9 **IN AND FOR THE COUNTY OF DOUGLAS**

10 WELLS FARGO BANK, N.A.,

11 Plaintiff,

12 vs.

13 MATTHEW ANDERSON; DOES 1 through
14 10; and ROE BUSINESS ENTITIES 1 through
15 10, inclusive;

16 Defendants.

Case No.: 13-CV-0270

Dept No.: I

RELEASE OF NOTICE OF LIS PENDENS

17 NOTICE IS HEREBY GIVEN that the Notice of Lis Pendens filed in the above-
18 captioned matter and recorded on the 31st day of January, 2014, as Document Number
19 0837536, is hereby removed, released and of no further effect.

20 DATED this 21st day of August, 2019.

21 TIFFANY & BOSCO, P.A.

22
23 _____
24 Ace C. Van Patten, Esq.
Attorneys for Plaintiff

25 **CERTIFIED COPY**

26 The document to which this certificate is attached is a
27 full, true and correct copy of the original in file and of
28 record in my office.

DATE August 23, 2019

BOBBIE R. WILLIAMS Clerk of Court
of the State of Nevada, in and for the County of Douglas,

By MS [Signature] Deputy