

APN: 1420-07-619-01

**RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO:**

McCARTHY & RUBRIGHT, LLP
Attn: Scott E. Rubright, Esq.
Post Office Box 190
Red Bluff, California 96080



00098936201909357130050057

KAREN ELLISON, RECORDER

Space Above Line For Recorder's Use

MEMORANDUM OF AGREEMENT

(LOT 1 – INDIAN HILLS)

This Memorandum of Agreement is made and entered into by and between Staedler & Scott Holdings, LLC, a Nevada limited liability company (“Holdings”), and Quail Valley Ranch, LLC, a California limited liability company (“Ranch”). Holdings and Ranch are hereinafter referred to collectively as the “Co-Tenants” and separately as a “Co-Tenant.”

The Co-Tenants have entered into that certain Tenancy-in-Common Agreement dated as of September 9, 2019 (“Agreement”) governing their ownership, management and disposition of their respective tenant in common interests in that certain real property described below (the “Property”), on the terms and subject to the conditions set forth in that Agreement, the terms and conditions of which are made a part hereof as though fully set forth herein.

This Memorandum of Agreement may be executed in counterparts, each of which shall be deemed an original, but all of which together shall be deemed to be one and the same agreement.

The Property referred to herein is situated in the State of Nevada, County of Douglas as described on **Exhibit 1**.

Executed effective as of September 9, 2019

STAEDLER & SCOTT HOLDINGS, LLC,
a Nevada limited liability company

By:
Rudy Staedler, Manager

QUAIL VALLEY RANCH, LLC,
a California limited liability company

By:
Edwin Parish, Manager

By:
Yvonne Parish, Manager

EXHIBIT 1

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, and described as follows:

LOT 1 INDIAN HILLS PLAZA SUBDIVISION

COMMENCING at the Northwest corner of Parcel 2 as shown on the Parcel Map recorded as document number 505028 in the official records of Douglas County;

Thence South 00°08'41" West a distance of 490.68 feet;

Thence South 89°55'22" East a distance of 9.39 feet to the TRUE POINT OF BEGINNING;

Thence the following sixteen courses:

- 1) North 00°04'38" East, a distance of 6.62 feet;**
- 2) South 89°55'22" East, a distance of 0.80 feet;**
- 3) North 00°04'38" East, a distance of 157.93 feet;**
- 4) North 89°55'22" West, a distance of 0.80 feet;**
- 5) North 00°04'38" East, a distance of 6.60 feet;**
- 6) South 89°55'22" East, a distance of 6.77 feet;**
- 7) South 00°04'38" West, a distance of 0.67 feet;**
- 8) South 89°55'22" East, a distance of 10.13 feet;**
- 9) North 00°04'38" East, a distance of 100.02 feet;**
- 10) South 89°55'22" East, a distance of 60.27 feet;**
- 11) South 00°04'38" West, a distance of 90.18 feet;**
- 12) North 89°55'22" West, a distance of 15.63 feet;**
- 13) South 00°04'38" West, a distance of 10.79 feet;**
- 14) North 89°55'22" West, a distance of 10.53 feet;**
- 15) South 00°04'38" West, a distance of 169.53 feet;**
- 16) North 89°55'22" West, a distance of 51.02 feet to the POINT OF BEGINNING;**

Lot 1 Containing 0.332 acres more or less.

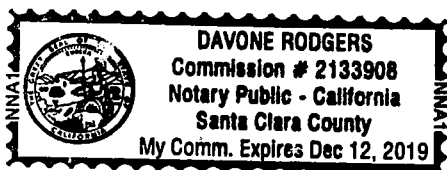
California
State of Nevada)
County of Santa Clara)

ss.

This instrument was acknowledged before me on Sept 20, 2019, by RUDY STAEDLER as Manager of STAEDLER & SCOTT HOLDINGS, LLC, a Nevada Limited Liability Company.

WITNESS my hand and official seal.


Commission Expires: 12.12.19



COOPER

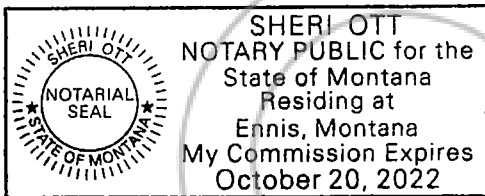
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of Montana)
County of Madison) SS.

On 9.16.19, before me, ~~Shari Ott~~ Shari Ott, Notary Public, personally appeared EDWIN J. PARISH, who proved to me on the basis of satisfactory evidence to be the person(s) whose name is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity(ies) upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of Montana that the foregoing is true and correct.

WITNESS my hand and official seal.

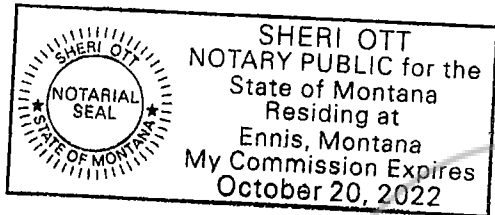


Shari Ott
Commission Expires: 10/20/22

ACKNOWLEDGEMENT/ GENERAL

STATE OF Montana)
COUNTY OF Madison)
SS.

This instrument was acknowledged before me on 9.16.19
by Yvonne Parish, Manager of Quail Valley Ranch LLC.



Sheri Ott

Signature of Notarial Officer

Notary Public for the State of

Residing at: Ennis Mt

Commission Expires: 10/20/22